

Tenebrae

15th April 2025
7:30pm

Welcome to Saint John's Finch Street at the heart of the East Malvern community. This iconic sandstone church is home to a welcoming and hospitable community committed to the worship of God in beauty and holiness in the classical Anglican tradition as well as loving and joyful outreach as disciples of Jesus Christ.

You can find out more about us at www.saintjohns.org.au

The Anglican Parish of Saint John & Saint Agnes

5 Finch Street East Malvern VIC 3145
03 9571 6616
secretary@saintjohns.org.au

REGULAR SERVICES

Sunday

8:00am: Eucharist (Saint John's)
9:30am: Choral Eucharist (Saint John's)
9:30am: Sung Eucharist (Saint Agnes)
6:00pm: Choral Evensong
(Saint John's, First Sunday)
6:00pm: Congregational Evensong
(Saint John's, Third Sunday)

Weekday Eucharists

10:00am: Tuesday (Saint Agnes)
10:15am: Friday (Saint John's)

Vicar

Fr. Alex Ross
0431 308 703
vicar@saintjohns.org.au
(Day-Off: Monday)

Associate Clergy

Fr. Ken Hewlett
Bp. Brad Billings
Fr. Mick Potter
Adn. Colleen O'Reilly
Fr Luke Hopkins

Churchwardens

John Hooper 0416 185 005
Anne Kerin 0411 587 180
Robert Buckmaster 0437 014 090

Director of Music

Rowan Swarbrick 0401 268 269

We acknowledge and respect the traditional custodians of this place and their stewardship of the land that now sustains us all and on which we worship the God of all Reconciliation and Hope

PART ONE – ‘AT MATINS’

Please remain seated or kneel as the choir and ministers enter in silence.

When the knock is heard, please stand and pray silently

OUR Father which art in heaven, Hallowed be thy name, Thy kingdom come, Thy will be done, in earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.

HAIL Mary, full of grace, the Lord is with thee; blessed art thou among women, and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

I BELIEVE in God the Father Almighty, Maker of heaven and earth:

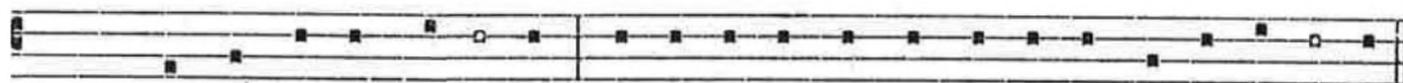
And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried, He descended into hell; The third day he rose again from the dead, He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; The holy Catholick Church; The Communion of Saints; The Forgiveness of sins; The Resurrection of the body; And the life everlasting. Amen.

NOCTURN I

Antiphon For the zeal of thine house hath even eaten me :
and the rebukes of them that rebuked thee
are fallen upon me.

Psalm 69 (1-4, 9-12, 21-23, 30-31, 33-35)

Salvum me fac



Ps. 69. Save me, O God : ————— for the wa-ters are come in e- ven un- to my soul.

The congregation sit after the first verse and join in singing the psalm

2. I stick fast in the deep mire, where no *ground* is :
I am come into deep waters, | so that the *floods* run over me.

3. I am weary of crying; my throat is *dry* :
my sight faileth me for waiting so *long* upon my God.

4. They that hate me without a cause are more than the
hairs of my *head* :
they that are mine enemies, | and would destroy me
guilt-*less*, are mighty.

9. For the zeal of thine house hath even *eat*-en me :
and the rebukes of them that rebukèd thee are fall-*en* upon me.

10. I wept, and chastenèd myself with *fast*-ing :
and that was turn-*èd* to my reproof.

11. I put on sackcloth *al*-so :
and they jest-*ed* upon me.

12. They that sit in the gate speak a-*gainst* me :
and the drunkards make *songs* upon me.

21. Thy rebuke hath broken my heart; I am full of *bea*-viness :
I lookèd for some to have pity on me, but there was no man, | neither
found I a-*ny* to comfort me.

22. They gave me *gall* to eat :
and when I was thirsty they gave me *vin*-egar to drink.

23. Let their table be made a snare to take them-*selves* withal :
and let the things that should have been for their wealth | be unto
them an occa-*sion* of falling.

30. As for me, when I am poor and in *hea*-viness :
thy help, O *God*, shall lift me up.

31. I will praise the Name of God with a *song* :
and magnify it *with* thanksgiving.

33. The humble shall consider this, and be *glad* :
seek ye after God, *and* your soul shall live.

34. For the Lord heareth the *poor* :
and despiseth *not* his prisoners.

35. Let heaven and earth *praise* him :
the sea, and all that *mov*-eth therein.

The congregation stand for the Cantor to sing the antiphon

Antiphon For the zeal of thine house hath even eaten me :
and the rebukes of them that rebuked thee
are fallen upon me.

All pray silently

OUR Father which art in heaven, Hallowed be thy name, Thy kingdom come, Thy will be done, in earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.

The congregation sit

Lesson 1 From the Lamentations of Jeremiah the Prophet

Gregorio Allegri (1582-1652)

Incipit lamentatio Ieremiae prophetae:

ALEPH. Quomodo sedet sola civitas plena populo! Facta est quasi vidua domina gentium; princeps provinciarum facta est sub tributo.

Here begins the Lamentations of the Prophet Jeremiah:

ALEPH. How lonely sits the city that was full of people! How like a widow has she become, she that was great among the nations! She that was a princess among the cities has become a vassal.

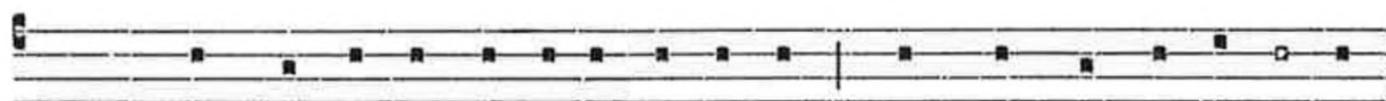
NOCTURN II

The congregation stand for the Cantor to sing the antiphon

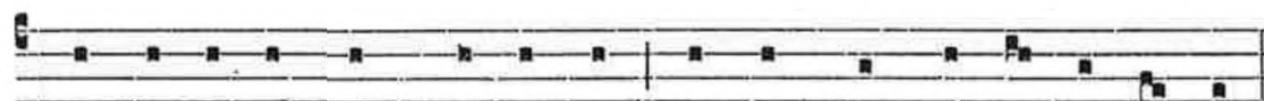
Antiphon I believe verily to see the goodness of the Lord :
in the land of the living.

Psalm 27

Dominus illuminatio



Ps. 27. The Lord is my light & my sal-va-tion; whom then shall I fear — :



the Lord is the strength of my life; of whom then shall I be a-fraid?

The congregation sit after the first verse and join in singing the psalm

2. When the wicked, even mine enemies and my foes, | came upon me
to eat *up* my flesh :
they stumbled and fell.

3. Though an host of men were laid against me, |
yet shall not my heart *be* afraid :
and though there rose up war against me, |
yet will *I* put my trust in him.

4. One thing have I desired of the Lord, which I *will* require :
even that I may dwell in the house of the Lord all the days of my life, |
to behold the fair beauty of the Lord, and to *vi*-sit his temple.

5. For in the time of trouble he shall hide me in his *ta*-bernacle :
yea, in the secret place of his dwelling shall he hide me, |
and set me up *up*-on a rock of stone.

6. And now shall he lift *up* mine head :
above mine ene-*mies* round about me.

7. Therefore will I offer in his dwelling an oblation *with* great gladness :
I will sing, and speak *prai*-ses unto the Lord.

8. Hearken unto my voice, O Lord, when I *cry* unto thee :
have mercy *up-on* me, and hear me.

9. My heart hath talkèd of thee, Seek *ye* my face :
Thy *face*_, Lord, will I seek.

10. O hide not *thou* thy face from me :
nor cast thy servant *a-way* in displeasure.

11. Thou hast *been* my succour :
leave me not, neither forsake me, | O God *of* my salvation.

12. When my father and my mo-*ther* forsake me :
the *Lord*_ taketh me up.

13. Teach *me* thy way, O Lord :
and lead me in the right way, be-*cause* of mine enemies.

14. Deliver me not over into the will *of* mine adversaries :
for there are false witnesses risen up against me, *and* such as speak
wrong.

15. I should utter-*ly* have fainted :

but that I believe verily to see the goodness of the Lord in the *land* of the living.

16. O tarry thou *the* Lord's leisure :

be strong, and he shall comfort thine heart ;|
and put *thou* thy trust in the Lord.

The congregation stand for the Cantor to sing the antiphon

Antiphon I believe verily to see the goodness of the Lord :
 in the land of the living.

All pray silently

OUR Father which art in heaven, Hallowed be thy name, Thy kingdom come, Thy will be done, in earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.

The congregation sit

Lesson 2 ‘O Vos Omnes’, from the Lamentations of Jeremiah

Tomás Luis de Victoria (1548-1611)

O vos omnes qui transitis
per viam:
attendite et videte
si est dolor
similis sicut dolor meus.

*O all ye that pass
by the way,
attend and see:
If there be any sorrow
like unto my sorrow.*

Atténdite, univérsi pópuli,
et vidéte dolórem meum.
Si est dolor
similis sicut dolor meus.

*Attend, all ye people,
and see my sorrow.
If there be any sorrow
like unto my sorrow.*

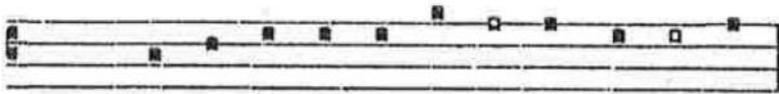
NOCTURN III

The congregation stand for the Cantor to sing the antiphon

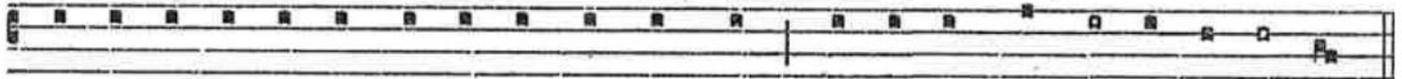
Antiphon In the time of my troubles :
 I sought the Lord.

Psalm 77

Voce mea ad Dominum



Ps. 77. I will cry un- to God with my voice:



yea e- ven un- to God will I cry with my voice, and he shall *hear-ken* un- to me.

The congregation sit after the first verse and join in singing the psalm

2. In the time of my *trou-ble* I sought the Lord :
my sore ran and ceasèd not in the night-season ; |
my soul re-*fu-sèd* comfort.

3. When I am in heaviness, I will *think* upon God :
when my heart is *vex-èd*, I will complain.

4. Thou holdest *mine* eyes waking :
I am so feeble, *that* I *can-not* speak.

5. I have consider-*èd* the *däys* of old :
and the *years* that are past.

6. I call to re-*mem-brance* my song :
and in the night I commune with mine own heart, |
and search *out* my spirits.

7. Will the Lord absent him-*self* for ever :
and will he be no *more* intreated?

8. Is his mercy clean *gone* for ever :
and is his promise come utterly to an *end* for *é*ver-*m*ore?

9. Hath God forgotten *to* be gracious :
and will he shut up his loving-kindness *in* displeasure?

10. And I said, It is mine *own* in-*f*irmi-ty :
but I will remember the years of the right hand of the *most_* Highest.

11. I will remember the *works* of the Lord :
and call to mind thy *won-d*ers *o*f old time.

12. I will think *al*-so of all thy works :
and my talking shall be *o*f thy doings.

13. Thy way, O *God*, is holy :
who is so great a *God* as our God?

14. Thou art the God that *do*-eth wonders :
and hast declarèd thy power *a-mong* the people.

15. Thou hast mightily deliver-*èd* thy people :
even the sons of *Ja-c*ob and Joseph.

16. The waters saw thee, O God, |
the waters *saw* thee, and were afraid :
the depths *als*o wère troubled.

17. The clouds poured out water, | the *air* thunderèd :
and thine *ar*-rows wènt *a*-broad.

18. The voice of thy thunder was *heard* round about :
the lightnings shone upon the ground : the earth was *mov*-èd, and
shook withal.

19. Thy way is in the sea, and thy paths *in* the great waters :
and thy *foot*-steps are not known.

20. Thou leddest thy *peo*-ple like sheep :
by the hand of *Mo*-ses and Aaron.

The congregation stand for the Cantor to sing the antiphon

Antiphon In the time of my troubles :
 I sought the Lord.

All pray silently

OUR Father which art in heaven, Hallowed be thy name, Thy kingdom come, Thy will be done, in earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.

The congregation sit

Lesson 3 'Tenebrae Factae Sunt' from the Tenebrae Responsories

Francis Poulenc (1899-1963)

Tenebrae factae sunt, dum crucifixissent Jesum Judaei:

et circa horam nonam exclamavit Jesus voce magna:

Deus meus, ut quid me dereliquisti?

Et inclinato capite, emisit spiritum.

Tunc unus ex militibus lance a latus ejus perforavit

et continuo exivit sanguis et aqua.

Et velum templi scissum est

a summo usque deorsum

et omnis terra tremuit

Darkness fell when the Jews crucified Jesus:

and about the ninth hour Jesus cried with a loud voice:

My God, my God, why hast thou forsaken me?

And he bowed his head and gave up the ghost.

*One of the soldiers pierced his side with a lance;
and immediately there came out blood and water
And the veil of the temple was rent
from the top even to the bottom,
and the earth quaked.*

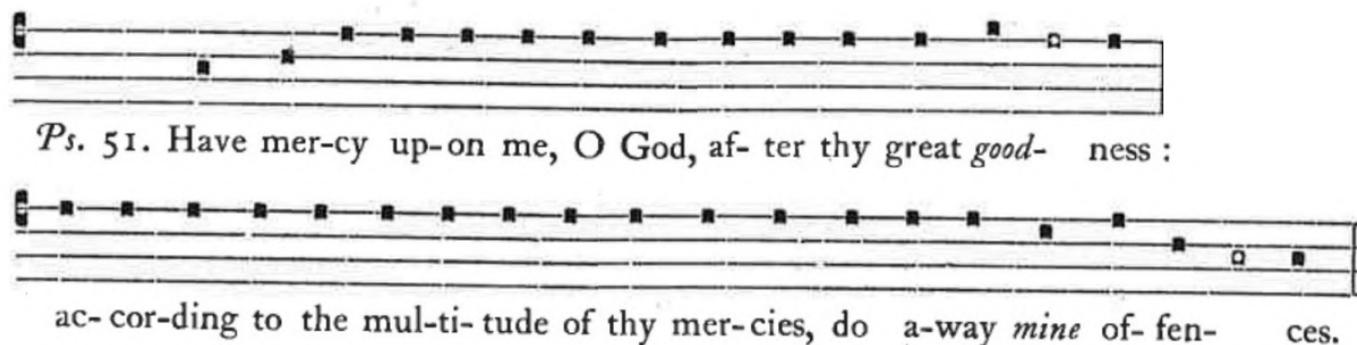
PART TWO – ‘AT LAUDS’

The congregation stand for the Cantor to sing the antiphon

Antiphon Mayest thou be justified, O Lord, in thy saying :
and clear when thou art judged.

Psalm 51

Miserere mei, Deus



Ps. 51. Have mer-cy up-on me, O God, af- ter thy great good- ness :
ac- cor-ding to the mul-ti- tude of thy mer-cies, do a-way mine of- fen- ces.

The congregation sit after the first verse and join in singing the psalm

2. Wash me throughly from my *wick*-edness :
and *cleanse* me from my sin.

3. For I acknowledge my *faults* :
and my sin is e-*ver* before me.

4. Against thee only have I sinnèd, and done this evil in thy *sight* :
that thou mightest be justified in thy saying, | and clear when *thou* art
judgèd.

5. Behold, I was shapen in *wick*-edness :
and in sin hath my mo-*ther* conceivèd me.

6. But lo, thou requirest truth in the *in*-ward parts :
and shalt make me to understand *wis*-dom secretly.

7. Thou shalt purge me with hyssop, and I shall be *clean* :
thou shalt wash me, and I shall be *whi*-ter than snow.

8. Thou shalt make me hear of joy and *glad*-ness :
that the bones which thou hast *bro*-ken may rejoice.

9. Turn thy face from my *sins* :
and put out *all* my misdeeds.

10. Make me a clean *heart*, O God :
and renew a right *spi-rit* within me.

11. Cast me not away from thy *pre*-sence :
and take not thy holy *Spi*-rit from me.

12. O give me the comfort of thy *help* again :
and stablish me with *thy* free Spirit.

13. Then shall I teach thy ways unto the *wick*-ed :
and sinners shall be *con-vert*-ed unto thee.

14. Deliver me from blood-guiltiness, O God, | thou that art
the God of my *health* :
and my tongue shall sing *of* thy righteousness.

15. Thou shalt open my *lips*, O Lord :
and my *mouth* shall shew thy praise.

16. For thou desirest no sacrifice, else would I *give* it thee :
but thou delightest not *in* burnt-offerings.

17. The sacrifice of God is a troubled *spi-rit* :
a broken and contrite heart, O God, *shalt* thou not despise.

18. O be favourable and gracious unto *Si-on* :
build thou the walls *of* Jerusalem.

19. Then shalt thou be pleased with the sacrifice of righteousness, |
with the burnt-offerings and ob-*la-tions* :
then shall they offer young bullocks up-*on* thine altar.

The congregation stand for the Cantor to sing the antiphon

Antiphon Mayest thou be justified, O Lord, in thy saying :
and clear when thou art judged.

All pray silently

OUR Father which art in heaven, Hallowed be thy name, Thy kingdom
come, Thy will be done, in earth as it is in heaven. Give us this day our
daily bread; And forgive us our trespasses, As we forgive them that
trespass against us; And lead us not into temptation, But deliver us from
evil. Amen.

The congregation sit

Canticle 'Nachtlied' text by Petrus Herbert (1533-1571)

Max Reger (1873-1916)

Die Nacht ist kommen,
Drin wir ruhen sollen;
Gott walt's, zu Frommen
Nach sein'm Wohlgefallen,
Dass wir uns legen
In sein'm G'leit und Segen,
Der Ruh' zu pflegen.

*Night has come,
and in it we shall rest;
God ensures, to our benefit,
by his good will,
that we may lie down
in his guidance
and blessing to rest.*

Treib, Herr, von uns fern
Die unreinen Geister,
Halt die Nachtwach' gern,
Sei selbst unser Schützherr,
Schirm beid Leib und Seel'
Unter deine Flügel,
Send' uns dein' Engel!

*Drive away, Lord,
impure spirits,
keep the vigil gladly,
be our protector yourself,
take both, body and soul,
under Thy wings,
send us Thy angels!*

Lass uns einschlafen
Mit guten Gedanken,
Fröhlich aufwachen
Und von dir nicht wanken;
Lass uns mit Züchten
Unser Tun und Dichten
Zu dein'm Preis richten!

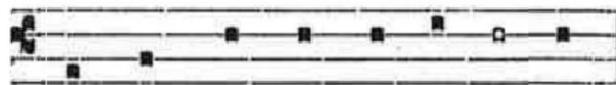
*Let us fall asleep
with good thoughts,
awake cheerfully,
and not move away from Thee;
let us with discipline
live and write poems
to Thy Praise*

The congregation stand for the Cantor to sing the antiphon

Antiphon He was offered because he willed it :
and himself hath borne our iniquities.

Psalm 150

Laudate Dominum



O praise God in his ho - li - ness :



Praise him in the fir - ma-ment of his power.

The congregation sit after the first verse and join in singing the psalm

2. Praise him in his noble *acts* :
praise him according to his excel-*lent* greatness.

3. Praise him in the sound of the *trum*-pet :
praise him upon *the* lute and harp.

4. Praise him in the cymbals and *dan*-ces :
praise him upon *the* strings and pipe.

5. Praise him upon the well-tuned *cym*-bals :
praise him upon the *loud*_ cymbals.

6. Let every thing that hath *breath* :
*praise*_ the Lord.

The congregation stand for the antiphons and Song of Zechariah

Antiphon He was offered because he willed it :
and himself hath borne our iniquities.

Versicle Mine own familiar friend, whom I trusted
Response **who did also eat my bread,**
hath laid great wait for me

Antiphon Now he that betrayed him gave them a sign, saying :
Whomsoever I shall kiss, the same is he; hold him fast

Canticle Song of Zechariah, from the Gospel according to Luke
Henry Purcell (1659-1695)

Blessed be the Lord God of Israel:
for he hath visited and redeemed his people;
And hath raised up a mighty salvation for us:
in the house of his servant David;
As he spake by the mouth of his holy Prophets:
which have been since the world began;
That we should be saved from our enemies:
and from the hands of all that hate us.
To perform the mercy promised to our forefathers:
and to remember his holy Covenant;
To perform the oath which he sware to our forefather Abraham:

that he would give us;
That we being delivered out of the hand of our enemies:
might serve him without fear;
In holiness and righteousness before him:
all the days of our life.
And thou, Child, shalt be called the Prophet of the Highest:
for thou shalt go before the face of the Lord to prepare his ways;
To give knowledge of salvation unto his people:
for the remission of their sins,
Through the tender mercy of our God:
whereby the day-spring from on high hath visited us;
To give light to them that sit in darkness, and in the shadow of death:
and to guide our feet into the way of peace.
Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be:
world without end. Amen.

Antiphon Now he that betrayed him gave them a sign, saying :
Whomsoever I shall kiss, the same is he; hold him fast

All kneel for the remainder of the service

Versicles Christ became obedient for us unto death

Even the death of the cross

Wherefore God also hath highly exalted him,
and given him a Name which is above every name.

All pray entirely silently

OUR Father which art in heaven, Hallowed be thy name, Thy kingdom come, Thy will be done, in earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. **Amen.**

Psalm 51 Miserere Mei

Gregorio Allegri (1582-1652)

Miserere mei, Deus secundum magnam misericordiam tuam :
Et secundum multitudinem miserationum tuarum, dele iniquitatem
meam.

*Have mercy upon me, O God, after thy great goodness :
according to the multitude of thy mercies do away mine offences.*

Amplius lava me ab iniquitate mea :
et a peccato meo munda me.

*Wash me thoroughly from my wickedness :
and cleanse me from my sin.*

Quoniam iniquitatem meam ego cognosco :
et peccatum meum contra me est semper.

*For I acknowledge my faults :
and my sin is ever before me.*

Tibi soli peccavi, et malum coram te feci :
ut iustificeris in sermonibus tuis, et vincas cum iudicaris.

*Against thee only have I sinned, and done this evil in thy sight :
that thou mightest be justified in thy saying, and clear when thou art judged.*

Ecce enim in iniquitatibus conceptus sum :
et in peccatis concepit me mater mea.

*Behold, I was shapen in wickedness :
and in sin bath my mother conceived me.*

Ecce enim veritatem dilexisti :
incerta et occulta sapientiae tuae manifestasti mihi.

*But lo, thou requirest truth in the inward parts :
and shalt make me to understand wisdom secretly.*

Asperges me, Domine, hyssopo, et mundabor :
lavabis me, et super nivem dealbabor.

*Thou shalt purge me with hyssop, and I shall be clean :
thou shalt wash me, and I shall be whiter than snow.*

Auditui meo dabis gaudium et laetitiam :
et exsultabunt ossa humiliata.

*Thou shalt make me hear of joy and gladness :
that the bones which thou hast broken may rejoice.*

Averte faciem tuam a peccatis meis :
et omnes iniquitates meas dele.

*Turn thy face from my sins :
and put out all my misdeeds.*

Cor mundum crea in me, Deus :
et spiritum rectum innova in visceribus meis.

*Make me a clean heart, O God :
and renew a right spirit within me.*

Ne proicias me a facie tua :
et spiritum sanctum tuum ne auferas a me.

*Cast me not away from thy presence :
and take not thy holy Spirit from me.*

Redde mihi laetitiam salutaris tui :
et spiritu principali confirma me.

*O give me the comfort of thy help again :
and stablish me with thy free Spirit.*

Docebo iniquos vias tuas :
et impii ad te convertentur.

*Then shall I teach thy ways unto the wicked :
and sinners shall be converted unto thee.*

Libera me de sanguinibus, Deus, Deus salutis meae :
et exsultabit lingua mea iustitiam tuam.

*Deliver me from blood-guiltiness, O God, thou that art the God of my health :
and my tongue shall sing of thy righteousness.*

Domine, labia mea aperies :
et os meum annuntiabit laudem tuam.

*Thou shalt open my lips, O Lord :
and my mouth shall shew thy praise.*

Quoniam si voluisses sacrificium, dedissem utique :
holocaustis non delectaberis.

*For thou desirest no sacrifice, else would I give it thee :
but thou delightest not in burnt-offerings.*

Sacrificium Deo spiritus contribulatus :
cor contritum, et humiliatum, Deus, non despicias.

*The sacrifice of God is a troubled spirit :
a broken and contrite heart, O God, shalt thou not despise.*

Benigne fac, Domine, in bona voluntate tua Sion :
ut aedificentur muri Ierusalem.

*O be favourable and gracious unto Sion :
build thou the walls of Jerusalem.*

Tunc acceptabis sacrificium iustitiae, oblationes, et holocausta :
tunc imponent super altare tuum vitulos.

*Then shalt thou be pleased with the sacrifice of righteousness,
with the burnt-offerings and oblations :
then shall they offer young bullocks upon thine altar.*

Almighty God, we beseech thee graciously to behold this thy family, for which our Lord Jesus Christ was contented to be betrayed, and given up into the hands of wicked men, to suffer death upon the cross; *But then shall be said in silence* Who now liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. **Amen.**

After the Great Noise, the Light of Hope is revealed. All depart in silence.

