

# PEW SHEET

## Easter Sunday

31<sup>st</sup> March 2024

Welcome to Saint John's Finch Street at the heart of the East Malvern community. This iconic sandstone church is home to a welcoming and hospitable community committed to the worship of God in beauty and holiness in the classical Anglican tradition as well as loving and joyful outreach as disciples of Jesus Christ.

You can find out more about us at [www.saintjohns.org.au](http://www.saintjohns.org.au)

### **The Anglican Parish of Saint John & Saint Agnes**

5 Finch Street East Malvern VIC 3145

03 9571 6616

[secretary@saintjohns.org.au](mailto:secretary@saintjohns.org.au)

### **Vicar**

Fr. Alex Ross

0431 308 703

[vicar@saintjohns.org.au](mailto:vicar@saintjohns.org.au)

(Day-Off: Monday)

### **REGULAR SERVICES**

#### **Sunday**

8:00am: Eucharist (Saint John's)

9:30am: Choral Eucharist (Saint John's)

9:30am: Sung Eucharist (Saint Agnes')

6:00pm: Choral Evensong  
(Saint John's, First Sunday)

6:00pm: Congregational Evensong  
(Saint John's, Third Sunday)

### **Associate Clergy**

Fr. Peter Richards 0427 631 383

Fr. Ken Hewlett 0427 772 003

Bp. Brad Billings

### **Churchwardens**

John Hooper 0416 185 005

Anne Kerin 0411 587 180

### **Director of Music**

Lachlan McDonald 0488 278 139

### **Weekday Eucharists**

10:00am: Tuesday (Saint Agnes')

10:15am: Friday (Saint John's)

*We acknowledge and respect the traditional custodians of this place and their stewardship of the land that now sustains us all and on which we worship the God of all Reconciliation and Hope*

# BLESSING AND PROCLAMATION OF THE PASCHAL CANDLE

*Text marked with ♪ is sung at 9:30am. The Mass Setting sung by the choir this morning is by Harold Darke in F. Please stand and turn to face the Paschal Candle when the bells are rung.*

*At the 8am Eucharist the Paschal Candle is blessed and lit for the first time. At 9:30am the following is said around the lit Paschal Candle*

✠ In the Name of the Father, and of the Son, and of the Holy Spirit.  
**Amen.**

The Lord be with you.  
**And also with you.**

Alleluia! Christ is risen!  
**He is risen indeed! Alleluia!**

Christ yesterday and today,  
**the beginning and the end,**

Alpha and Omega,  
all time belongs to him, and all ages:  
**to him be glory and power,  
through every age and for ever. Amen.**

*At 8am the Paschal candle is lit for the first time*

May the light of Christ, rising in glory,  
**dispel the darkness of our hearts and minds.**

♪ The light of Christ!  
**Thanks be to God!**

*At 9:30am the Paschal Candle is proclaimed by the minister in the words of the Exultet, the traditional Hymn of Proclamation usually sung at the Easter Vigil*

Rejoice, heavenly powers! Sing, choirs of angels!  
Exult, all creation around God's throne!  
Jesus Christ, our King, is risen!  
Sound the trumpet of salvation!

Rejoice, O earth, in shining splendour,  
radiant in the brightness of your King!  
Christ has conquered! Glory fills you!  
Darkness vanishes for ever!

Rejoice, O Mother Church! Exult in glory!  
The risen Saviour shines upon you!  
Let this place resound with joy,  
echoing the mighty song of all God's people!

My dear friends, standing with me in this holy light,  
join me in asking God for mercy,  
that he may give his unworthy minister  
grace to sing his Easter praises.

♪ The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them up to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give him thanks and praise.**

It is truly right  
that with full hearts and minds and voices  
we should praise the unseen God, the all-powerful Father,  
and his only Son, Jesus Christ our Lord.

For Christ has ransomed us with his blood,  
and paid for us the price of Adam's sin  
to our eternal Father!

This is our Passover feast,  
when Christ, the true Lamb, is slain,  
whose blood consecrates the homes of all believers.

This is the time when first you saved our fathers:  
you freed the people of Israel from their slavery  
and led them dry-shod through the sea.  
This is the time when the pillar of fire  
destroyed the darkness of sin!

This is the time when Christians everywhere,  
washed clean of sin  
and freed from all defilement,  
are restored to grace and grow together in holiness.

This is the time when Jesus Christ  
broke the chains of death  
and rose triumphant from the grave.  
What good would life have been to us,  
had Christ not come as our Redeemer?

Father, how wonderful your care for us!  
How boundless your merciful love!  
To ransom a slave  
you gave away your Son.

O happy fault, O necessary sin of Adam,  
which gained for us so great a Redeemer!  
Most blessed of all times, chosen by God  
to see Christ rising from the dead!

Of this time scripture says:  
"The night will be as clear as day:  
it will become my light, my joy."  
The power of this holy time  
dispels all evil, washes guilt away,  
restores lost innocence, brings mourners joy;  
it casts out hatred, brings us peace, and humbles earthly pride.

Time truly blessed when heaven is wedded to earth  
and man is reconciled with God!  
Therefore, heavenly Father, in the joy of this time,  
receive our sacrifice of praise,  
your Church's solemn offering.

Accept this Easter candle,  
a flame divided but undimmed,  
a pillar of fire that glows to the honour of God.

Let it mingle with the lights of heaven  
and continue bravely burning  
to dispel the darkness of this age!

May the morning Star which never sets  
find this flame still burning:

Christ, that Morning Star, who came back from the dead,  
and shed his peaceful light on all mankind,  
your Son who lives and reigns for ever and ever. **Amen.**

## GATHERING IN GOD'S NAME

*The Ministers and Choir enter as the Opening Hymn is sung.*

### OPENING HYMN

**1. Now the green blade rises  
from the buried grain,  
wheat that in the dark earth  
many days has lain;  
love lives again,  
that with the dead has been:**

*Refrain:  
Love has come again,  
like wheat that springs  
up green.*

2. In the grave they laid him,  
Love whom hate had slain,  
Thinking that he never  
would wake again,  
laid in the earth,  
like grain that sleeps unseen. (R)

3. Up He sprang at Easter,  
like the risen grain,  
he who for the three days  
in the grave had lain,  
raised from the dead  
my living Lord is seen: (R)

4. When our hearts are wintry,  
grieving, or in pain,  
then your touch can call us  
back to life again -  
fields of our hearts  
that dead and bare have been: (R)

*John MacLeod Campbell Crum 1872-1958*  
*TIS 382*

Christ our Passover Lamb has been sacrificed for us, so let us keep the Feast and confess our sins in penitence and faith, with a sincere and a true heart.

**Merciful God,**  
our maker and our judge,  
we have sinned against you  
in thought, word, and deed,  
and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.  
Father, forgive us. Strengthen us to love and obey you  
in newness of life; through Jesus Christ our Lord. Amen.

♪ Lord, have mercy.  
Christ, have mercy.  
Lord, have mercy.

**Lord, have mercy.  
Christ, have mercy.  
Lord, have mercy.**

Almighty God, who has promised forgiveness to all who turn to him in faith:  
✠ pardon you and set you free from all your sins, strengthen you in all  
goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

## THE GLORIA

♪ Glory to God in the highest,  
and peace to God's people on earth.

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God,

you take away the sin of the world:

have mercy on us;

you are seated at the right hand of the Father:

receive our prayer.

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High

Jesus Christ, with the Holy Spirit,

in the ✠ glory of God the Father. **Amen.**

## THE COLLECT

Brightness of God's glory, whom death could not conquer nor the tomb  
imprison: as you have shared our frailty in human flesh, help us to share  
your immortality in the Spirit; let no shadow of the grave terrify us, and no  
fear of darkness turn our hearts from you. Reveal yourself to us this day and  
all our days, as the First and the Last, the Living One, our immortal Saviour  
and Lord. **Amen.**

*Please sit. Before the Liturgy of the Word all children and their parents are invited to come forward to receive a prayer and blessing*

## LITURGY OF THE WORD

### FIRST READING

A reading from the Prophet Isaiah.

[25.6-9]

On this mountain the Lord of hosts will make for all peoples  
a feast of rich food, a feast of well-matured wines,  
of rich food filled with marrow, of well-matured wines strained clear.

And he will destroy on this mountain  
the shroud that is cast over all peoples,  
the sheet that is spread over all nations;  
he will swallow up death for ever.

Then the Lord God will wipe away the tears from all faces,  
and the disgrace of his people he will take away from all the earth,  
for the Lord has spoken.

It will be said on that day,  
Lo, this is our God; we have waited for him, so that he might save us.  
This is the Lord for whom we have waited;  
let us be glad and rejoice in his salvation.

For the word of the Lord.

**Thanks be to God.**

### PSALM

[118.1-2, 14-24]

O give thanks to the Lord, for he is good:  
his mercy endures for ever.

**Let Israel now proclaim:  
that his mercy endures for ever.**

The Lord is my strength and my song:  
and has become my salvation.

**The sounds of joy and deliverance:  
are in the tents of the righteous.**

The right hand of the Lord does mighty things:  
the right hand of the Lord raises up.



**I shall not die but live:  
and proclaim the works of the Lord.**

The Lord has disciplined me hard:  
but he has not given me over to death.

**Open me the gates of righteousness:  
and I will enter and give thanks to the Lord.**

This is the gate of the Lord:  
the righteous shall enter it.

**I will praise you, for you answered me:  
and have become my salvation.**

The stone that the builders rejected:  
has become the head of the corner.

**This is the Lord's doing:  
and it is marvellous in our eyes.**

This is the day that the Lord has made:  
let us rejoice and be glad in it.

## **SECOND READING**

A reading from Paul's First Letter to the Corinthians.

[15.1-11]

Now I should remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to someone untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace towards me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the

grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

For the word of the Lord.

**Thanks be to God.**

*Please stand.*

## **GOSPEL**

Alleluia, **alleluia,**

Christ our Passover has been sacrificed for us;  
therefore let us keep the feast. The Lord is risen indeed, alleluia!

**Alleluia.**

The Lord be with you.

**And also with you.**

A reading from the Holy Gospel according to Mark.

[16.1-8]

**Glory ✠ to you, Lord Jesus Christ.**

When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint him. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, ‘Who will roll away the stone for us from the entrance to the tomb?’ When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, ‘Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you.’ So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

For the gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

## THE SERMON

*The Sermon is followed by a period of reflection as the organist plays 'Prelude on St Fulbert' by C. S. Lang (1891-1971)*

### PROFESSION OF FAITH

Let us together stand to affirm the faith of the Church.

**We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father;  
through him all things were made.**

**For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge  
the living and the dead  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,**

who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the ☩ resurrection of the dead,  
and the life of the world to come. Amen.

## PRAYERS OF THE FAITHFUL

Let us pray for the world and for the Church.

*Please kneel.*

Holy and everlasting God, we give you thanks for the resurrection of our Lord Jesus Christ from the dead: in him light triumphs over darkness, life triumphs over death; in him is our hope and the promise of life eternal. Empower all who preach the gospel, all who seek to lead others to the risen Lord, and all who teach of his forgiveness. Encourage all who have their hope set on eternal life; that they with us may rejoice in the power of the risen Lord.

Lord, in your mercy: **hear our prayer.**

We look for the coming of peace on earth. Lord, let us hear that voice which says, 'Peace be with you.' Let your peace begin in your people's hearts and in their homes; let your peace grow in every community and neighbourhood; let your peace reach out into the whole world. Bring a lasting and eventual peace, we pray particularly, to the Holy Land, and also an end to war in Ukraine.

Lord, in your mercy: **hear our prayer.**

As the risen Lord appeared in the Upper Room, may he be known in all places which are hidden away or veiled in secrecy or darkness. Lord, destroy all that would lock your people in captivity, or deny them freedom, enter our lives that we may live for you.

Lord, in your mercy: **hear our prayer.**

Risen Lord, bring hope and restoration to all those who weep today, those newly separated from loved ones, all who are caught up in sorrow and are heavy-hearted, all who are distressed and overwrought. Particularly hear our

prayers for all in our own community in need at this time: Ali, Christine, Andrew, Alan, Christine, Daniel, and Jayachandran.

Lord, in your mercy: **hear our prayer.**

We give you thanks and praise for the gift of eternal life. We rejoice with your saints in glory, and we pray for all our loved ones departed this life, that, free from sorrow and pain, they may be one with you in your kingdom. In this time of their remembrance we commend to you particularly: Norman Rider Stevens, George Eville Fraser, David Clive Aitkin, Margaret Alison Stone, Robert Ashenden Leahy, Leonard Winwood, Muriel Headberry. May they rest in peace: **and ✠ rise in glory.**

*The prayers of intercession may conclude with a final prayer, after which all stand*

## **GREETING OF PEACE**

The risen Christ came and stood among his disciples and said, 'Peace be with you.' Then were they glad when they saw the Lord. Alleluia

The peace of the Lord be always with you.

**And also with you.**

## **LITURGY OF THE EUCHARIST**

*A collection is taken to support the life and mission of the parish.*

### **OFFERTORY HYMNS**

1. **Jesus Christ is risen today,**  
*alleluia!*  
**our triumphant holy day,**  
*alleluia!*  
**who so lately on the cross**  
*alleluia!*  
**suffered to redeem our loss,**  
*alleluia!*

2. Hymns of praise then let us sing  
unto Christ, our heavenly king,  
who endured the cross and grave  
sinners to redeem and save.

3. But the pain that he endured  
our salvation has procured;  
now exalted he is king,  
and the angels ever sing:

*alleluia!*

*Anon., Lyra Davidica 1708 alt  
Based on a 14<sup>th</sup>-century manuscript  
TIS 362*

1. Jesus lives! your terrors now  
can, O death, no more appal us;  
Jesus lives! by this we know  
now the grave cannot enthrall us.

*Hallelujah!*

2. Jesus lives! for us he died;  
then may we, for Jesus living,  
pure in heart, in him abide,  
glory to our Saviour giving.

*Hallelujah!*

4. Jesus lives! henceforth is death  
not for us a gloomy portal  
when we take our final breath,  
but the gate to life immortal.

*Hallelujah!*

5. Jesus lives! to him the throne  
over all the world is given;  
may we go where he is gone,  
rest and reign with him in heaven.

*Hallelujah!*

*Christian Fürchtegott Gellert 1715-69  
tr. Frances Elizabeth Cox 1812-97 and others  
TIS 372*

## PRAYER OF THANKSGIVING AND CONSECRATION

♪ The Lord be with you.  
And also with you.

Lift up your hearts.  
We lift them to the Lord.

Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

*The priest continues in thanksgiving...*

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and saying:

♪ Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed ✠ is he who comes in the name of the Lord.  
Hosanna in the highest.

*The priest continues with the prayer of consecration...*

Let us proclaim the mystery of faith:

♪ Christ has died.  
Christ is risen.  
Christ will come again.

*The Eucharistic Prayer continues...*

... we worship you, Father,  
in songs of never-ending praise:

♪ Blessing ✠ and honour and glory and power  
be yours for ever and ever. Amen.

As our Saviour Christ has taught us, we are confident to pray:

♩ **Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. Amen.**

## **BREAKING OF THE BREAD AND COMMUNION**

We break this bread to share in the body of Christ.

We who are many are one body:

**For we all share in the one bread.**

♩ **Lamb of God, you take away the sin of the world,  
have mercy on us.**

**Lamb of God, you take away the sin of the world,  
have mercy on us.**

**Lamb of God, you take away the sin of the world,  
grant us your peace.**

*All baptised Christians who seek Christ in this sacrament are invited to receive Holy Communion. You are welcome to receive both the consecrated bread and wine. Anyone is welcome to receive a blessing instead. During the communion the choir will sing the Motet, 'This Joyful Eastertide' by Charles Wood.*

## **BLESSING AND DISMISSAL**

*Notices may be given here.*

*The priest prays a post-communion prayer, followed by*

**Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.**

*The priest says this blessing:*

The God of peace, who brought again from the dead our Lord Jesus, the great shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is pleasing in his sight; and the blessing of God almighty, ✠ the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**



Go in the peace of Christ, Alleluia, Alleluia:  
Thanks be to God, Alleluia, Alleluia.

*At 9.30am the Closing Hymn is sung.*

## CLOSING HYMN

1. At the dawning of salvation;  
in the morning of the world,  
Christ is raised, a living banner  
by the love of God unfurled,  
Through the daylight, through the darkness,  
Christ leads on his great array:  
all the saints and all the sinners  
he has gathered on his way.

2. He is risen in the morning,  
he is risen from the dead;  
he is laughter after sadness,  
he is light when night has fled.  
He has suffered, he has triumphed,  
life is his alone to give:  
as he gave it once he gives it  
evermore, that we may live.

3. For the glory of salvation  
in the dawn of Easter day  
we will praise you, loving Father;  
we rejoice to sing and pray  
with the Son and with the Spirit  
Lead us on, your great array,  
saints and sinners celebrating  
your triumphant love today.

*Jock Curle 1919-?  
TIS 392*

*The organist plays the POSTLUDE, 'Trumpet Tune' by Marko Hakanpää (b.1970)*

*Please join us for a festive Morning Tea.*

## NEWS & NOTICES

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ALLELUIA! CHRIST IS RISEN!

He is risen indeed! Alleluia!

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WELCOME

Welcome to St John's Finch Street for this joyful celebration of the new life and hope we have in Jesus' conquering of death and resurrection to a new and transformed humanity, the first fruit of what all who are baptised into his death may confidently look forward to in a resurrection like his. If you are visiting us this morning, please stay for a celebratory morning tea after the 9:30am Choral Eucharist and if you would be happy for us to keep in touch please complete one of the 'Welcome Cards' and return to a welcomer or the Vicar.

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VICAR ON LEAVE 8 APRIL UNTIL 14 APRIL INCLUSIVE

The Vicar will be on leave between the 8 and 14 April. Thanks to Fr Ken Hewlett who will take the morning services at Saint John's Finch Street on Sunday 14 April, and Fr Ken Hewlett who will be at Saint Agnes'.

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CARITAS MONDAY 8 APRIL 8PM

At the home of Janet and Alan Bell, Judy Kolt will speak about her book "Tell it to the Squirrels" in which she describes her life as a young Jewish child in Poland during WW2. All are most welcome to attend, but please RSVP to me by Friday 6th April, for purposes of seating and catering. Rosemary 0417532118.

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LACHLAN'S FINAL SERVICE AND FAREWELL – NEXT WEEK

On Sunday 7 April we shall farewell our Director of Music, Lachlan McDonald, who is moving on from the parish after six years in that role to take up the position of Director of Music at St John's Camberwell. We will give him a particular farewell – and presentation of a gift from the parish – at his final service: Choral Evensong at 6pm on Sunday 7 April. Please do come along for this special occasion as we celebrate all that Lachie has contributed to our parish!

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EASTER CLEAN UP THANK YOU

Thanks to all who volunteered on Holy Saturday to clean up the church, garden and grounds in readiness for Easter Sunday – and to all who have contributed in various ways to our observance of Holy Week and Easter. It has been a wonderful time of devotion and celebration only made possible by the efforts and gifts of our wonderful parishioners. Thank you all again!

SAINT JOHN'S



FINCH STREET

## MUSIC HIGHLIGHTS 2024

**ASH WEDNESDAY** *Wednesday February 14, 6pm*

**TENEBRAE** *Tuesday March 26, 7:30pm*

**MAUNDY THURSDAY** *Thursday March 28, 7pm*

**GOOD FRIDAY DEVOTION** *Friday March 29, 10am*

**EASTER SUNDAY** *Sunday March 31, 9:30am*

**CHOIR SHOWCASE CONCERT** *Friday May 24, 7pm*

**CATHEDRAL EVENSONG** *Sunday August 11, 4pm*

**SCHOLARS' SOIREE** *Friday September 13, 7pm*

**ALL SOULS' REQUIEM** *Saturday November 2, 7pm*

**NINE LESSONS & CAROLS** *Sunday December 15, 7:30pm*

**MIDNIGHT MASS** *Tuesday December 24, 11pm*

**CHRISTMAS MORNING** *Wednesday December 25, 9:30am*

SAINT JOHN'S EAST MALVERN

5 FINCH STREET EAST MALVERN 3145

TELEPHONE 9571 6616

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<b>ROSTER</b>	<b>This Week (EASTER DAY) 31 March 2024</b>	<b>Next Week 7 April 2024</b>
<b>8.00am Eucharist</b>		
Welcomer	David Arden	David Richards
Server	Pat Syer	Sue McMahan
Readers	John Jobling David Richards	Greg Thompson David Richards
<b>9:30am Eucharist</b>		
Welcomers	Rosemary Wickett Chris Martin Daniel Morshedi	Robin Richards Daniel Morshedi
Sub-Deacon	Rick Burman	Tim Clarke
Crucifer	Sebastian Harvey	Rick Burman
Acolytes		
Thurifer	Robert Buckmaster	TBA
Readers	Anne Kerin Robin Richards	David Reece Daniel Morshedi
Intercessor	Jane Fyfield	Anne Kerin
Organist	Tim Clarke	David Brennan
Post-Service Hospitality	CK Choong Nikki Morshedi	CK Choong TBA
<b>6.00pm</b>		
Welcomers	--	Sebastian Harvey Rosemary Wickett
Readers	--	Roxane Hislop Jane Fyfield
Organist	--	Yi-Shuen Chan
Post Service Hospitality	--	Roxane Hislop & Ria and Mal Sedergreen
<b>Weekly Duties</b>		
Flowers (for the Sunday)	SET UP SAT 30 MARCH	Robin Richards & Mary Balon
Bins (for the week after Sunday)	John Jobling <i>Green Waste &amp; Garbage</i>	David Arden <i>Recycling &amp; Garbage</i>

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