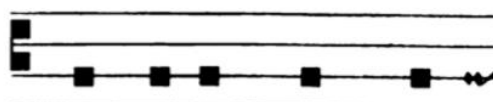


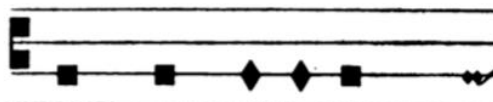


# Evensong.

The Quere with the Priest.

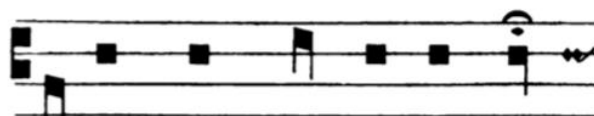


Ore father which arte



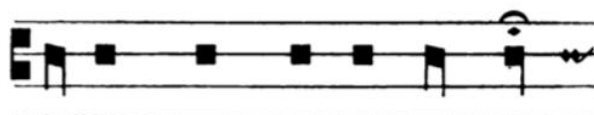
in heauē, halowed. &c.

Prie.



God make speede to saue me.

Quere.



lorde make hast to helpe me.  
Glory

THIRD SUNDAY AFTER TRINITY

6<sup>th</sup> July 2025  
6pm

SAINT JOHN'S EAST MALVERN

5 FINCH STREET EAST MALVERN 3145

TELEPHONE 9571 6616

WWW.SAINTJOHNS.ORG.AU

# CHORAL EVENSONG

*The Choir sing the INTROIT 'Salva nos, Domine' by Giovanni Pierluigi da Palestrina.  
Please stand when the bells are rung. A hymn is sung as the ministers and choir enter.*

1. Soul of my Saviour, sanctify my breast;  
body of Christ, be my true saving guest;  
blood of my Saviour, bathe me in your tide;  
wash me with water flowing from your side.

2. Strength and protection may your Passion be;  
O blessèd Jesus, hear and answer me:  
deep in your wounds, Lord, hide and shelter me;  
so shall I never from you parted be.

3. From the foul enemy my soul defend;  
in death's dread moments be my loving friend;  
call me, and bid me come to you on high,  
when I may praise you with your saints for ay.

*Anon., Latin 14<sup>th</sup> century.  
tr. J Hegarty, SJ d. 1834 alt  
TIS 502*

*The PRECES by Richard Ayleward are sung*

V. O Lord, open thou our lips. *Here it is customary to trace a cross on the lips.*

R. And our mouth shall shew forth thy praise.

V. O ☩ God, make speed to save us. *Here it is customary to make the Sign of the Cross*

R. O Lord, make haste to help us.

*Here it is customary to make a low bow from the waist until the words '...Holy Ghost'*

V. Glory be to the Father, and to the Son, and to the Holy Ghost;

R. As it was in the beginning, is now, and ever shall be,  
world without end. Amen.

V. Praise ye the Lord.

R. The Lord's name be praised.

*The Officiant welcomes the congregation.*

*Please sit as the Choir sing the PSALM.*

[Psalm 66:7-19]

O praise our God, ye people :  
    and make the voice of his praise to be heard;  
Who holdeth our soul in life :  
    and suffereth not our feet to slip.  
For thou, O God, hast proved us :  
    thou also hast tried us, like as silver is tried.  
Thou broughtest us into the snare :  
    and laidest trouble upon our loins.  
Thou sufferedst men to ride over our heads :  
    we went through fire and water, and thou broughtest us out into a wealthy  
    place.  
I will go into thine house with burnt-offerings:  
    and will pay thee my vows, which I promised with my lips, and spake with my  
    mouth, when I was in trouble.  
I will offer unto thee fat burnt-sacrifices, with the incense of rams :  
    I will offer bullocks and goats.  
O come hither, and hearken, all ye that fear God :  
    and I will tell you what he hath done for my soul.  
I called unto him with my mouth :  
    and gave him praises with my tongue.  
If I incline unto wickedness with mine heart :  
    the Lord will not hear me.  
But God hath heard me :  
    and considered the voice of my prayer.  
Praised be God, who hath not cast out my prayer :  
    nor turned his mercy from me.  
*Here it is customary to bow until the words '...Holy Ghost'*  
Glory be to the Father, and to the Son:  
    and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be:  
    world without end. Amen

*Remain seated for the FIRST LESSON from the Old Testament.*

A good name is better than fine perfume,  
and the day of death better than the day of birth.  
It is better to go to a house of mourning  
than to go to a house of feasting,  
for death is the destiny of everyone;  
the living should take this to heart.  
Frustration is better than laughter,  
because a sad face is good for the heart.  
The heart of the wise is in the house of mourning,  
but the heart of fools is in the house of pleasure.  
It is better to heed the rebuke of a wise person  
than to listen to the song of fools.  
Like the crackling of thorns under the pot,  
so is the laughter of fools.  
This too is meaningless.  
Extortion turns a wise person into a fool,  
and a bribe corrupts the heart.  
The end of a matter is better than its beginning,  
and patience is better than pride.  
Do not be quickly provoked in your spirit,  
for anger resides in the lap of fools.  
Do not say, "Why were the old days better than these?"  
For it is not wise to ask such questions.  
Wisdom, like an inheritance, is a good thing  
and benefits those who see the sun.  
Wisdom is a shelter as money is a shelter,  
but the advantage of knowledge is this:  
Wisdom preserves those who have it.  
Consider what God has done:  
Who can straighten  
what he has made crooked?  
When times are good, be happy;  
but when times are bad, consider this:  
God has made the one  
as well as the other.  
Therefore, no one can discover  
anything about their future.

Here endeth the first lesson.

*All stand for the Choir to sing the MAGNIFICAT, the Song of the Blessed Virgin Mary*

MY ☩ soul doth magnify the Lord: *here it is customary to make the Sign of the Cross*  
and my spirit hath rejoiced in God my Saviour.

For he hath regarded:

the lowliness of his hand-maiden.

For behold, from henceforth:

all generations shall call me blessed.

For he that is mighty hath magnified me:

and holy is his Name.

And his mercy is on them that fear him:

throughout all generations.

He hath shewed strength with his arm:

he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat:

and hath exalted the humble and meek.

He hath filled the hungry with good things:

and the rich he hath sent empty away.

He remembering his mercy hath holpen his servant Israel:

as he promised to our forefathers, Abraham and his seed, for ever.

*Here it is customary to make a low bow from the waist until the words ‘...Holy Ghost’*

Glory be to the Father, and to the Son:

and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be:

world without end. Amen.

*Magnificat and Nunc Dimittis, by Richard Farrant in G minor*

*All sit for the SECOND LESSON from the New Testament.*

A reading from the Gospel according to Luke

[9.12-24]

Late in the afternoon the Twelve came to him and said, “Send the crowd away so they can go to the surrounding villages and countryside and find food and lodging, because we are in a remote place here.”

He replied, “You give them something to eat.”

They answered, “We have only five loaves of bread and two fish—unless we go and buy food for all this crowd.” (About five thousand men were there.)

But he said to his disciples, "Have them sit down in groups of about fifty each." The disciples did so, and everyone sat down. Taking the five loaves and the two fish and looking up to heaven, he gave thanks and broke them. Then he gave them to the disciples to distribute to the people. They all ate and were satisfied, and the disciples picked up twelve basketfuls of broken pieces that were left over.

Once when Jesus was praying in private and his disciples were with him, he asked them, "Who do the crowds say I am?"

They replied, "Some say John the Baptist; others say Elijah; and still others, that one of the prophets of long ago has come back to life."

"But what about you?" he asked. "Who do you say I am?"

Peter answered, "God's Messiah."

Jesus strictly warned them not to tell this to anyone. And he said, "The Son of Man must suffer many things and be rejected by the elders, the chief priests and the teachers of the law, and he must be killed and on the third day be raised to life."

Then he said to them all: "Whoever wants to be my disciple must deny themselves and take up their cross daily and follow me. For whoever wants to save their life will lose it, but whoever loses their life for me will save it.

Here endeth the second lesson.

*All stand for the Choir to sing NUNC DIMITTIS, the Song of Simeon*

LORD, now lettest thou thy servant depart in peace:  
according to thy word.

For mine eyes have seen:  
thy salvation;

Which thou hast prepared:  
before the face of all people;

To be a light to lighten the Gentiles:  
and to be the glory of thy people Israel.

*Here it is customary to make a low bow from the waist until the words '...Holy Ghost'*

Glory be to the Father, and to the Son:  
and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be:  
world without end. Amen.

*Magnificat and Nunc Dimittis, by Richard Farrant in G minor*

*The APOSTLES' CREED is said as all face the window of 'Christ the Light of the World'*

**I BELIEVE** in God the Father almighty, Maker of heaven and earth: and in *here it is customary to make a slight bow* Jesus Christ his only Son our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried: he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic Church; the communion of saints; the forgiveness of sins; the resurrection ✠ *here it is customary to make the Sign of the Cross* of the body, and the life everlasting. Amen.

*The VERSICLES AND RESPONSES by Richard Ayleward are sung*

V. The Lord be with you.

R. And with thy spirit.

*All kneel*

V. Let us pray.

V. Lord, have mercy upon us.

R. Christ, have mercy upon us.

V. Lord, have mercy upon us.

*The LORD'S PRAYER is sung by the Choir and congregation.*

**OUR FATHER**, which art in heaven, Hallowed be thy Name; Thy kingdom come; Thy will be done; in earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.

V. O Lord, shew thy mercy upon us.

R. And grant us thy salvation.

V. O Lord, save the King.

R. And mercifully hear us when we call upon thee.



V. Endue thy Ministers with righteousness.

R. **And make thy chosen people joyful.**

V. O Lord, save thy people.

R. **And bless thine inheritance.**

V. Give peace in our time, O Lord.

R. **Because there is none other that fighteth for us, but only thou, O God.**

V. O God, make clean our hearts within us.

R. **And take not thy Holy Spirit from us.**

*The Officiant sings the COLLECTS: the first of the day, the second for Peace, the third for Aid against all Perils*

O LORD, we beseech thee mercifully to hear us; and grant that we, to whom thou hast given an hearty desire to pray, may by thy mighty aid be defended and comforted in all dangers and adversities; through Jesus Christ our Lord. **Amen.**

O GOD, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. **Amen.**

LIGHTEN our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. **Amen.**

*Please sit as the Choir sing the Anthem, 'Save us O Lord' by Edward Bairstow*

*All kneel for the INTERCESSIONS, which conclude*

✠ **THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. Amen.**

*The NOTICES may be given here.*

*Please stand to sing the hymn.*

*A collection is taken up to support the life and mission of the parish.*



1. Praise to the Holiest in the height,  
and in the depth be praise:  
in all his words most wonderful,  
most sure in all his ways.

2. O loving wisdom of our God,  
when all was sin and shame,  
a second Adam to the fight  
and to the rescue came.

3. O wisest love, that flesh and blood,  
which did in Adam fail,  
should strive afresh against the foe,  
should strive and should prevail;

4. and that a higher gift than grace  
should flesh and blood refine,  
God's presence and his very self,  
and essence all-divine.

5. O generous love, that he who smote  
in Man for man the foe,  
the double agony in Man  
for man should undergo.

6. and in the garden secretly,  
and on the cross on high,  
should teach his friends, and thus inspire  
to suffer and to die.

7. Praise to the Holiest in the height,  
and in the depth be praise:  
in all his words most wonderful,  
most sure in all his ways.

*John Henry Newman 1801-90 alt*  
*TIS 141*

*Remain standing for the BLESSING.*

*Please sit for the ORGAN POSTLUDE*

*Please join us for Cheese and Wine following the service*

**SAINT JOHN'S FINCH STREET**

# **EVENSONG & BENEDICTION**

**THIRD SUNDAY OF THE MONTH 6PM**



**A SERVICE OF SONG AND SCRIPTURE, PRAYER AND  
BLESSING BEFORE THE BLESSED SACRAMENT**



SAINT JOHN'S



FINCH STREET

## MUSIC HIGHLIGHTS 2025

**ASH WEDNESDAY** *Wednesday March 5, 6pm*

**TENEBRAE** *Tuesday April 15, 7:30pm*

**MAUNDY THURSDAY** *Thursday April 17, 7pm*

**GOOD FRIDAY DEVOTION** *Friday April 18, 10am*

**EASTER SUNDAY** *Sunday April 20, 9:30am*

**SCHOLARS' SOIREE** *Friday May 9, 7pm*

**MIDWINTER COMPLINE** *Sunday June 22, 8pm*

**CHOIR SHOWCASE CONCERT** *Friday September 19, 7pm*

**CATHEDRAL EVENSONG** *Sunday October 12, 4pm*

**ALL SOULS' REQUIEM** *Sunday November 2, 7pm*

**NINE LESSONS & CAROLS** *Sunday December 21, 7:30pm*

**MIDNIGHT MASS** *Wednesday December 24, 11pm*

**CHRISTMAS MORNING** *Thursday December 25, 9:30am*

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