

**Requiem Eucharist
for
Her Late Majesty Queen Elizabeth II**

11th September 2022

Welcome to Saint John's Finch Street at the heart of the East Malvern community. This iconic sandstone church is home to a welcoming and hospitable community committed to the worship of God in beauty and holiness in the classical Anglican tradition as well as loving and joyful outreach as disciples of Jesus Christ.

You can find out more about us at www.saintjohns.org.au

**The Anglican Parish of Saint John
& Saint Agnes**

5 Finch Street East Malvern VIC 3145
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REGULAR SERVICES

Sunday

8:00am: Eucharist (Saint John's)
9:30am: Choral Eucharist (Saint John's)
9:30am: Sung Eucharist (Saint Agnes')
6:00pm: Choral Evensong
(Saint John's, First Sunday)
6:00pm: Congregational Evensong
(Saint John's, Third Sunday)

Weekday Eucharist

10:00am: Tuesday (Saint Agnes')
10:15am: Friday (Saint John's)

Vicar

Fr. Alex Ross
0431 308 703
vicar@saintjohns.org.au
(Day-Off: Monday)

Associate Clergy

Fr. Ken Hewlett 0427 772 003
Bp. Brad Billings

Churchwardens

Robin Richards 0412 545 002
John Hooper 0416 185 005
Anne Kerin 0411 587 180

Parish Office Opening Hours

Friday: 11:00am – 12:00pm

We acknowledge and respect the traditional custodians of this place and their stewardship of the land that now sustains us all and on which we worship the God of all Reconciliation and Hope

GATHERING IN GOD'S NAME

Text marked with ♪ is sung at 9:30am. The Mass Setting sung by the choir this morning is the 'Missa pro defunctis'. Please stand when the bells are rung.

INTROIT

Requiem aeternam dona eis, Domine: et lux perpetua luceat eis.	<i>Rest eternal grant unto them, O Lord, and let light perpetual shine upon them.</i>
Te decet hymnus, Deus in Sion: et tibi reddetur votum in Jerusalem.	<i>A hymn, O God, becomes thee in Sion: unto thee shall the vow be performed in Jerusalem.</i>
Exaudi orationem meam: ad te omnis caro veniet.	<i>Hear my prayer: to thee shall all flesh come.</i>

The Ministers and Choir enter as the Opening Hymn is sung.

OPENING HYMN

- 1. O for a thousand tongues to sing
my great Redeemer's praise,
the glories of our God and King,
the triumphs of his grace!**
- 2. Jesus! the name that charms our fears,
that bids our sorrows cease;
such music in the sinner's ears
is life, and health, and peace.**
- 4. He speaks, and listening to his voice
new life the dead receive,
the mournful, broken hearts rejoice,
the humble poor believe.**
- 6. My gracious Master and my God,
assist me to proclaim,
to spread through all the earth abroad
the honours of your name.**

*Charles Wesley 1707-88 alt
TIS 210 (tune 425)*

✠ In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

The Lord be with you.

And also with you.

‘I am the resurrection and the life’, says the Lord. ‘Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die.’

Giving thanks to God for the life of our late Sovereign Lady, Elizabeth, let us offer up this Requiem Eucharist in prayer that she, who by God’s mercy received the government of this realm, and who dedicated her life entirely to the service of her people, may now rest from her labours in the peace of Christ which surpasses all understanding.

Let us pray.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

‘Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind and with all your strength.’ Jesus said ‘This is the great and first commandment. And the second is like it: you shall love your neighbour as yourself.’

God has shone in our hearts to give the light of the knowledge of his glory in the face of Christ. But we have this treasure in earthen vessels to show that the transcendent power belongs to God and not to us.

As we acknowledge our human frailty, we call to mind our sins of word, deed and omission, and confess them before God our Father.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

Kyrie eleison.
Christe eleison.
Kyrie eleison.

*Lord, have mercy.
Christ, have mercy.
Lord, have mercy.*

Almighty God, who has promised forgiveness to all who turn to him in faith: ✠
pardon you and set you free from all your sins, strengthen you in all goodness
and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

THE COLLECTS

Eternal God, our maker and redeemer, grant us, with your servant Queen Elizabeth and all the faithful departed, the sure benefits of your Son's saving passion and glorious resurrection: that, in the last day, when you gather up all things in Christ, we may with them enjoy the fullness of your promises; through Jesus Christ your Son our Lord, who is alive and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Lord God, you provide for your people by your power, and rule over them in love: Grant to your servant our King the Spirit of wisdom and discernment, that being devoted to you with his whole heart, he may so wisely govern, that in his time we may live in safety and in peace; through Jesus Christ our Lord. **Amen.**

Please sit. Before the Liturgy of the Word all children and their parents are invited to come forward to receive a prayer and blessing before proceeding to the Belltower for children's activities.

LITURGY OF THE WORD

FIRST READING

A reading from the Book of Lamentations

[3:22-26, 31-33]

The steadfast love of the Lord never ceases,
his mercies never come to an end;
they are new every morning;
great is your faithfulness.

'The Lord is my portion,' says my soul,
'therefore I will hope in him.'

The Lord is good to those who wait for him,
to the soul that seeks him.

It is good that one should wait quietly

for the salvation of the Lord.
For the Lord will not
reject for ever.
Although he causes grief, he will have compassion
according to the abundance of his steadfast love;
for he does not willingly afflict
or grieve anyone.

For the word of the Lord.
Thanks be to God.

PSALM

[121]

I lift up my eyes to the hills:
but where shall I find help?

**My help comes from the Lord:
who has made heaven and earth.**

He will not suffer your foot to stumble:
and he who watches over you will not sleep.

**Be sure he who has charge of Israel:
will neither slumber nor sleep.**

The Lord himself is your keeper:
the Lord is your defence upon your right hand;

**The sun shall not strike you by day:
nor shall the moon by night.**

The Lord will defend you from all evil:
it is he who will guard your life.

**The Lord will defend your going out and your coming in:
from this time forward for evermore.**

**Glory be to the Father and to the Son:
and to the Holy Spirit.**

**As it was in the beginning, is now and ever shall be:
world without end. Amen.**

SECOND READING

A reading from the First Letter of Paul to Timothy.

[1:1-2, 12-19a]

Paul, an apostle of Christ Jesus by the command of God our Saviour and of
Christ Jesus our hope,

To Timothy, my loyal child in the faith: Grace, mercy, and peace from God the Father and Christ Jesus our Lord.

I am grateful to Christ Jesus our Lord, who has strengthened me, because he judged me faithful and appointed me to his service, even though I was formerly a blasphemer, a persecutor, and a man of violence. But I received mercy because I had acted ignorantly in unbelief, and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners—of whom I am the foremost. But for that very reason I received mercy, so that in me, as the foremost, Jesus Christ might display the utmost patience, making me an example to those who would come to believe in him for eternal life. To the King of the ages, immortal, invisible, the only God, be honour and glory for ever and ever. Amen.

I am giving you these instructions, Timothy, my child, in accordance with the prophecies made earlier about you, so that by following them you may fight the good fight, having faith and a good conscience. By rejecting conscience, certain persons have suffered shipwreck in the faith.

For the word of the Lord.

Thanks be to God.

Please stand.

GOSPEL

Alleluia, **alleluia,**

‘It is the will of him who sent me’, says the Lord, ‘that I should lose none of all that he has given me, but raise them up on the last day’.

Alleluia.

The Lord be with you.

And also with you.

A reading from the Holy Gospel according to Luke.

[15.1-10]

Glory to you, Lord Jesus Christ.

Now all the tax-collectors and sinners were coming near to listen to him. And the Pharisees and the scribes were grumbling and saying, ‘This fellow welcomes sinners and eats with them.’

So he told them this parable: ‘Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? When he has found it, he lays it on his shoulders and rejoices. And when he comes home, he calls together his friends and neighbours, saying to them, “Rejoice with me, for I have found my sheep that was lost.” Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous people who need no repentance. ‘Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? When she has found it, she calls together her friends and neighbours, saying, “Rejoice with me, for I have found the coin that I had lost.” Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents.’

For the gospel of the Lord.

Praise to you, Lord Jesus Christ.

THE SERMON

The Sermon is followed by a period of reflection as Paul Annable plays on piano

PROFESSION OF FAITH

Let us together stand to affirm the faith of the Church.

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE FAITHFUL

Let us pray for the world and for the Church.

Please kneel

Gracious God, we give thanks for the life of your servant Queen Elizabeth, for her faith and her dedication to duty. Bless our nation as we mourn her death and may her example continue to inspire us. We pray for our Sovereign Lord the King and all the Royal Family, that they might be reassured by your continuing love and lifted from the depths of grief into the peace and light of your presence.
Lord, in your mercy: **hear our prayer.**

Lord God, you come and seek us out, you call us and empower us to live to your glory, you are our Shepherd and guide, you are our God. Bring back into your safe keeping all who have strayed from the faith, all who have got lost in various ways, especially any whose lives are in danger. Encourage the shepherds of your flock: all ministers, bishops, priests and deacons.
Lord, in your mercy: **hear our prayer.**

Lord, we give thanks for all who have sought us out in times of trouble, who have been a strength and a joy to us. Guide all who teach and influence others. Fill our homes with your peace and our loved ones with the knowledge of your presence.

Lord, in your mercy: **hear our prayer.**

Be with all, O Lord, who walk in darkness: may your love and light protect the depressed and despairing; may your strength and hope be known to the discouraged. Bless all who are ill at home or in hospital, and those who are recovering from recent surgeries or procedures. From our own community we pray this day for: Marg, Ali, Patricia, Christine, Andrew, Tom, Alan, Helen, Glenys, Peter, Anthony, Ineke and Ola.

Lord, in your mercy: **hear our prayer.**

Accompany all who approach the shadow of death and for their loved ones in times of anxiety and grief. We commend to you Her Late Majesty Queen Elizabeth, together with all others who have died recently, Ian Milligan, and those whose anniversary of death occurs at this time: Edward David Armstrong, Amy Blanch Golding, Vida Myrtle Diggle, Vivian John Jonas, Gwen Pretorius. Rest eternal grant to them O Lord: **and let light perpetual shine upon them.**

The prayers of intercession conclude with the Pie Jesu

Pie Jesu, Domine, dona eis requiem.	<i>Blessed Jesus, Lord, grant them rest,</i>
Pie Jesu, Domine, dona eis requiem, sempiternam requiem.	<i>Blessed Jesus, Lord, grant them rest, everlasting rest.</i>

GREETING OF PEACE

Please stand.

Jesus says: 'Peace I leave with you; my peace I give to you. Do not let your hearts be troubled, neither let them be afraid.'

The peace of the Lord be always with you.

And also with you.

We greet each other with a sign of Christ's peace.

LITURGY OF THE EUCHARIST

A collection is taken to support the life and mission of the parish.

OFFERTORY HYMN

1. The Lord's my shepherd, I'll not want,
He makes me down to lie
in pastures green, he leadeth me
the quiet waters by.

2. My soul he doth restore again;
and me to walk doth make
within the paths of righteousness,
ev'n for his own name's sake.

3. Yea, though I walk in death's dark vale,
yet will I fear no ill:
for thou art with me; and thy rod
and staff me comfort still.

4. My table thou hast furnished
in presence of my foes;
my head thou dost with oil anoint,
and my cup overflows.

5. Goodness, and mercy all my life
shall surely follow me:
and in God's house for evermore
my dwelling-place shall be.

Scottish Psalter 1650
TIS 10

PRAYER OF THANKSGIVING AND CONSECRATION

♪ The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The priest continues in thanksgiving...

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

Sanctus, Sanctus, Sanctus,
Dominus Deus Sabaoth,
pleni sunt caeli et terra gloria tua.
Hosanna in excelsis.

*Holy, Holy, Holy,
Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.*

Benedictus qui venit
in nomine Domini.
Hosanna in excelsis

*Blessed is he that comes
in the name of the Lord.
Hosanna in the highest.*

The priest continues with the prayer of consecration...

Let us proclaim the mystery of faith:

**♪ Christ has died.
Christ is risen.
Christ will come again.**

The Eucharistic Prayer continues...

... we worship you, Father,
in songs of never-ending praise:

**♪ Blessing and honour and glory and power
are yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray:

Said at 8:00am

**Our Father in heaven,
hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever. Amen.**

Sung at 9:30am

**Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses
as we forgive those who
trespass against us;
and lead us not into temptation,
but deliver us from evil. Amen.**

BREAKING OF THE BREAD AND COMMUNION

We break this bread to share in the body of Christ.

We who are many are one body:
For we all share in the one bread.

The priest breaks the bread while the Agnus Dei is sung by the choir

Agnus Dei,
qui tollis peccata mundi,
dona eis requiem.

*Lamb of God,
you take away the sin of the world,
grant them rest.*

Agnus Dei,
qui tollis peccata mundi,
dona eis sempiternam requiem.

*Lamb of God,
you take away the sin of the world,
grant them eternal rest.*

Lux æterna luceat eis, Domine:
cum sanctis tuis in æternum,
quia pius es.
Requiem æternam dona eis,
Domine:
et lux perpetua luceat eis.

*Let light perpetual shine upon them,
O Lord, with thy saints for ever,
for thy tender mercy's sake.
Rest eternal grant unto them,
O Lord:
and let light perpetual shine upon them.*

Behold the Lamb of God who takes away the sin of the world.
Happy are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

All baptised Christians who seek Christ in this sacrament are invited to receive Holy Communion. You are welcome to receive both the consecrated bread and wine. Anyone is welcome to receive a blessing instead. During the communion the choir will sing the Motet, 'Love Bade Me Welcome' by Judith Weir.

BLESSING AND DISMISSAL

Notices may be given here.

The priest prays this post-communion prayer,

Father in Heaven, whose Church on earth is a sign of your heavenly peace, an image of the new and eternal Jerusalem: grant to us in the days of our pilgrimage that, fed with the living bread of heaven and united in the body of your Son, we may be the temple of your presence, the place of your glory on earth, and a sign of your peace in the world; through Jesus Christ, our Lord.

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.

IN PARADISUM

In paradisum deducant angeli:
in tuo adventu suscipiant te martyres,
et perducant te in civitatem sanctam
Jerusalem. Chorus angelorum te
suscipiat, et cum Lazaro quondam
paupere aeternam habeas requiem.

*May angels lead thee to paradise,
at thy coming may the martyrs receive thee,
and bring thee into the holy city of Jerusalem.
May choirs of angels receive thee, and with
Lazarus, once a beggar, mayst thou have
eternal rest.*

The priest pronounces this blessing:

God grant to the living, grace; to the departed, rest; to the Church, the King, the Commonwealth, and all humankind, peace and concord; and to us and all his servants, life everlasting; and the blessing of God almighty, ✠ the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace, to love and serve the Lord:
In the name of Christ. Amen

At 9.30am the Royal Anthem is sung.

THE ROYAL ANTHEM

**1. God save our gracious King,
Long live our noble King,
God save the King.
Send him victorious,
Happy and glorious,
Long to reign over us:
God save the King.**

**2. Thy choicest gifts in store
On him be pleased to pour,
Long may he reign.
May he defend our laws,
And give us ever cause,
To sing with heart and voice,
God save the King.**

The ministers and choir depart as the organist plays the Postlude

Please join us for Morning Tea.

ROSTER	This Week 11 September 2022	Next Week 18 September 2022
8.00am Eucharist		
Welcomer	Lorraine Bisdee	Jim Morse
Server	Greg Thompson	Sally Wallis
Readers	Barry Dance Jim Morse	John Jobling Bev Kocsis
9:30am Eucharist		
Welcomers	John Stuckey TBA	Mary Balon Gayle Arden
Sub-Deacon	Sebastian Harvey	Tim Clarke
Crucifer	Satoshi Okita	Paul Chantler
Acolytes	--	--
Thurifer	--	--
Readers	Liz Burman Robin Richards	Rick Burman David Reece
Intercessor	Jane Fyfield	David Arden
Organist	Yi-Shuen Chan	David Brennan
Post-Service Hospitality	Caroline l'Huillier John Stuckey	Sue Lockey Betty Ladbury
6.00pm		
Welcomers	--	John Jobling
Readers	--	John Jobling Greg Thompson
Organist	--	James Leitch
Post Service Hospitality	--	Sally Wallis
Weekly Duties		
Flowers (for the Sunday)	Gayle Arden & Ingrid Hogan	Lou Robinson & Deb Lauritz
Bins (for the week after Sunday)	Jim Morse <i>Recycling & Garbage</i>	John Jobling <i>Garden Waste & Garbage</i>



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