

PEW SHEET

Fifth Sunday after Pentecost

13th July 2025

Welcome to Saint John's Finch Street at the heart of the East Malvern community. This iconic sandstone church is home to a welcoming and hospitable community committed to the worship of God in beauty and holiness in the classical Anglican tradition as well as loving and joyful outreach as disciples of Jesus Christ.

You can find out more about us at www.saintjohns.org.au

The Anglican Parish of Saint John & Saint Agnes

5 Finch Street East Malvern VIC 3145

03 9571 6616

secretary@saintjohns.org.au

REGULAR SERVICES

Sunday

- 8:00am: Eucharist (Saint John's)
- 9:30am: Choral Eucharist (Saint John's)
- 9:30am: Sung Eucharist (Saint Agnes')
- 6:00pm: Choral Evensong
(Saint John's, First Sunday)
- 6:00pm: Congregational Evensong
(Saint John's, Third Sunday)

Weekday Eucharists

- 10:00am: Tuesday (Saint Agnes')
- 10:15am: Friday (Saint John's)

Vicar

Fr Alex Ross

0431 308 703

vicar@saintjohns.org.au

(Day-Off: Monday)

Associate Clergy

Fr Marc Billimoria

Fr Ken Hewlett

Bp Brad Billings

Fr Mick Potter

Fr Luke Hopkins

Churchwardens

John Hooper 0416 185 005

Anne Kerin 0411 587 180

Robert Buckmaster 0437 014 090

Director of Music

Rowan Swarbrick 0401 268 269

We acknowledge and respect the traditional custodians of this place and their stewardship of the land that now sustains us all and on which we worship the God of all Reconciliation and Hope

GATHERING IN GOD'S NAME

The flowers this morning have been given in loving memory of Judith Jobling

The symbol ✠ indicates where the Sign of the Cross is customarily made. Text marked with ♪ is sung together by both congregation and choir at 9:30am. The Mass Setting this morning is William Mathias. Please stand when the bells are rung. The Ministers and Choir enter while the Opening Hymn is sung.

OPENING HYMN

1. I come with joy to meet my Lord,
forgiven, loved, and free,
in awe and wonder to recall
his life laid down for me.
2. I come with Christians far and near
to find, as all are fed,
the new community of love
in Christ's communion bread.
3. As Christ breaks bread and bids us share
each proud division ends.
The love that made us, makes us one,
and strangers now are friends.
4. And thus with joy we meet our Lord,
his presence, always near,
is in such friendship better known:
we see, and praise him here.
5. Together met, together bound,
we'll go our different ways,
and as his people in the world
we'll live and speak his praise.

*Brian Arthur Wren 1936-
TIS 533*

✠ In the name of the Father, and of the Son,
and of the Holy Spirit. **Amen.**

The Lord be with you.
And also with you.

Let us pray.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

‘Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind and with all your strength.’ Jesus said ‘This is the great and first commandment. And the second is like it: you shall love your neighbour as yourself.’

Let us confess our sins in penitence and faith, confident in God’s forgiveness.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

♪ Lord, have mercy.
Christ, have mercy.
Lord, have mercy.

**Lord, have mercy.
Christ, have mercy.
Lord, have mercy.**

Almighty God, who has promised forgiveness to all who turn to him in faith:
✠ pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

THE GLORIA

♪ Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, *here it is customary to make a slight bow*
we give you thanks,
we praise you for your glory.
Lord Jesus Christ, *here it is customary to make a slight bow*
only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
Here it is customary to bow for the duration of the words 'receive our prayer'
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ, *here it is customary to make a slight bow*
with the Holy Spirit,
in the ✠ glory of God the Father. Amen.

THE COLLECT

O Lord, we beseech you mercifully to receive the prayers of your people who call upon you, and grant that they may both perceive and know what things they ought to do, and also may have grace and power faithfully to fulfil them; through Jesus Christ our Lord. **Amen.**

Please sit. Before the Liturgy of the Word all children and their parents are invited to come forward to receive a prayer and blessing

LITURGY OF THE WORD

FIRST READING

A reading from the Book of Deuteronomy

[30.9-14]

Then the Lord your God will make you most prosperous in all the work of your hands and in the fruit of your womb, the young of your livestock and the crops of your land. The Lord will again delight in you and make you prosperous, just as he delighted in your ancestors, if you obey the Lord your God and keep his commands and decrees that are written in this Book of the Law and turn to the Lord your God with all your heart and with all your soul.

Now what I am commanding you today is not too difficult for you or beyond your reach. It is not up in heaven, so that you have to ask, “Who will ascend into heaven to get it and proclaim it to us so we may obey it?” Nor is it beyond the sea, so that you have to ask, “Who will cross the sea to get it and proclaim it to us so we may obey it?” No, the word is very near you; it is in your mouth and in your heart so you may obey it.

For the word of the Lord.

Thanks be to God.

PSALM

[25:1-10]

In you, O Lord my God, have I put my hope:
in you have I trusted, let me not be ashamed,
nor let my enemies triumph over me.

**Let none who wait for you be put to shame:
but let those that break faith
be confounded and gain nothing.**

Show me your ways, O Lord:
and teach me your paths.

**Lead me in the ways of your truth, and teach me:
for you are the God of my salvation.**

In you have I hoped all the day long:
because of your goodness, O Lord.

**Call to mind your compassion and your loving-kindness:
for they are from of old.**

Remember not the sins of my youth,
nor my transgressions:
but according to your mercy think on me.

**Good and upright is the Lord:
therefore will he direct sinners in the way.**

The meek he will guide in the path of justice:
and teach the humble his ways.

**All the paths of the Lord are faithful and true:
for those who keep his covenant and his commandments.**

SECOND READING

A reading from the Letter of Paul to the Colossians

[1.1-14]

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother,
To God's holy people in Colossae, the faithful brothers and sisters in Christ:
Grace and peace to you from God our Father.

We always thank God, the Father of our Lord Jesus Christ, when we pray for you, because we have heard of your faith in Christ Jesus and of the love you have for all God's people—the faith and love that spring from the hope stored up for you in heaven and about which you have already heard in the true message of the gospel that has come to you. In the same way, the gospel is bearing fruit and growing throughout the whole world—just as it has been doing among you since the day you heard it and truly understood God's grace. You learned it from Epaphras, our dear fellow servant, who is a faithful minister of Christ on our behalf, and who also told us of your love in the Spirit.

For this reason, since the day we heard about you, we have not stopped praying for you. We continually ask God to fill you with the knowledge of his will through all the wisdom and understanding that the Spirit gives, so

that you may live a life worthy of the Lord and please him in every way: bearing fruit in every good work, growing in the knowledge of God, being strengthened with all power according to his glorious might so that you may have great endurance and patience, and giving joyful thanks to the Father, who has qualified you to share in the inheritance of his holy people in the kingdom of light. For he has rescued us from the dominion of darkness and brought us into the kingdom of the Son he loves, in whom we have redemption, the forgiveness of sins.

For the word of the Lord.

Thanks be to God.

Please stand and turn to face the Book of the Gospels.

GOSPEL

Alleluia, **alleluia.**

Do to others as you would have them do to you. Love your enemies, do good, and lend, expecting nothing in return. **Alleluia.**

The Lord be with you.

And also with you.

A reading from the Holy Gospel according to Luke. [10.25-37]

Here it is customary to trace three small crosses on the forehead, lips and heart

Glory to you, Lord Jesus Christ.

On one occasion an expert in the law stood up to test Jesus. “Teacher,” he asked, “what must I do to inherit eternal life?”

“What is written in the Law?” he replied. “How do you read it?”

He answered, “‘Love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind’; and, ‘Love your neighbour as yourself.’”

“You have answered correctly,” Jesus replied. “Do this and you will live.”

But he wanted to justify himself, so he asked Jesus, “And who is my neighbour?”

In reply Jesus said: “A man was going down from Jerusalem to Jericho, when he was attacked by robbers. They stripped him of his clothes, beat him and went away, leaving him half dead. A priest happened to be going down the same road, and when he saw the man, he passed by on the other side. So too, a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan, as he travelled, came where the man was; and when he saw him, he took pity on him. He went to him and bandaged his wounds, pouring on oil and wine. Then he put the man on his own donkey, brought him to an inn and took care of him. The next day he took out two denarii and gave them to the innkeeper. ‘Look after him,’ he said, ‘and when I return, I will reimburse you for any extra expense you may have.’

“Which of these three do you think was a neighbour to the man who fell into the hands of robbers?”

The expert in the law replied, “The one who had mercy on him.” Jesus told him, “Go and do likewise.”

For the Gospel of the Lord,
Praise to you, Lord Jesus Christ.

THE SERMON

The Sermon is followed by a time of reflection as Paul Annable plays on piano ‘Sonata in F minor (K466)’ by Domenico Scarlatti, dedicated in tribute to Alan Dilnot.

PROFESSION OF FAITH

Let us together stand to affirm the faith of the Church.

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord,**

Jesus Christ, *here it is customary to make a slight bow*
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one being with the Father;
through him all things were made.

For us and for our salvation

he came down from heaven,

Here it is customary to make a low bow from the waist until '...became truly human'
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge
the living and the dead
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped *here it is customary to make a slight bow*
and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the ☩ resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE FAITHFUL

Let us pray for the world and for the Church.

Please kneel

We give you thanks for all who have given us help when we were down, for all who have supported us and protected us. We pray that your church may seek out and recover the fallen, that it may never avoid its responsibility and pass by on the other side. We ask your blessing upon the work of all who work alongside those on the streets and suburbs of Melbourne, Anglicare Victoria and the Brotherhood of St Laurence and of our own parish outreach.

Lord, in your mercy: **hear our prayer.**

We pray for all who have fallen among thieves, all who are robbed of their possessions or well-being, all who have been victims of scams or robbed of their livelihood or their health. Across our world, bring liberty to those held in forms of modern slavery; dignity to all who are counted as disposable.

Lord, in your mercy: **hear our prayer.**

We give thanks for all who look after our well-being, who protect us and seek to supply our needs. We ask you to bless our homes with your love; may they be places of gentleness and grace where all are accepted and cared for. Bring justice and safe harbour to homes where there is violence and cruelty, where people live in fear and anxiety.

Lord, in your mercy: **hear our prayer.**

We give thanks for the work of the emergency services and ask your blessing upon the fire brigade, ambulance workers, the police and emergency responders. Work out your healing purpose through the work of doctors and nurses and all who care for the sick. Comfort in your compassion all who are down at this time, and all near to death, especially if they are lonely or afraid. We pray for those known to us who are ill, especially: Ali, Andrew, Liz, Cam, Christopher, Warwick, Daniel.

Lord, in your mercy: **hear our prayer.**

We pray that when we are close to death, we know that you come to us, O Lord. We give thanks for all that you have rescued from the valley of the shadow of death. We remember those of our community and our loved ones whom we commend to your mercy that they may enjoy fullness of eternal life; especially those who have died recently, Anne Martin and Mike Tucker, and those whose anniversary occurs at this time: David John Lauritz, Dulcie May Harrison, Edith May Hobbs, Judith Lorraine Jobling, Hannah Patricia

Ray, Phyllis Bromby, Robert William Hobbs, David John Kirkham, Catherine Ellyn Dammery, Frederick Maxwell Hinton Dietrich, Claire Wilfieda Busse, Abraham Cuthbert Crabtree, David Denton Fethers, Sarah Heywood.

Rest ☩ eternal grant to them, O Lord:
and let light perpetual shine upon them.

The prayers of intercession may conclude with a final prayer, after which all stand

GREETING OF PEACE

We are the body of Christ.
His Spirit is with us.

The peace of the Lord be always with you.
And also with you.

We greet each other with a sign of Christ's peace.

LITURGY OF THE EUCHARIST

A collection is taken to support the life and mission of the parish.

OFFERTORY HYMN

1. Amazing grace (how sweet the sound)
that saved a wretch like me!
I once was lost, but now am found,
was blind, but now I see.

2. As grace first taught my heart to fear
so grace my fears relieved;
how precious did that grace appear
the hour I first believed!

3. Through many dangers, toils and snares
I have already come:

God's grace has brought me safe thus far,
and grace will lead me home.

4. The Lord has promised good to me,
his word my hope secures;
he will my shield and portion be
as long as life endures.

John Newton 1725-1807 alt
TIS 129

PRAYER OF THANKSGIVING AND CONSECRATION

♪ The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The priest continues in thanksgiving...

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

♪ Holy, holy, holy Lord, *here it is customary to make a low bow from the waist*
God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
♪ Blessed ✠ is he who comes in the name of the Lord.
Hosanna in the highest.

The priest continues with the prayer of consecration... It is customary when the bells ring at the elevation of the Sacrament to make the ✠ Sign of the Cross

Let us proclaim the mystery of faith:

♪ Christ has died.
Christ is risen.
Christ will come again.

The Eucharistic Prayer continues...

... we worship you, Father,
in songs of never-ending praise:

♪ Blessing and honour and glory and power
are yours for ever and ever. Amen.

As our Saviour Christ has taught us, we are confident to pray:

♪ Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. Amen.

BREAKING OF THE BREAD AND COMMUNION

We break this bread to share in the body of Christ.
We who are many are one body:
For we all share in the one bread.

The priest breaks the bread while the Agnus Dei is sung

♪ Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us.
Jesus, redeemer of the world, grant us your peace.

Behold the Lamb of God who takes away the sin of the world.
Happy are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

All baptised Christians who seek Christ in this sacrament are invited to receive Holy Communion. Anyone is welcome to receive a blessing instead. During Communion the Parish Choir sing the Motet, 'Ave Verum Corpus' by W. A. Mozart.

BLESSING AND DISMISSAL

Notices may be given here.

The priest prays the post-communion prayer, followed by

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.

The priest pronounces this blessing:

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, ✠ the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

CLOSING HYMN

**1. Brother, sister, let me serve you,
let me be as Christ to you;
pray that I may have the grace to
let you be my servant too.**

**2. We are pilgrims on a journey
and companions on the road;
we are here to help each other
walk the mile and bear the load.**

**3. I will hold the Christ-light for you
in the night-time of your fear;**

I will hold my hand out to you,
speak the peace you long to hear.

4. I will weep when you are weeping;
when you laugh I'll laugh with you;
I will share your joy and sorrow
till we've seen this journey through.

5. When we sing to God in heaven
we shall find such harmony,
born of all we've known together
of Christ's love and agony.

6. Brother, sister, let me serve you
let me be as Christ to you;
Pray that I may have the grace to
let you be my servant too.

*Richard Gillard 1953-
TIS 650*

The organist plays the Postlude.

Please join us for Morning Tea.

NEWS & NOTICES

PASTORAL CARE AND VISITING – PLEASE CONTACT THE VICAR

The Vicar is always pleased to offer pastoral care or to visit at home or in hospital parishioners or any others who may wish. This may be with Holy Communion, prayers and anointing with oil for healing, or just for a chat! A number of parishioners are also always ready to reach out for fellowship or friendship, as well as practical assistance through our Casserole Bank or any other helping hand. Please contact the Vicar (0431 308 703 or vicar@saintjohns.org.au) if you – or someone you know – would like a visit or may be in need of any care.

ST PAUL'S CATHEDRAL EVENSONG – CHANGE OF DATE

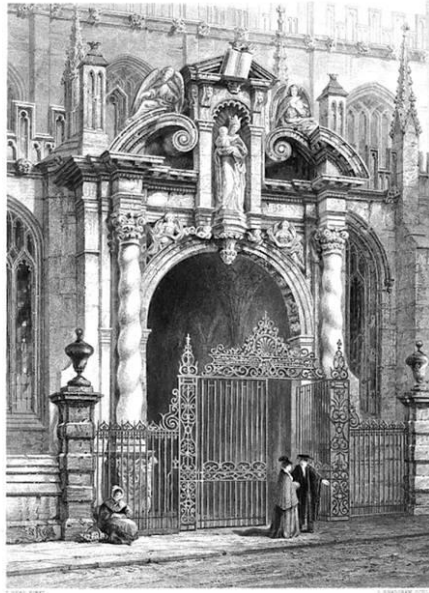
Please note that the scheduled invitation for our Parish Choir to sing at St Paul's Cathedral for Choral Evensong on Sunday 13 July has had to be rescheduled. The new date will be Sunday 12 October at 4pm.

INVITATION TO SPECIAL SERVICE AT ST PETER'S EASTERN HILL

On Sunday 13 July at 5pm we are invited to form a parish contingent led by the Vicar to attend a special service of Evensong and Benediction at St Peter's Eastern Hill in celebration of the founding of the 'Oxford Movement' almost 200 years ago and the renewal of the Catholic heart of Anglicanism of which we are inheritors today in the Diocese of Melbourne.

VOLUNTEERS FOR OUR BUBUP PLAYGROUP

We're currently calling for volunteers who may be able to commit to a weekly or regular involvement with our 'Bubup' Playgroup which meets on Tuesday mornings in the Parish Hall. Please contact the Vicar if you would be interested.



The University Church of St Mary the Virgin, Oxford, where John Keble preached the Assize Sermon on July 14 1833, remembered as the beginning of the Oxford Movement.

13th July – Oxford Movement Sunday

Choral Evensong and Benediction 5pm

with guest preacher Fr Gregory Seach,
Vicar of St George's Malvern.

An invitation to celebrate our Anglican heritage!

You and your parish community are warmly invited to attend a celebratory service of Choral Evensong and Benediction at **St Peter's Eastern Hill** on Sunday 13 July at 5pm.

We will be commemorating the beginning of the Oxford Movement 192 years ago, giving thanks for the renewal of the Catholic heart of Anglicanism of which we are inheritors today.

Please do join us for this celebration, as we thank God for the rich tradition in which we stand, and pray that through our worship and witness we may share the gifts of the Oxford Movement with our Diocese and the wider Church.



Music for this event has been generously supported by
AUSTRALIAN CHURCH UNION – MELBOURNE BRANCH



ST PETER'S EASTERN HILL

Anglican Parish Church of the City since 1846

15 Gisborne Street Melbourne Victoria 3002 Australia

For more information: www.stpeters.org.au Email: office@stpeters.org.au Tel: 0401 826 325

SAINT JOHN'S FINCH STREET

EVENSONG & BENEDICTION

THIRD SUNDAY OF THE MONTH 6PM



**A SERVICE OF SONG AND SCRIPTURE, PRAYER AND
BLESSING BEFORE THE BLESSED SACRAMENT**

SAINT JOHN'S



FINCH STREET

MUSIC HIGHLIGHTS 2025

ASH WEDNESDAY *Wednesday March 5, 6pm*

TENEBRAE *Tuesday April 15, 7:30pm*

MAUNDY THURSDAY *Thursday April 17, 7pm*

GOOD FRIDAY DEVOTION *Friday April 18, 10am*

EASTER SUNDAY *Sunday April 20, 9:30am*

SCHOLARS' SOIREE *Friday May 9, 7pm*

MIDWINTER COMPLINE *Sunday June 22, 8pm*

CHOIR SHOWCASE CONCERT *Friday September 19, 7pm*

CATHEDRAL EVENSONG *Sunday October 12, 4pm*

ALL SOULS' REQUIEM *Sunday November 2, 7pm*

NINE LESSONS & CAROLS *Sunday December 21, 7:30pm*

MIDNIGHT MASS *Wednesday December 24, 11pm*

CHRISTMAS MORNING *Thursday December 25, 9:30am*

SAINT JOHN'S EAST MALVERN

5 FINCH STREET EAST MALVERN 3145

TELEPHONE 9571 6616

WWW.SAINTJOHNS.ORG.AU

ROSTER	13 July 2025	20 July 2025
8.00am Eucharist		
Welcomer	Lorraine Bisdee	TBA
Server	Sally Wallis	TBA
Readers	John Jobling David Richards	TBA
9:30am Eucharist		
Welcomers	John Stuckey Chris Martin	TBA
Sub-Deacon	Jane Fisher	TBA
Crucifer	Anne Kerin	TBA
Acolytes	William and Manny	NA
Gospel Bearer	Bella Ross	NA
Thurifer	NA	NA
Readers	Rosemary Wickett Sue Lockey	TBA
Intercessor	Anne Kerin	TBA
Organist	Yi-Shuen Chan	Bruce Fethers
Post-Service Hospitality	Robin Richards Chris Martin	TBA
6.00pm		
Welcomers	--	TBA
Readers	--	TBA
Organist	--	Yi-Shuen Chan
Post Service Hospitality	--	TBA
Weekly Duties		
Flowers (for the Sunday)	Robin Richards & Jane Fyfield	Lou Robinson & Deb Lauritz
Bins (for the week after Sunday)	Chris Martin <i>Recycling & Garbage</i>	TBA <i>Garden & Garbage</i>



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