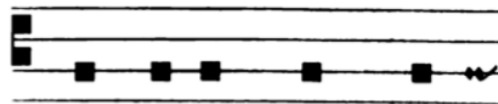


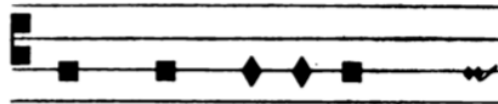


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The Quere with the Priest.

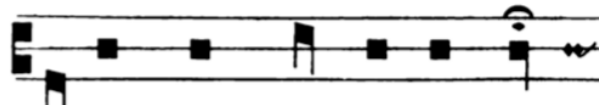


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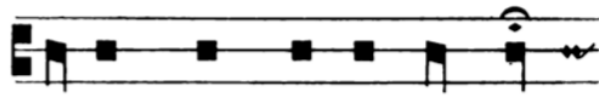
in heauē, halowed. &c.

Prie.



God make spede to saue me.

Quere.



lorde make hast to helpe me.
Glory

PRESENTATION OF CHRIST IN THE TEMPLE

2nd February 2025

6pm

SAINT JOHN'S EAST MALVERN

5 FINCH STREET EAST MALVERN 3145

TELEPHONE 9571 6616

WWW.SAINTJOHNS.ORG.AU

CHORAL EVENSONG

The Choir sing the INTROIT 'Thou Knowest Lord' by Henry Purcell. Please stand when the bells are rung. A hymn is sung as the ministers and choir enter.

1. O Jesus, I have promised
to serve you to the end;
Lord, be for ever near me,
my master and my friend:
I shall not fear the battle
if you are by my side,
nor wander from the pathway
if you will be my guide.
2. Still let me feel you near me:
the world is ever near;
I see the sights that dazzle,
and tempting sounds I hear;
my foes are ever near me,
around me and within;
but, Jesus, draw me nearer,
and shield my soul from sin.
3. O let me hear you speaking
in accents clear and still,
above the storms of passion,
the murmurs of self-will;
Lord, speak to reassure me,
to chasten or control;
O speak, and make me listen,
true guardian of my soul.
4. Lord, let me see your footmarks
and in them plant my own;
that I may follow boldly
and in your strength alone;
O guide me, call me, draw me,
uphold me to the end;
and then in heaven receive me,
my Saviour and my friend.

The PRECES of the Durham Use are sung

V. O Lord, open thou our lips.

R. And our mouth shall shew forth thy praise.

V. O God, make speed to save us.

R. O Lord, make haste to help us.

V. Glory be to the Father, and to the Son, and to the Holy Ghost;

**R. As it was in the beginning, is now, and ever shall be,
world without end. Amen.**

V. Praise ye the Lord.

R. The Lord's name be praised.

The Officiant welcomes the congregation.

Please sit as the Choir sing the PSALM.

[48]

GREAT is the Lord, and highly to be praised :

in the city of our God, even upon his holy hill.

The hill of Sion is a fair place, and the joy of the whole earth :

upon the north-side lieth the city of the great King; God is well known in her
palaces as a sure refuge.

For lo, the kings of the earth :

are gathered, and gone by together.

They marvelled to see such things :

they were astonished, and suddenly cast down.

Fear came there upon them, and sorrow :

as upon a woman in her travail.

Thou shalt break the ships of the sea :

through the east-wind.

Like as we have heard, so have we seen in the city of the Lord of hosts,

in the city of our God :

God upholdeth the same for ever.

We wait for thy loving-kindness, O God :

in the midst of thy temple.

O God, according to thy Name, so is thy praise unto the world's end :

thy right hand is full of righteousness.

Let the mount Sion rejoice, and the daughters of Judah be glad :

because of thy judgements.

Walk about Sion, and go round about her :

and tell the towers thereof.
Mark well her bulwarks, set up her houses :
that ye may tell them that come after.
For this God is our God for ever and ever :
he shall be our guide unto death.
Glory be to the Father, and to the Son:
and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be:
world without end. Amen

Remain seated for the FIRST LESSON from the Old Testament.

A reading from the First Book of Samuel

[1:21-28]

The man Elkanah and all his household went up to offer to the Lord the yearly sacrifice, and to pay his vow. But Hannah did not go up, for she said to her husband, ‘As soon as the child is weaned, I will bring him, that he may appear in the presence of the Lord, and remain there for ever; I will offer him as a nazirite for all time.’ Her husband Elkanah said to her, ‘Do what seems best to you, wait until you have weaned him; only—may the Lord establish his word.’ So the woman remained and nursed her son, until she weaned him. When she had weaned him, she took him up with her, along with a three-year-old bull, an ephah of flour, and a skin of wine. She brought him to the house of the Lord at Shiloh; and the child was young. Then they slaughtered the bull, and they brought the child to Eli. And she said, ‘Oh, my lord! As you live, my lord, I am the woman who was standing here in your presence, praying to the Lord. For this child I prayed; and the Lord has granted me the petition that I made to him. Therefore I have lent him to the Lord; as long as he lives, he is given to the Lord.’ She left him there for the Lord.

Here endeth the first lesson.

All stand for the Choir to sing the MAGNIFICAT, the Song of the Blessed Virgin Mary

MY ✠ soul doth magnify the Lord:
and my spirit hath rejoiced in God my Saviour.
For he hath regarded:
the lowliness of his hand-maiden.
For behold, from henceforth:
all generations shall call me blessed.
For he that is mighty hath magnified me:

and holy is his Name.
And his mercy is on them that fear him:
throughout all generations.
He hath shewed strength with his arm:
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat:
and hath exalted the humble and meek.
He hath filled the hungry with good things:
and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel:
as he promised to our forefathers, Abraham and his seed, for ever.
Glory be to the Father, and to the Son:
and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be:
world without end. Amen.

Magnificat and Nunc Dimittis, by Charles Villiers Stanford in C

All sit for the SECOND LESSON from the New Testament.

A reading from the Gospel according to John

[2.13-25]

The Passover of the Jews was near, and Jesus went up to Jerusalem. In the temple he found people selling cattle, sheep, and doves, and the money-changers seated at their tables. Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money-changers and overturned their tables. He told those who were selling the doves, 'Take these things out of here! Stop making my Father's house a marketplace!' His disciples remembered that it was written, 'Zeal for your house will consume me.' The Jews then said to him, 'What sign can you show us for doing this?' Jesus answered them, 'Destroy this temple, and in three days I will raise it up.' The Jews then said, 'This temple has been under construction for forty-six years, and will you raise it up in three days?' But he was speaking of the temple of his body. After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken. When he was in Jerusalem during the Passover festival, many believed in his name because they saw the signs that he was doing. But Jesus on his part would not entrust himself to them, because he knew all people and needed no one to testify about anyone; for he himself knew what was in everyone.

Here endeth the second lesson.

All stand for the Choir to sing NUNC DIMITTIS, the Song of Simeon

LORD, now lettest thou thy servant depart in peace:
according to thy word.

For mine eyes have seen:
thy salvation;

Which thou hast prepared:
before the face of all people;

To be a light to lighten the Gentiles:
and to be the glory of thy people Israel.

Glory be to the Father, and to the Son:
and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be:
world without end. Amen.

Magnificat and Nunc Dimittis, by Charles Villiers Stanford in C

The APOSTLES' CREED is said.

I BELIEVE in God the Father almighty, Maker of heaven and earth: and in Jesus Christ his only Son our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried: he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholick Church; the communion of saints; the forgiveness of sins; the resurrection of the body, ✠ and the life everlasting. Amen.

The VERSICLES AND RESPONSES of the Durham Use are sung

V. The Lord be with you.

R. And with thy spirit.

All kneel

V. Let us pray.

V. Lord, have mercy upon us.

R. Christ, have mercy upon us.

V. Lord, have mercy upon us.

The LORD'S PRAYER is sung by the Choir and congregation.

OUR FATHER, which art in heaven, Hallowed be thy Name; Thy kingdom come; Thy will be done; in earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.

V. O Lord, shew thy mercy upon us.

R. And grant us thy salvation.

V. O Lord, save the King.

R. And mercifully hear us when we call upon thee.

V. Endue thy Ministers with righteousness.

R. And make thy chosen people joyful.

V. O Lord, save thy people.

R. And bless thine inheritance.

V. Give peace in our time, O Lord.

R. Because there is none other that fighteth for us, but only thou, O God.

V. O God, make clean our hearts within us.

R. And take not thy Holy Spirit from us.

The Officiant sings the COLLECTS.

Almighty and ever-living God, we humbly beseech thy majesty, that, as thy only-begotten Son was this day presented in the Temple, in substance of our flesh, so we may be presented unto thee with pure and clean hearts, by thy Son Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

O GOD, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. **Amen.**

LIGHTEN our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. **Amen.**

Please sit as the Choir sing the Anthem, 'How beauteous are their feet' by Charles Villiers Stanford.

All kneel for the INTERCESSIONS, which conclude

✠ THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. Amen.

The NOTICES may be given here.

Please stand to sing the hymn. A collection is taken up to support the life and mission of the parish.

1. Glorious things of thee are spoken,
Sion, city of our God;
He whose word cannot be broken
Formed thee for his own abode:
On the Rock of Ages founded,
What can shake thy sure repose?
With salvation's walls surrounded,
Thou may'st smile at all thy foes.

2. See, the streams of living waters,
Springing from eternal love,
Well supply thy sons and daughters,
And all fear of want remove:
Who can faint, while such a river
Ever flows their thirst to assuage?
Grace, which like the Lord the giver,
Never fails from age to age.

3. Saviour, if of Sion's city
I through grace a member am,
Let the world deride or pity,
I will glory in thy name:
Fading is the worldling's pleasure,
All his boasted pomp and show;
Solid joys and lasting treasure
None but Sion's children know.

*John Newton 1725-1807
NEH 362 (Tune 185) / TIS 446*

Remain standing for the BLESSING.

Please sit for the ORGAN POSTLUDE, 'Carillon-Sortie' by Henri Mulet.

Please join us for Cheese and Wine following the service