

Euensong.

The Duere with the Prica.



SIXTEENTH SUNDAY AFTER TRINITY

5th October 2025 6pm

SAINT JOHN'S EAST MALVERN

5 FINCH STREET EAST MALVERN 3145 TELEPHONE 9571 6616 WWW.SAINTJOHNS.ORG.AU

CHORAL EVENSONG

The Choir sing the INTROIT 'A New Commandment' by William Mundy. Please stand when the bells are rung. A hymn is sung as the ministers and choir enter.

- 1. You holy angels bright, who wait at God's right hand, or through the realms of light fly at your Lord's command, assist our song, or else the theme too high will seem for mortal tongue.
- 2. You blessèd souls at rest, who ran this earthly race, and now, from sin released, behold the Saviour's face, his praises sound, as in his sight you now delight to see him crowned.
- 3. You saints who toil below, adore your heavenly King, and onward as you go some joyful anthem sing; take what he gives and praise him still through good and ill, who ever lives.
- 4. All nations of the earth, extol the world's great King with melody and mirth God's glorious praises sing. In him rejoice, and there proclaim his holy name with sounding voice.

5. My soul, take now your part; triumph in God above, and with a well-tuned heart sing out the songs of love; and all my days let no distress not fears suppress his joyful praise.

Richar Baxter 1615-91 and John Hampden Gurney 1802-62 alt TIS 108

The PRECES by Richard Ayleward are sung

- V. O Lord, open thou our lips. Here it is customary to trace a cross on the lips.
- R. And our mouth shall shew forth thy praise.
- V. O & God, make speed to save us. Here it is customary to make the Sign of the Cross
- R. O Lord, make haste to help us.

Here it is customary to make a low bow from the waist until the words '...Holy Ghost'

- V. Glory be to the Father, and to the Son, and to the Holy Ghost;
- R. As it was in the beginning, is now, and ever shall be, world without end. Amen.
- V. Praise ye the Lord.
- R. The Lord's name be praised.

The Officiant welcomes the congregation.

Please sit as the Choir sing the PSALM.

[Psalm 118:19-29]

Open me the gates of righteousness:

that I may go into them, and give thanks unto the Lord.

This is the gate of the Lord:

the righteous shall enter into it.

I will thank thee, for thou hast heard me:

and art become my salvation.

The same stone which the builders refused:

is become the head-stone in the corner.

This is the Lord's doing:

and it is marvellous in our eyes.

This is the day which the Lord hath made:

we will rejoice and be glad in it.

Help me now, O Lord:

O Lord, send us now prosperity.

Blessed be he that cometh in the Name of the Lord:

we have wished you good luck, ye that are of the house of the Lord.

God is the Lord who hath shewed us light:

bind the sacrifice with cords, yea, even unto the horns of the altar.

Thou art my God, and I will thank thee:

thou art my God, and I will praise thee.

O give thanks unto the Lord, for he is gracious:

and his mercy endureth for ever.

Here it is customary to bow until the words '...Holy Ghost'

Glory be to the Father, and to the Son:

and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be:

world without end. Amen

Remain seated for the FIRST LESSON from the Old Testament.

A reading from the Prophet Jeremiah

[35]

The word that came to Jeremiah from the Lord in the days of King Jehoiakim son of Josiah of Judah: Go to the house of the Rechabites, and speak with them, and bring them to the house of the Lord, into one of the chambers; then offer them wine to drink. So I took Jaazaniah son of Jeremiah son of Habazziniah, and his brothers, and all his sons, and the whole house of the Rechabites. I brought them to the house of the Lord into the chamber of the sons of Hanan son of Igdaliah, the man of God, which was near the chamber of the officials, above the chamber of Maaseiah son of Shallum, keeper of the threshold. Then I set before the Rechabites pitchers full of wine, and cups; and I said to them, 'Have some wine.' But they answered, 'We will drink no wine, for our ancestor Jonadab son of Rechab commanded us, "You shall never drink wine, neither you nor your children; nor shall you ever build a house, or sow seed; nor shall you plant a vineyard, or even own one; but you shall live in tents all your days, that you may live many days in the land where you reside." We have obeyed the charge of our ancestor Jonadab son of Rechab in all that he commanded us, to

drink no wine all our days, ourselves, our wives, our sons, and our daughters, and not to build houses to live in. We have no vineyard or field or seed; but we have lived in tents, and have obeyed and done all that our ancestor Jonadab commanded us. But when King Nebuchadrezzar of Babylon came up against the land, we said, "Come, and let us go to Jerusalem for fear of the army of the Chaldeans and the army of the Arameans." That is why we are living in Jerusalem.'

Then the word of the Lord came to Jeremiah: Thus says the Lord of hosts, the God of Israel: Go and say to the people of Judah and the inhabitants of Jerusalem, Can you not learn a lesson and obey my words? says the Lord. The command has been carried out that Jonadab son of Rechab gave to his descendants to drink no wine; and they drink none to this day, for they have obeyed their ancestor's command. But I myself have spoken to you persistently, and you have not obeyed me. I have sent to you all my servants the prophets, sending them persistently, saying, 'Turn now every one of you from your evil way, and amend your doings, and do not go after other gods to serve them, and then you shall live in the land that I gave to you and your ancestors.' But you did not incline your ear or obey me. The descendants of Jonadab son of Rechab have carried out the command that their ancestor gave them, but this people has not obeyed me. Therefore, thus says the Lord, the God of hosts, the God of Israel: I am going to bring on Judah and on all the inhabitants of Jerusalem every disaster that I have pronounced against them; because I have spoken to them and they have not listened, I have called to them and they have not answered.

But to the house of the Rechabites Jeremiah said: Thus says the Lord of hosts, the God of Israel: Because you have obeyed the command of your ancestor Jonadab, and kept all his precepts, and done all that he commanded you, therefore thus says the Lord of hosts, the God of Israel: Jonadab son of Rechab shall not lack a descendant to stand before me for all time.

Here endeth the first lesson.

All stand for the Choir to sing the MAGNIFICAT, the Song of the Blessed Virgin Mary

MY ★ soul doth magnify the Lord: here it is customary to make the Sign of the Cross and my spirit hath rejoiced in God my Saviour.

For he hath regarded:

the lowliness of his hand-maiden.

For behold, from henceforth:

all generations shall call me blessed.

For he that is mighty hath magnified me: and holy is his Name.

And his mercy is on them that fear him: throughout all generations.

He hath shewed strength with his arm:

he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat: and hath exalted the humble and meek.

He hath filled the hungry with good things: and the rich he hath sent empty away.

He remembering his mercy hath holpen his servant Israel: as he promised to our forefathers, Abraham and his seed, for ever.

Here it is customary to make a low bow from the waist until the words '... Holy Ghost'

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

Magnificat and Nunc Dimittis, by Thomas Attwood Walmisley in D

All sit for the SECOND LESSON from the New Testament.

A reading from Second Letter of Paul to Timothy

[1.15-2:7]

You are aware that all who are in Asia have turned away from me, including Phygelus and Hermogenes. May the Lord grant mercy to the household of Onesiphorus, because he often refreshed me and was not ashamed of my chain; when he arrived in Rome, he eagerly searched for me and found me — may the Lord grant that he will find mercy from the Lord on that day! And you know very well how much service he rendered in Ephesus.

You then, my child, be strong in the grace that is in Christ Jesus; and what you have heard from me through many witnesses entrust to faithful people who will be able to teach others as well. Share in suffering like a good soldier of Christ Jesus. No one serving in the army gets entangled in everyday affairs; the soldier's aim is to please the enlisting officer. And in the case of an athlete, no one is crowned without competing according to the rules. It is the farmer who does the work who ought to have the first share of the crops. Think over what I say, for the Lord will give you understanding in all things.

Here endeth the second lesson.

All stand for the Choir to sing NUNC DIMITTIS, the Song of Simeon

LORD, now lettest thou thy servant depart in peace:

according to thy word.

For mine eyes have seen:

thy salvation;

Which thou hast prepared:

before the face of all people;

To be a light to lighten the Gentiles:

and to be the glory of thy people Israel.

Here it is customary to make a low bow from the waist until the words '... Holy Ghost'

Glory be to the Father, and to the Son:

and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be:

world without end. Amen.

Magnificat and Nunc Dimittis, by Thomas Attwood Walmisley in D

The APOSTLES' CREED is said as all face the window of 'Christ the Light of the World'

I BELIEVE in God the Father almighty, Maker of heaven and earth: and in here it is customary to make a slight bow Jesus Christ his only Son our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried: he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholick Church; the communion of saints; the forgiveness of sins; the resurrection ** here it is customary to make the Sign of the Cross of the body, and the life everlasting. Amen.

The VERSICLES AND RESPONSES by Richard Ayleward are sung

- V. The Lord be with you.
- R. And with thy spirit.

All kneel

- V. Let us pray.
- V. Lord, have mercy upon us.
- R. Christ, have mercy upon us.
- V. Lord, have mercy upon us.

The LORD'S PRAYER is sung by the Choir and congregation.

OUR FATHER, which art in heaven, Hallowed be thy Name; Thy kingdom come; Thy will be done; in earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.

- V. O Lord, shew thy mercy upon us.
- R. And grant us thy salvation.
- V. O Lord, save the King.
- R. And mercifully hear us when we call upon thee.
- V. Endue thy Ministers with righteousness.
- R. And make thy chosen people joyful.
- V. O Lord, save thy people.
- R. And bless thine inheritance.
- V. Give peace in our time, O Lord.
- R. Because there is none other that fighteth for us, but only thou, O God.
- V. O God, make clean our hearts within us.
- R. And take not thy Holy Spirit from us.

The Officiant sings the COLLECTS: the first of the day, the second for Peace, the third for Aid against all Perils

O LORD, we beseech thee, let thy continual pity cleanse and defend thy Church; and, because it cannot continue in safety without thy succour, preserve it evermore by thy help and goodness; through Jesus Christ our Lord. **Amen.**

O GOD, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. **Amen.**

LIGHTEN our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. **Amen.**

Please sit as the Choir sing the Anthem, 'King of Glory' by W. H. Harris

All kneel for the INTERCESSIONS, which conclude

* THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. Amen.

Please sit for a musical reflection saxophone and organ, 'Aria' by Eugene Bozza, performed by Justinn Lu and Bruce Fethers.

The NOTICES may be given here. Please stand to sing the hymn.

A collection is taken up to support the life and mission of the parish.

- 1. Holy Spirit, come confirm us in the truth that Christ makes known; we have faith and understanding through your helping gifts alone.
- 2. Holy Spirit, come console us, come as advocate to plead, loving Spirit from the Father, grant in Christ the help we need.
- 3. Holy Spirit, come renew us, come yourself to make us live: holy, through your loving presence, holy, through the gifts you give.
- 4. Holy Spirit, come possess us, you the love of Three in One, Holy Spirit of the Father, Holy Spirit of the Son.

William Brian Foley 1915-2000 TIS 413

Remain standing for the BLESSING.

Please sit for the POSTLUDE for organ and saxophone, Meditation' (c. 1987) by B. Fethers.



SING

CHORAL EVENSONG

ΑТ

SAINT PAUL'S
CATHEDRAL
MELBOURNE
12 OCTOBER 2025
4PM

FOLLOWED BY DINNER IN TOWN

SAINT JOHN'S FINCH STREET

EVENSONG & BENEDICTION

THIRD SUNDAY OF THE MONTH 6PM



A SERVICE OF SONG AND SCRIPTURE, PRAYER AND BLESSING BEFORE THE BLESSED SACRAMENT



ALL SOULS' MASS

FEATURING THE REQUIEM
IN F MINOR BY
HEINRICH IGNAZ FRANZ BIBER
ACCOMPANIED BY
CHAMBER ORCHESTRA

SUNDAY 2ND NOVEMBER
7PM

SAINT JOHN'S FINCH STREET WWW.SAINTJOHNS.ORG.AU

WHAT'S ON? Finch St Concerts

St John's East Malvern

SEP

27

ANDROMEDA SAX QUARTET

Sydney-based rising stars, featured at Australian Festival of Chamber Music. OCT

20

OCEAN SAX QUARTET

FREE concert every second Monday night.

ОСТ

CHORAL EVENSONG

Traditional choral service followed by port, wine and cheese.

NOV

3

OCEAN SAX QUARTET

FREE concert every second Monday night.

ОСТ

6

OCEAN SAX

Melbourne-based artists perform FREE concert every second Monday night. NOV

8

GEELONG-MELB SAX DUETS

Collaboration project featuring Joel Cassidy, Justinn Lu, and Peter de Jager.

OCT

18

KOREAN ARTISTS MELBOURNE

Performing works by Bach, Chopin, Dvorak, Faure, and more. NOV

16

CHORUS ECCLESIAE

Performing sacred Italian madrigals in honour of Palestrina's 500th birthday.

5 Finch St, Malvern East 3145

More details & tickets at linktr.ee/finchstconcerts



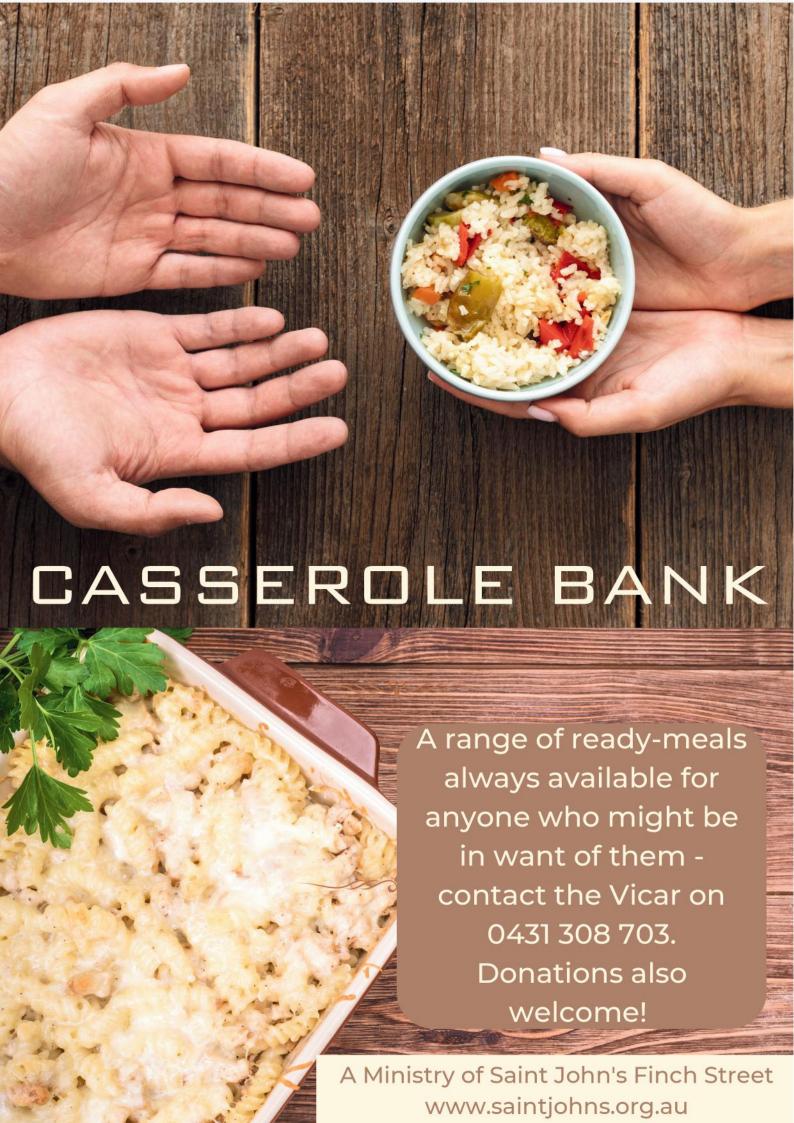
OCEAN SAX QUARTET

St John's Anglican Church 5 Finch St, Malvern East



Every 2nd Monday, 6:30pm Free Entry, Donations Welcome







FINCH STREET

MUSIC HIGHLIGHTS 2025

ASH WEDNESDAY Wednesday March 5, 6pm

TENEBRAE Tuesday April 15, 7:30pm

MAUNDY THURSDAY Thursday April 17, 7pm

GOOD FRIDAY DEVOTION Friday April 18, 10am

EASTER SUNDAY Sunday April 20, 9:30am

SCHOLARS' SOIREE Friday May 9, 7pm

MIDWINTER COMPLINE Sunday June 22, 8pm

CHOIR SHOWCASE CONCERT Friday September 19, 7pm

CATHEDRAL EVENSONG Sunday October 12, 4pm

ALL SOULS' REQUIEM Sunday November 2, 7pm

NINE LESSONS & CAROLS Sunday December 21, 7:30pm

MIDNIGHT MASS Wednesday December 24, 11pm

CHRISTMAS MORNING Thursday December 25, 9:30am

SAINT OHN'S EAST MALVERN

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