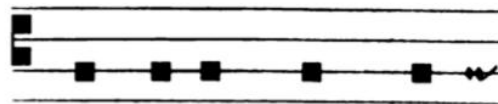


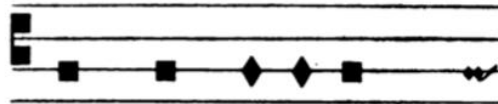


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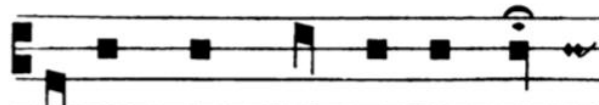


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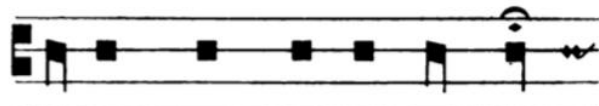
in heauē, halowed. &c.

Prie.



God make spede to saue me.

Quere.



lorde make hast to helpe me.
Glory

FIRST SUNDAY OF ADVENT

1st December 2024

6pm

SAINT JOHN'S EAST MALVERN

5 FINCH STREET EAST MALVERN 3145

TELEPHONE 9571 6616

WWW.SAINTJOHNS.ORG.AU

CHORAL EVENSONG

The Choir sing the INTROIT 'Bow down thine ear' by A. Herbert Brewer

Please stand when the bells are rung. A hymn is sung as the ministers and choir enter.

1. Lord Jesus, think on me,
And purge away my sin;
From earthborn passions set me free,
And make me pure within.

2. Lord Jesus, think on me,
With care and woe opprest;
Let me thy loving servant be,
And taste thy promised rest.

3. Lord Jesus, think on me,
Amid the battle's strife;
In all my pain and misery
Be thou my health and life.

4. Lord Jesus, think on me,
Nor let me go astray;
Through darkness and perplexity
Point thou the heavenly way.

5. Lord Jesus, think on me,
When flows the tempest high:
When on doth rush the enemy
O Saviour, be thou nigh.

6. Lord Jesus, think on me,
That, when the flood is past,
I may the eternal brightness see,
And share thy joy at last.

*Greek, Synesius of Cyrene 375-430
tr. A. W. Chatfield 1808-96
NEH 70 (TIS 546)*

The PRECES by Philip Radcliffe are sung

V. O Lord, open thou our lips.

R. And our mouth shall shew forth thy praise.

V. O God, make speed to save us.

R. O Lord, make haste to help us.

V. Glory be to the Father, and to the Son, and to the Holy Ghost;

**R. As it was in the beginning, is now, and ever shall be,
world without end. Amen.**

V. Praise ye the Lord.

R. The Lord's name be praised.

The Officiant welcomes the congregation.

Please sit as the Choir sing the PSALM.

[25:11-22]

For thy Name's sake, O Lord :

be merciful unto my sin, for it is great.

What man is he that feareth the Lord :

him shall he teach in the way that he shall choose.

His soul shall dwell at ease :

and his seed shall inherit the land.

The secret of the Lord is among them that fear him :

and he will shew them his covenant.

Mine eyes are ever looking unto the Lord :

for he shall pluck my feet out of the net.

Turn thee unto me, and have mercy upon me :

for I am desolate and in misery.

The sorrows of my heart are enlarged :

O bring thou me out of my troubles.

Look upon my adversity and misery :

and forgive me all my sin.

Consider mine enemies, how many they are :

and they bear a tyrannous hate against me.

O keep my soul, and deliver me :

let me not be confounded, for I have put my trust in thee.

Let perfectness and righteous dealing wait upon me :

for my hope hath been in thee.

Deliver Israel, O God :

out of all his troubles.

Glory be to the Father, and to the Son:

and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be:

world without end. Amen

Remain seated for the FIRST LESSON from the Old Testament.

A reading from the Prophet Jeremiah

[33:23-26]

The word of the Lord came to Jeremiah: Have you not observed how these people say, 'The two families that the Lord chose have been rejected by him', and how they hold my people in such contempt that they no longer regard them as a nation? Thus says the Lord: Only if I had not established my covenant with day and night and the ordinances of heaven and earth, would I reject the offspring of Jacob and of my servant David and not choose any of his descendants as rulers over the offspring of Abraham, Isaac, and Jacob. For I will restore their fortunes, and will have mercy upon them.

Here endeth the first lesson.

All stand as the Choir sing the MAGNIFICAT, the Song of the Blessed Virgin Mary

MY ✠ soul doth magnify the Lord:

and my spirit hath rejoiced in God my Saviour.

For he hath regarded:

the lowliness of his hand-maiden.

For behold, from henceforth:

all generations shall call me blessed.

For he that is mighty hath magnified me:

and holy is his Name.

And his mercy is on them that fear him:

throughout all generations.

He hath shewed strength with his arm:
 he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat:
 and hath exalted the humble and meek.
He hath filled the hungry with good things:
 and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel:
 as he promised to our forefathers, Abraham and his seed, for ever.
Glory be to the Father, and to the Son:
 and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be:
 world without end. Amen.

Magnificat and Nunc Dimittis by A. Herbert Brewer in D

All sit for the SECOND LESSON from the New Testament.

A reading from the Gospel according to Luke [20:45-21:5, 20-24]

Then Jesus said to them, ‘How can they say that the Messiah is David’s son?
For David himself says in the book of Psalms,

“The Lord said to my Lord,
‘Sit at my right hand,
until I make your enemies your footstool.’ ”

David thus calls him Lord; so how can he be his son?’

In the hearing of all the people he said to the disciples, ‘Beware of the scribes, who like to walk around in long robes, and love to be greeted with respect in the market-places, and to have the best seats in the synagogues and places of honour at banquets. They devour widows’ houses and for the sake of appearance say long prayers. They will receive the greater condemnation.’

He looked up and saw rich people putting their gifts into the treasury; he also saw a poor widow put in two small copper coins. He said, ‘Truly I tell you, this poor widow has put in more than all of them; for all of them have

contributed out of their abundance, but she out of her poverty has put in all she had to live on.’

When some were speaking about the temple, how it was adorned with beautiful stones and gifts dedicated to God, he said,
‘When you see Jerusalem surrounded by armies, then know that its desolation has come near. Then those in Judea must flee to the mountains, and those inside the city must leave it, and those out in the country must not enter it; for these are days of vengeance, as a fulfilment of all that is written. Woe to those who are pregnant and to those who are nursing infants in those days! For there will be great distress on the earth and wrath against this people; they will fall by the edge of the sword and be taken away as captives among all nations; and Jerusalem will be trampled on by the Gentiles, until the times of the Gentiles are fulfilled.

Here endeth the second lesson.

All stand for the Choir to sing NUNC DIMITTIS, the Song of Simeon

LORD, now lettest thou thy servant depart in peace:
according to thy word.

For mine eyes have seen:
thy salvation;

Which thou hast prepared:
before the face of all people;

To be a light to lighten the Gentiles:
and to be the glory of thy people Israel.

Glory be to the Father, and to the Son:
and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be:
world without end. Amen.

Magnificat and Nunc Dimittis by A. Herbert Brewer in D

The APOSTLES' CREED is said.

I BELIEVE in God the Father almighty, Maker of heaven and earth: and in Jesus Christ his only Son our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was

crucified, dead, and buried: he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholick Church; the communion of saints; the forgiveness of sins; the resurrection of the body, ✠ and the life everlasting. Amen.

The VERSICLES AND RESPONSES by Philip Radcliffe are sung

V. The Lord be with you.

R. And with thy spirit.

All kneel

V. Let us pray.

V. Lord, have mercy upon us.

R. Christ, have mercy upon us.

V. Lord, have mercy upon us.

The LORD'S PRAYER is sung by the Choir and congregation.

OUR FATHER, which art in heaven, Hallowed be thy Name; Thy kingdom come; Thy will be done; in earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.

V. O Lord, shew thy mercy upon us.

R. And grant us thy salvation.

V. O Lord, save the King.

R. And mercifully hear us when we call upon thee.

V. Endue thy Ministers with righteousness.

R. And make thy chosen people joyful.

V. O Lord, save thy people.

R. And bless thine inheritance.

V. Give peace in our time, O Lord.

R. **Because there is none other that fighteth for us, but only thou, O God.**

V. O God, make clean our hearts within us.

R. **And take not thy Holy Spirit from us.**

The Officiant sings the COLLECTS.

ALMIGHTY God, give us grace that we may cast away the works of darkness, and put upon us the armour of light, now in the time of this mortal life, in which thy Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious Majesty, to judge both the quick and the dead, we may rise to the life immortal; through him who liveth and reigneth with thee and the Holy Ghost, now and ever. **Amen.**

O GOD, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. **Amen.**

LIGHTEN our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. **Amen.**

Please sit as the Choir sing the Anthem, 'Whence comes this light' by A. Herbert Brewer.

All kneel for the INTERCESSIONS, which conclude

✠ **THE** grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. **Amen.**

The NOTICES may be given here.

Please stand to sing the hymn.

A collection is taken up to support the life and mission of the parish.

1. Hail to the Lord's anointed,
great David's greater Son;
hail, in the time appointed,
his reign on earth begun!
He comes to break oppression,
to let the captive free,
and take away transgression,
and rule in equity.

2. He comes with help and mercy
to those who suffer wrong,
to raise the poor and needy,
and bid the weak be strong,
to give them songs for sighing,
their darkness turn to light,
whose souls condemned and dying
were precious in his sight.

3. He shall come down like showers
upon the fruitful earth,
and love, joy, hope, like flowers,
spring in his path to birth;
before him on the mountains
shall peace the herald go,
and righteousness in fountains
from hill to valley flow.

4. Kings shall fall down before him,
and gold and incense bring;
all nations shall adore him,
his praise all people sing;
to him shall prayer unceasing
and daily vows ascend;
his kingdom still increasing,
a kingdom without end.

5. O'er every foe victorious,
he on his throne shall rest,
from age to age more glorious,

all blessing and all-blest.
The tide of time shall never
his covenant remove;
his name shall stand for ever,
that name to us is love.

*James Montgomery 1771-1854 alt
TIS 275*

Remain standing for the BLESSING.

Please sit for the ORGAN POSTLUDE, 'Pax Vobiscum' by Sigfrid Karg-Elert.

Please join us for Cheese and Wine following the service



NINE LESSONS AND CAROLS

SUNDAY 8 DECEMBER 7:30PM

A traditional Christmas service of readings and music led by the superb choir of Saint John's Finch Street

featuring among others

Here is the Little Door by Herbert Howells

Sir Christmas by William Mathias

A Christmas Carol by Joshua Adams

Bethlehem Down by Peter Warlock

followed by a festive supper



Saint John's
5 Finch Street
East Malvern

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SAINT JOHN'S



FINCH STREET

CHRISTMAS

Sunday 8th December 7:30pm Nine Lessons & Carols

Christmas Eve 5pm Children's Crib Service
Tuesday 24th December 11pm Midnight Mass

Christmas Day 8am Eucharist
Wednesday 25th December 9:30am Choral Eucharist

SAINT JOHN'S EAST MALVERN

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