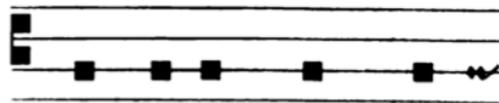


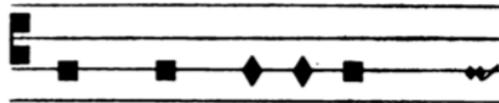


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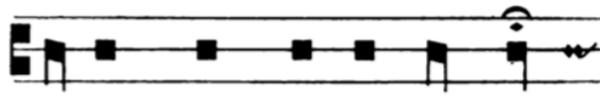
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God make spede to saue me.

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lorde make hast to helpe me.
Glory

FEAST OF THE TRANSFIGURATION
(TRANSFERRED)

7th August 2022
6pm

SAINT JOHN'S EAST MALVERN

5 FINCH STREET EAST MALVERN 3145

TELEPHONE 9571 6616

WWW.SAINTJOHNS.ORG.AU

CHORAL EVENSONG

The Choir sing the INTROIT 'Christe Qui Es Lux Es Et Dies' by Robert White.

Please stand when the bells are rung. A hymn is sung as the ministers and choir enter.

1. Dear Lord and Father of mankind,
Forgive our foolish ways!
Re-clothe us in our rightful mind,
In purer lives thy service find,
In deeper reverence praise.

2. In simple trust like theirs who heard,
Beside the Syrian sea,
The gracious calling of the Lord,
Let us, like them, without a word
Rise up and follow thee.

3. O Sabbath rest by Galilee!
O calm of hills above,
Where Jesus knelt to share with thee
The silence of eternity,
Interpreted by love!

4. Drop thy still dews of quietness,
Till all our strivings cease;
Take from our souls the strain and stress,
And let our ordered lives confess
The beauty of thy peace.

5. Breathe through the heats of our desire
Thy coolness and thy balm;
Let sense be dumb, let flesh retire;
Speak through the earthquake, wind, and fire,
O still small voice of calm!

*John Whittier 1807-92
TIS 598/NEH 353*

V. O Lord, open thou our lips.

R. And our mouth shall shew forth thy praise.

V. O God, make speed to save us.

R. O Lord, make haste to help us.

V. Glory be to the Father, and to the Son, and to the Holy Ghost;

**R. As it was in the beginning, is now, and ever shall be,
world without end. Amen.**

V. Praise ye the Lord.

R. The Lord's name be praised.

The Officiant welcomes the congregation.

Please sit as the Choir sings the PSALM.

[33:13-21]

The Lord looked down from heaven, and beheld all the children of men :
from the habitation of his dwelling
he considereth all them that dwell on the earth.

He fashioneth all the hearts of them :
and understandeth all their works.

There is no king that can be saved by the multitude of an host :
neither is any mighty man delivered by much strength.

A horse is counted but a vain thing to save a man :
neither shall he deliver any man by his great strength.

Behold, the eye of the Lord is upon them that fear him :
and upon them that put their trust in his mercy;

To deliver their soul from death :
and to feed them in the time of dearth.

Our soul hath patiently tarried for the Lord :
for he is our help and our shield.

For our heart shall rejoice in him :
because we have hoped in his holy Name.

Let thy merciful kindness, O Lord, be upon us :
like as we do put our trust in thee.

Glory be to the Father, and to the Son:
and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be:
world without end. Amen

A reading from the First Book of Kings.

[19:1-16]

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, 'So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow.' Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there. But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: 'It is enough; now, O Lord, take away my life, for I am no better than my ancestors.' Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, 'Get up and eat.' He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the Lord came a second time, touched him, and said, 'Get up and eat, otherwise the journey will be too much for you.' He got up, and ate and drank; then he went in the strength of that food for forty days and forty nights to Horeb the mount of God. At that place he came to a cave, and spent the night there. Then the word of the Lord came to him, saying, 'What are you doing here, Elijah?' He answered, 'I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.' He said, 'Go out and stand on the mountain before the Lord, for the Lord is about to pass by.' Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, 'What are you doing here, Elijah?' He answered, 'I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.' Then the Lord said to him, 'Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place.

Here endeth the first lesson.

All stand for the Choir to sing the MAGNIFICAT, the Song of the Blessed Virgin Mary

MY ✠ soul doth magnify the Lord:
and my spirit hath rejoiced in God my Saviour.
For he hath regarded:
the lowliness of his hand-maiden.
For behold, from henceforth:
all generations shall call me blessed.
For he that is mighty hath magnified me:
and holy is his Name.
And his mercy is on them that fear him:
throughout all generations.
He hath shewed strength with his arm:
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat:
and hath exalted the humble and meek.
He hath filled the hungry with good things:
and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel:
as he promised to our forefathers, Abraham and his seed, for ever.
Glory be to the Father, and to the Son:
and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be:
world without end. Amen.

Magnificat and Nunc Dimittis, Dyson in F

All sit for the SECOND LESSON from the New Testament.

A reading from Gospel of St John

[12.20-33]

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, 'Sir, we wish to see Jesus.' Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, 'The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honour.

‘Now my soul is troubled. And what should I say—“Father, save me from this hour”? No, it is for this reason that I have come to this hour. Father, glorify your name.’ Then a voice came from heaven, ‘I have glorified it, and I will glorify it again.’ The crowd standing there heard it and said that it was thunder. Others said, ‘An angel has spoken to him.’ Jesus answered, ‘This voice has come for your sake, not for mine. Now is the judgement of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself.’ He said this to indicate the kind of death he was to die.

Here endeth the second lesson.

All stand for the Choir to sing NUNC DIMITTIS, the Song of Simeon

LORD, now lettest thou thy servant depart in peace: according to thy word.
For mine eyes have seen: thy salvation;
Which thou hast prepared: before the face of all people;
To be a light to lighten the Gentiles: and to be the glory of thy people Israel.
Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be: world without end. Amen.

Magnificat and Nunc Dimittis, Dyson in F

The APOSTLES' CREED is said.

I BELIEVE in God the Father almighty, Maker of heaven and earth: and in Jesus Christ his only Son our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried: he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholick Church; the communion of saints; the forgiveness of sins; the resurrection of the body, ☩ and the life everlasting. Amen.

The VERSICLES AND RESPONSES are sung.

V. The Lord be with you.
R. **And with thy spirit.**

All kneel

V. Let us pray.
V. Lord, have mercy upon us.
R. **Christ, have mercy upon us.**
V. Lord, have mercy upon us.

The LORD'S PRAYER is sung by the Choir and congregation.

OUR FATHER, which art in heaven, **Hallowed** be thy Name; **Thy kingdom come; Thy will be done; in earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.**

V. O Lord, shew thy mercy upon us.

R. And grant us thy salvation.

V. O Lord, save the Queen.

R. And mercifully hear us when we call upon thee.

V. Endue thy Ministers with righteousness.

R. And make thy chosen people joyful.

V. O Lord, save thy people.

R. And bless thine inheritance.

V. Give peace in our time, O Lord.

R. Because there is none other that fighteth for us, but only thou, O God.

V. O God, make clean our hearts within us.

R. And take not thy Holy Spirit from us.

The Officiant sings the COLLECTS.

Heavenly Father, whose Son Jesus Christ was wonderfully transfigured before chosen witnesses upon the holy mountain, and spoke of the exodus he would accomplish at Jerusalem: grant us strength so to hear his voice and bear our cross that in the world to come we may behold him as he is; who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

O GOD, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. **Amen.**

LIGHTEN our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. **Amen.**

Please sit as the Choir sing the Anthem, 'Te Deum' by Herbert Howells.

All kneel for the INTERCESSIONS, which conclude

✠ **THE** grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. **Amen.**

The NOTICES may be given here. Please stand to sing the hymn. A collection is taken up to support the continued life and mission of the parish.

**1. O Jesus, I have promised
To serve thee to the end;
Be thou for ever near me,
My Master and my Friend;
I shall not fear the battle
If thou art by my side,
Nor wander from the pathway
If thou wilt be my guide.**

**2. O let me hear thee speaking
In accents clear and still,
Above the storms of passion,
The murmurs of self-will;
O speak to reassure me,
To hasten or control;
O speak, and make me listen,
Thou guardian of my soul.**

**3. O Jesus, thou hast promised
To all who follow thee,
That where thou art in glory
There shall thy servant be;
And, Jesus, I have promised
To serve thee to the end;
O give me grace to follow,
My Master and my Friend.**

**4. O let me see thy footmarks,
And in them plant mine own;
My hope to follow duly
Is in thy strength alone;
O guide me, call me, draw me,
Uphold me to the end;
And then in heaven receive me,
My Saviour and my Friend.**

*John Bode (1816-74)
TIS 595/NEH 420*

Remain standing for the BLESSING.

Please sit for the ORGAN POSTLUDE 'Fugue sur le nom d'Alain' by Maurice Durufle

Please join us for Cheese and Wine following the service