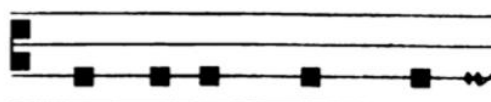


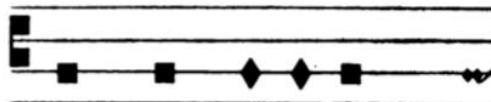


# Evenlong.

The Quere with the Priest.

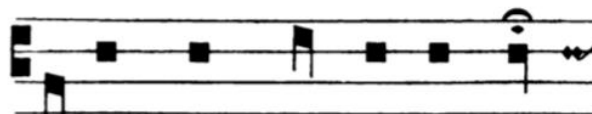


Ore father which arte



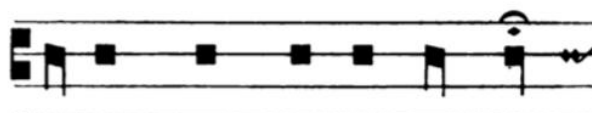
in heauē, halowed. &c.

Prie.



God make speede to saue me.

Aunf.



lorde make hast to helpe me.

Glory

## EASTER SUNDAY

20<sup>th</sup> April 2025

SAINT JOHN'S EAST MALVERN

5 FINCH STREET EAST MALVERN 3145

TELEPHONE 9571 6616

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# EVENSONG

*Please stand when the bells are rung. The Ministers enter as a hymn is sung.*

1. The glory of our King was seen  
when he came riding by,  
and all the children waved and sang  
‘Hosanna, King most high!’

2. The glory of our King was seen  
when, with his arms stretched wide  
to show his love for everyone,  
Jesus was crucified.

3. The glory of our King was seen  
on the first Easter day,  
when Christ rose up, set free from death,  
to love, to guide, to stay.

*Margaret Beatrice Cropper 1886-1980 alt  
TIS 353*

V. O Lord, open thou our lips.

R. And our mouth shall shew forth thy praise.

V. O God, make speed to save us.

R. O Lord, make haste to help us.

V. Glory be to the Father, and to the Son, and to the Holy Ghost;

R. As it was in the beginning, is now, and ever shall be,  
world without end. Amen.

V. Praise ye the Lord.

R. The Lord’s name be praised.

*The Officiant welcomes the congregation.*

*Please sit as we sing together the PSALM.*

PSALM 113.

PRAISE the Lord, ye servants :

O praise the Name of the Lord.

Blessed be the Name of the Lord :

from this time forth for evermore.

The Lord's Name is praised :

from the rising up of the sun unto the going down of the same.

The Lord is high above all heathen :

and his glory above the heavens.

Who is like unto the Lord our God, that hath his dwelling so high :

and yet humbleth himself to behold the things that are in heaven and earth?

He taketh up the simple out of the dust :

and lifteth the poor out of the mire;

That he may set him with the princes :

even with the princes of his people.

He maketh the barren woman to keep house :

and to be a joyful mother of children.

Glory be to the Father, and to the Son :

and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be :

world without end. Amen.

*Remain seated for the FIRST LESSON from the Old Testament.*

A reading from the Book of Exodus.

[12.1-14]

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbour in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats.

You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they

eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgements: I am the Lord . The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord ; throughout your generations you shall observe it as a perpetual ordinance.

Here endeth the first lesson.

*Please stand to sing the MAGNIFICAT, the Song of the Blessed Virgin Mary*

SET B

W. KNYVETT. (from Handel)



MY ✕ soul doth | magnify the | Lord :  
 and my spirit hath re | joicèd in | God my | Saviour.  
 For he | hath re | garded :  
 The | lowliness | of his | hand-maiden.  
 For be | hold, from | henceforth :  
 all gene | rations shall | call me | blessèd.  
 For he that is mighty hath | magni•fièd | me :  
 And | holy | is his | Name.  
 And his mercy is on | them that | fear him :  
 Through | out all | gene | rations.  
 He hath shewèd | strength • with his | arm :  
 he hath scatterèd the proud in the imagi | nation | of their | hearts.  
 He hath put down the mighty | from their | seat :  
 and hath ex | alted the | humble and | meek.

He hath fillèd the hungry with | good | things :  
and the rich he | hath sent | empty a | way.  
He re | membering his | mercy :  
hath | holpen his | servant | Israel.  
As he promisèd | to our | fore•fathers :  
Abraham | and his | seed for | ever.  
Glory be to the Father, and | to the | Son :  
and | to the | Holy | Ghost;  
As it was in the beginning, is now, and | ever | shall be :  
world without | end. A | - - | men.

*Please sit for the SECOND LESSON from the New Testament.*

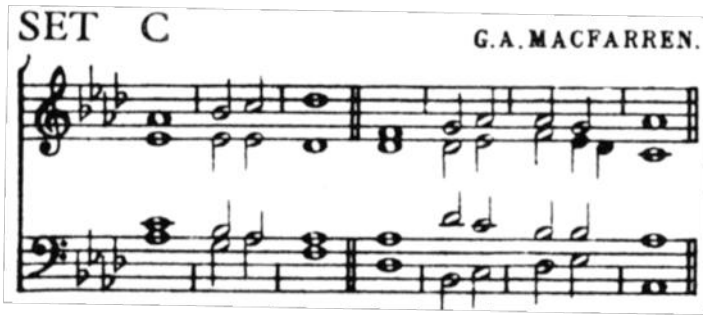
A reading from Paul's letter to the Romans

[6.3-14]

Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus. Therefore, do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace.

Here endeth the second lesson.

*Please stand to sing NUNC DIMITTIS, the Song of Simeon*



LORD now lettest thou thy servant de | part in | peace :  
 ac | cording | to thy | word.  
 For mine eyes have | seen thy sal | vation :  
 which thou hast preparèd before the | face of | all | people.  
 To be a light to | lighten the | Gentiles :  
 and to be the | glory • of thy | people | Israel.  
 Glory be to the Father, and | to the | Son :  
 And | to the | Holy | Ghost;  
 As it was in the beginning, is now, and | ever | shall be :  
 world without | end. A | - - | men.

*The APOSTLES' CREED is said.*

**I BELIEVE in God the Father almighty, Maker of heaven and earth: and in Jesus Christ his only Son our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried: he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholick Church; the communion of saints; the forgiveness of sins; the resurrection of the body, ✠ and the life everlasting. Amen.**

*The VERSICLES AND RESPONSES are sung.*

V. The Lord be with you.  
 R. And with thy spirit.

*All kneel or sit*

V. Let us pray.

V. Lord, have mercy upon us.

**R. Christ, have mercy upon us.**

V. Lord, have mercy upon us.

*The LORD'S PRAYER is sung*

**OUR FATHER, which art in heaven, Hallowed be thy Name; Thy kingdom come; Thy will be done; in earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.**

V. O Lord, shew thy mercy upon us.

**R. And grant us thy salvation.**

V. O Lord, save the King.

**R. And mercifully hear us when we call upon thee.**

V. Endue thy Ministers with righteousness.

**R. And make thy chosen people joyful.**

V. O Lord, save thy people.

**R. And bless thine inheritance.**

V. Give peace in our time, O Lord.

**R. Because there is none other that fighteth for us, but only thou, O God.**

V. O God, make clean our hearts within us.

**R. And take not thy Holy Spirit from us.**

*The Officiant sings the COLLECTS.*

ALMIGHTY God, who through thine only-begotten Son Jesus Christ hast overcome death, and opened unto us the gate of everlasting life: We humbly beseech thee, that as by thy special grace preventing us thou dost put into our minds good desires, so by thy continual help we may bring the same to good effect; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. **Amen.**

O GOD, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. **Amen.**

LIGHTEN our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. **Amen.**

*Please sit for the MUSICAL REFLECTION, 'Angels' Voices by Johann Burgmuller*

*Please kneel for the PRAYERS*

*Please stand to sing the hymn*

**1. God's Paschal Lamb is sacrificed for us;  
therefore with joy we keep the Easter feast;  
forsaking sin, we share the bread of truth.  
Alleluia!**

**2. Now is Christ raised and will not die again;  
death has no dominion over him.  
Through him we die to sin and live to God.  
Alleluia!**

**3. In Christ we see the first fruits of the dead;  
though Adam's sin has doomed all flesh to die,  
in Christ's new life shall all be made alive.  
Alleluia!**

*The Easter Anthems,  
adapted by Carl Pickens Daw 1944-  
TIS 543*

*Remain standing for the BLESSING.*

*The organist plays the POSTLUDE, 'A Village Easter' by Charles W. Pearce*

*Please join us for cheese and wine after the service!*