



PEW SHEET

Feast of the Transfiguration (transferred) 7th August 2022

Welcome to Saint John's Finch Street at the heart of the East Malvern community. This iconic sandstone church is home to a welcoming and hospitable community committed to the worship of God in beauty and holiness in the classical Anglican tradition as well as loving and joyful outreach as disciples of Jesus Christ.

You can find out more about us at www.saintjohns.org.au

The Anglican Parish of Saint John & Saint Agnes

5 Finch Street East Malvern VIC 3145
03 9571 6616
secretary@saintjohns.org.au

REGULAR SERVICES

Sunday

8:00am: Eucharist (Saint John's)
9:30am: Choral Eucharist (Saint John's)
9:30am: Sung Eucharist (Saint Agnes')
6:00pm: Choral Evensong
(Saint John's, First Sunday)
6:00pm: Congregational Evensong
(Saint John's, Third Sunday)

Weekday Eucharist

10:00am: Tuesday (Saint Agnes')
10:15am: Friday (Saint John's)

Vicar

Fr. Alex Ross
0431 308 703
vicar@saintjohns.org.au
(Day-Off: Monday)

Associate Clergy

Fr. Ken Hewlett 0427 772 003
Bp. Brad Billings

Churchwardens

Robin Richards 0412 545 002
John Hooper 0416 185 005
Anne Kerin 0411 587 180

Parish Office Opening Hours

Friday: 11:00am – 12:00pm

We acknowledge and respect the traditional custodians of this place and their stewardship of the land that now sustains us all and on which we worship the God of all Reconciliation and Hope

GATHERING IN GOD'S NAME

Text marked with 🎵 is sung at 9:30am. The Mass Setting sung by the choir this morning is by William Mathias. The flowers this morning have been generously donated by Claire Lunn in memory of her son Nicholas.

Please stand when the bells are rung. The Ministers and Choir enter as the Opening Hymn is sung.

OPENING HYMN

1. Sing, all creation, sing to God in gladness,
joyously serve him, singing hymns of homage,
chanting his praises, come before his presence:
Praise the Almighty!
2. Know that our God is Lord of all the ages;
he is our maker: we are all his creatures,
people he fashioned, sheep he leads to pasture:
Praise the Almighty!
3. Enter his temple, ringing out his praises;
sing in thanksgiving as you come before him;
blessing his bounty, glorify his greatness;
Praise the Almighty!
4. Great in his goodness is the Lord we worship;
steadfast his kindness, love that knows no ending;
faithful his word is, changeless, everlasting:
Praise the Almighty!

James Quinn 1919-2010
TIS 61

✠ In the name of the Father, and of the Son,
and of the Holy Spirit. **Amen.**

The Lord be with you.
And also with you.

Let us pray.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

‘Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind and with all your strength.’ Jesus said ‘This is the great and first commandment. And the second is like it: you shall love your neighbour as yourself.’

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's table.

Let us confess our sins in penitence and faith, with a sincere and a true heart.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

♪ Lord, have mercy.	Lord, have mercy.
Christ, have mercy.	Christ, have mercy.
Lord, have mercy.	Lord, have mercy.

Almighty God, who has promised forgiveness to all who turn to him in faith: ✠ pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

THE GLORIA

♪ **Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,**

Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ, with the Holy Spirit,
in the ✠ glory of God the Father. Amen.

THE COLLECT

O God, glorious and faithful, you reveal the beauty of your face to those who seek you with a sincere heart: strengthen us in faith to embrace the mystery of the cross, and open our hearts to its transforming power, so that, clinging in love to your will for us, we may walk as followers of your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.
Amen.

Please sit. Before the Liturgy of the Word all children and their parents are invited to come forward to receive a prayer and blessing before proceeding to the Belltower for children's activities.

LITURGY OF THE WORD

FIRST READING

A reading from the Book of Daniel

[7:9-10, 13-14]

As I watched,
thrones were set in place,
and an Ancient One took his throne;
his clothing was white as snow,
and the hair of his head like pure wool;
his throne was fiery flames,
and its wheels were burning fire.
A stream of fire issued
and flowed out from his presence.
A thousand thousand served him,
and ten thousand times ten thousand stood attending him.

The court sat in judgement,
and the books were opened. As I watched in the night visions,
I saw one like a human being
coming with the clouds of heaven.
And he came to the Ancient One
and was presented before him.
To him was given dominion
and glory and kingship,
that all peoples, nations, and languages
should serve him.
His dominion is an everlasting dominion
that shall not pass away,
and his kingship is one
that shall never be destroyed.

For the word of the Lord.

Thanks be to God.

PSALM

[97]

The Lord is king; let the earth rejoice:
let the multitude of islands be glad.

**Clouds and darkness are round about him:
righteousness and justice
are the foundation of his throne.**

Fire goes before him:
and burns up his enemies on every side.

**His lightnings light the world:
the earth sees it and quakes.**

The mountains melt like wax before his face:
from before the face of the Lord of all the earth.

**The heavens have proclaimed his righteousness:
and all peoples have seen his glory.**

They are ashamed, all those who serve idols
and glory in mere nothings:
all gods bow down before him.

**Zion heard and was glad,
and the daughters of Judah rejoiced:
because of your judgements, O God.**

For you, Lord, are most high over all the earth:
you are exalted far above all gods.

**The Lord loves those that hate evil:
the Lord guards the life of the faithful,
and delivers them from the hand of the ungodly.**

Light dawns for the righteous:
and joy for the true of heart.

**Rejoice in the Lord, you righteous:
and give thanks to his holy name.**

**Glory be to the Father and to the Son:
and to the Holy Spirit.**

**As it was in the beginning, is now and ever shall be:
world without end. Amen.**

SECOND READING

A reading from the Second Letter of Peter.

[1:16-21]

For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honour and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, 'This is my Son, my Beloved, with whom I am well pleased.' We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

For the word of the Lord.

Thanks be to God.

Please stand.

GOSPEL

Alleluia, **alleluia,**

And the Word became flesh and dwelt among us, and we have seen his glory,
the glory as of a father's only son, full of grace and truth.

Alleluia.

The Lord be with you.

And also with you.

A reading from the Holy Gospel according to Mark.

[9.2-10]

Glory to you, Lord Jesus Christ.

Six days later, Jesus took with him Peter and James and John, and led them up a high mountain apart, by themselves. And he was transfigured before them, and his clothes became dazzling white, such as no one on earth could bleach them. And there appeared to them Elijah with Moses, who were talking with Jesus. Then Peter said to Jesus, 'Rabbi, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah.' He did not know what to say, for they were terrified. Then a cloud overshadowed them, and from the cloud there came a voice, 'This is my Son, the Beloved; listen to him!' Suddenly when they looked around, they saw no one with them any more, but only Jesus.

As they were coming down the mountain, he ordered them to tell no one about what they had seen, until after the Son of Man had risen from the dead. So they kept the matter to themselves, questioning what this rising from the dead could mean.

For the gospel of the Lord.

Praise to you, Lord Jesus Christ.

THE SERMON

The Sermon is followed by a period of reflection

PROFESSION OF FAITH

Let us together stand to affirm the faith of the Church.

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,**

God from God, Light from Light,
true God from true God, begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE FAITHFUL

Let us pray for the world and for the Church.

Please kneel

Lord, we sometimes struggle to be faithful to you and consistent in our love for you – the world is full of so many distractions. Help us to seek your face and turn from things that hinder our relationship with you. Make us ready for your coming, so that when Jesus knocks, we can open the door.

Lord, in your mercy: **hear our prayer.**

Lord, we watch war with horror: no-one wins, and we are helpless to help. Send your Spirit on all places where there is war, violence, hatred and revenge, particularly Ukraine. Build up trust and hope, and sow seeds of compassion in the hearts of those with power to bring peace.

Lord, in your mercy: **hear our prayer.**

Lord, the Anglican Church of Australia is just one small part of your Church. Bless us all in our modest contribution. We pray for our Primate, Geoffrey, our Archbishop Philip, our regional Bishop Genieve, and the clergy of this parish, Father Alex and Father Ken. Strengthen them for their work, give them humility and vision to shape our church into a sentinel and herald of your Kingdom.

Lord, in your mercy: **hear our prayer.**

Lord, in sickness we are often lonely and isolated. Comfort and bring healing to all who suffer in mind or body. In our own community we remember those whose trials at this time require specific prayer: Marg, Ali, Patricia, Christine, Andrew, Tom, Alan, Helen, Glenys, and Peter.

Lord, in your mercy: **hear our prayer.**

Lord, you have called into fellowship with you the vast communion of Saints. We long to be united with them in that Kingdom which is to come. Be with those who will die this day and those who mourn. At this time we commend to you particularly: Nicholas Lunn, Donald Herbert Bouma, Ada Florence Waterman, Anne Oakley and Edith Myrtle Storey.

Lord, in your mercy: **hear our prayer.**

The prayers of intercession may conclude with a final prayer, after which all stand

GREETING OF PEACE

We are the Body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

We greet each other with a sign of Christ's peace.

LITURGY OF THE EUCHARIST

A collection is taken to support the life and mission of the parish.

OFFERTORY HYMN

1. Praise to the Lord,
the Almighty, the King of creation;
O my soul, praise him, for he is
your health and salvation.
Come all who hear,
brothers and sisters draw near,
praise him in glad adoration.

2. Praise to the Lord
who in all things is wondrously reigning
and, as on wings of an eagle,
uplifting, sustaining:
have you not seen
all that is needed has been
sent by his gracious ordaining?

3. Praise to the Lord,
who will prosper our work and defend us;
surely his goodness and mercy
shall daily attend us:
ponder anew
what the Almighty can do
as with his love he befriends us.

4. Praise to the Lord,
who when darkness of sin is abounding,
who, when the godless do triumph,
our best hopes confounding,
sheds forth his light,
scatters the horrors of night,
saints with his mercy surrounding.

5. Praise to the Lord!
O let all that is in me adore him!

All that has life and breath, come now
with praises before him.
Let the Amen
sound from his people again:
gladly for ever adore him.

Joachim Neander 1650-80
tr. Catherine Winkworth 1827-78 and others
TIS 111

PRAYER OF THANKSGIVING AND CONSECRATION

♪ The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The priest continues in thanksgiving...

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

♪ **Holy, holy, holy Lord, God of power and might,**

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The priest continues with the prayer of consecration...

Let us proclaim the mystery of faith:

♪ **Christ has died.**

Christ is risen.

Christ will come again.

The Eucharistic Prayer continues...

... we worship you, Father,
in songs of never-ending praise:

♪ **Blessing and honour and glory and power**

be yours for ever and ever. Amen.

As our Saviour Christ has taught us, we are confident to pray:

Said at 8:00am

**Our Father in heaven,
hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever. Amen.**

Sung at 9:30am

**Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses
as we forgive those who
trespass against us;
and lead us not into temptation,
but deliver us from evil. Amen.**

BREAKING OF THE BREAD AND COMMUNION

We break this bread to share in the body of Christ.

We who are many are one body:
For we all share in the one bread.

♪ **Lamb of God, you take away the sin of the world,
have mercy on us.
Lamb of God, you take away the sin of the world,
have mercy on us.
Lamb of God, you take away the sin of the world,
grant us your peace.**

Behold the Lamb of God who takes away the sin of the world.
Happy are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

All baptised Christians who seek Christ in this sacrament are invited to receive Holy Communion. You are welcome to receive both the consecrated bread and wine. Anyone is welcome to receive a blessing instead. During the communion the choir will sing the Motet, 'King of Glory, King of Peace' by J. S. Bach, arranged by W. H. Harris.

BLESSING AND DISMISSAL

Notices may be given here. The priest prays the post-communion prayer, followed by

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.

The priest pronounces this blessing:

May Christ the Son of God be manifest to you, that your lives may be a light to the world; and the blessing of God almighty, ✠ the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace, to love and serve the Lord:
In the name of Christ. Amen

At 9.30am the Closing Hymn is sung.

DISMISSAL HYMN

1. Sent forth by God's blessing, our true faith confessing,
the people of God from his table take leave.
The supper is ended: may now be extended
the fruits of his service in all who believe.
The seed of his teaching, our hungry souls reaching,
shall blossom in action for all humankind.
His grace shall incite us, his love shall unite us
to work for his kingdom, his purpose to find.
2. With praise and thanksgiving to God ever-living
the tasks of our everyday life we will face,
our faith ever sharing, in love ever caring,
embracing as neighbours all those of each race.
One feast that has fed us, one light that has led us,
unite us as one in his life that we share.
Then may all the living, with praise and thanksgiving,
give honour to Christ and his name that we bear.

*Omer Westendorf 1916-97 alt
TIS 531*

The organist plays the POSTLUDE

Please join us for Morning Tea.

NEWS & NOTICES

CHORAL EVENSONG TONIGHT

Please join us tonight at 6pm for our monthly service of Choral Evensong led by our wonderful Parish Choir. Music includes the Introit 'Christe Qui Es Lux Es Et Dies' by Robert White, Howells' 'Te Deum' and Canticles by Dyson in F. The service is a great opportunity to bring along a friend to introduce them to our beautiful church and community. Followed by wine and cheese.

CATHEDRAL EVENSONG 14 AUGUST 4PM

Our Parish Choir have been invited to sing Choral Evensong at St Paul's Cathedral at 4pm on Sunday 14 August. Do come along for this special service celebrating Mary, Mother of Our Lord, which will include a sermon by the Dean of Melbourne. Afterwards we will go for an informal meal in Chinatown – all are invited to come along!

PAUL ANNABLE CONCERT – SATURDAY 20 AUGUST 2PM

Resident pianist and parishioner Paul Annable is pleased to present a fundraising concert on Saturday August 20 at 2pm at Saint John's Finch Street featuring music by Scarlatti. Entry price is \$10 including wine, tea, coffee and finger-food refreshments, tickets can be purchased on the door at: trybooking.com/CBLTB

PARISH CHOIR NEWS – INTERIM CHOIRMASTER APPOINTMENT

The Vicar is delighted to announce that he has appointed James Leitch as Interim Choirmaster to take up that role from 15 August until the end of this calendar year. James is from the UK and will be moving to Melbourne on a short-term basis from August shortly after his marriage to his fiancée Caroline (a soprano!), who will be undertaking a medical residency at nearby Monash Health. James graduated from the University of Cambridge with a first-class degree and later Master of Mathematics with Distinction and during that time was also Organ Scholar at Gonville and Caius College. Before this he had been Organ Scholar at Carlisle Cathedral, and Organist and Director of Music at St Martin's Church, Brompton. His most recent appointment has been for the last 5 years as Organist and Acting Director of Music at All Saints' Cheltenham.

James and Caroline will attend the Cathedral Evensong on 14th August where they will have a chance to meet the Choir and parishioners, and also join us for dinner afterwards and we can introduce them to Melbourne's fine food scene!

CHORAL EVENSONG

A service of music, prayer and Scripture led
by our outstanding Parish Choir, followed by
wine and cheese

FIRST SUNDAY OF THE MONTH, 6PM



By Invitation....

The Parish Choir of Saint John's and Saint Agnes'

sing

Choral Evensong

at

Saint Paul's
Cathedral

Melbourne

14 August 2022

4PM

followed by dinner in town

SAINT JOHN'S



FINCH STREET

MUSIC PROGRAMME 2022

TENEBRAE *Tuesday April 12, 7:30pm*

JAZZ CONCERT 'AMICUS MEUS' *Wednesday April 13, 7:30pm*

MAUNDY THURSDAY *Thursday April 14, 7pm*

GOOD FRIDAY DEVOTION *Friday April 15, 10am*

EASTER SUNDAY *Sunday April 17, 9:30am*

CHORAL SCHOLARS' SOIREE *Friday June 17, 7pm*

CHOIR CATHEDRAL EVENSONG *Sunday August 14, 4pm*

CHOIR SHOWCASE CONCERT *Friday September 30, 7pm*

ALL SOULS' REQUIEM MASS *Wednesday November 2, 7pm*

NINE LESSONS & CAROLS *Sunday December 11, 7:30pm*

MIDNIGHT MASS *Saturday December 24, 11pm*

CHRISTMAS MORNING *Sunday December 25, 9:30am*

SAINT JOHN'S EAST MALVERN

5 FINCH STREET EAST MALVERN 3145

TELEPHONE 9571 6616

WWW.SAINTJOHNS.ORG.AU

Fathers' **DAY STALL**

**SAINT AGNES' CHURCH,
114 BOORAN ROAD,
GLEN HUNTLY**

SATURDAY

3 SEPTEMBER

10AM-12NOON

**COME AND CELEBRATE FATHERS'
DAY WITH MYUNA FARM
PETTING ZOO, GARDEN STALL,
SAUSAGE SIZZLE, FRESH COFFEE
AND PIZZAS.**

**IN PARTNERSHIP WITH
PINNACLE CHILD CARE CENTRE,
ALL MONEY RAISED TO SUPPORT
OUR COMMUNITY OUTREACH**



ROSTER	This Week 7 August 2022	Next Week 14 August 2022
8.00am Eucharist		
Welcomer	Barry Dance	Lorraine Bisdee
Server	Judith Jobling	Sally Wallis
Readers	Sally Wallis Greg Thompson	Barry Dance David Richards
9:30am Eucharist		
Welcomers	David Reece Robin Richards	John Stuckey Chris Martin
Sub-Deacon	Anne Kerin	Sebastian Harvey
Crucifer	Rick Burman	Satoshi Okita
Acolytes	--	--
Thurifer	--	--
Readers	Alan Dilnot Jenny Thompson	Robin Richards David Arden
Intercessor	Robin Richards	Jane Fyfield
Organist	David Brennan	Tim Clarke
Post-Service Hospitality	Betty Ladbury Liz Burman	Caroline l'Huillier John Stuckey
6.00pm		
Welcomers	Chris Martin	--
Readers	Roxane Hislop Judith Jobling	--
Organist	Yi-Shuen Chan	--
Post Service Hospitality	Jane Fyfield David Reece	--
Weekly Duties		
Flowers (for the Sunday)	Robin Richards & Mary Balon	Gayle Arden & Ingrid Hogan
Bins (in the week after Sunday)	Chris Martin <i>Green Waste & Garbage</i>	David Woods <i>Recycling & Garbage</i>



Saint John's Finch Street
www.saintjohns.org.au