

## PEW SHEET

### Twenty-Second Sunday after Pentecost (Remembrance Sunday)

9<sup>th</sup> November 2025

Welcome to Saint John's Finch Street at the heart of the East Malvern community. This iconic sandstone church is home to a welcoming and hospitable community committed to the worship of God in beauty and holiness in the classical Anglican tradition as well as loving and joyful outreach as disciples of Jesus Christ.

You can find out more about us at [www.saintjohns.org.au](http://www.saintjohns.org.au)

#### **The Anglican Parish of Saint John & Saint Agnes**

5 Finch Street East Malvern VIC 3145  
03 9571 6616  
[secretary@saintjohns.org.au](mailto:secretary@saintjohns.org.au)

#### **REGULAR SERVICES**

##### **Sunday**

8:00am: Eucharist (Saint John's)  
9:30am: Choral Eucharist (Saint John's)  
9:30am: Sung Eucharist (Saint Agnes?)  
6:00pm: Choral Evensong  
(Saint John's, First Sunday)  
6:00pm: Evensong & Benediction  
(Saint John's, Third Sunday)

##### **Weekday Eucharists**

10:00am: Tuesday (Saint Agnes?)  
10:15am: Friday (Saint John's)

#### **Vicar**

Fr Alex Ross  
0431 308 703  
[vicar@saintjohns.org.au](mailto:vicar@saintjohns.org.au)  
(Day-Off: Monday)

#### **Associate Clergy**

Fr Marc Billimoria  
Fr Ken Hewlett  
Bp Brad Billings  
Fr Luke Hopkins

#### **Churchwardens**

John Hooper	0416 185 005
Anne Kerin	0411 587 180
Robert Buckmaster	0437 014 090

#### **Director of Music**

Rowan Swarbrick 0401 268 269

*We acknowledge and respect the traditional custodians of this place and their stewardship of the land that now sustains us all and on which we worship the God of all Reconciliation and Hope*

# GATHERING IN GOD'S NAME

*The symbol ✠ indicates where the Sign of the Cross is customarily made. Text marked with 🎵 is sung together by both congregation and choir at 9:30am. The Mass Setting this morning is by Harold Darke in E. Please stand when the bells are rung. The Ministers and Choir enter while the Opening Hymn is sung.*

## OPENING HYMN

1. Be thou my guardian and my guide,  
And hear me when I call;  
Let not my slippery footsteps slide,  
And hold me lest I fall.
2. The world, the flesh, and Satan dwell  
Around the path I tread;  
O, save me from the snares of hell,  
Thou quickener of the dead.
3. And if I tempted am to sin,  
And outward things are strong,  
Do thou, O Lord, keep watch within,  
And save my soul from wrong.
4. Still let me ever watch and pray,  
And feel that I am frail;  
That if the tempter cross my way,  
Yet he may not prevail.

*Isaac Williams 1802-65*  
*NEH 64*

✠ In the name of the Father, and of the Son,  
and of the Holy Spirit. **Amen.**

The Lord be with you.  
**And also with you.**

Let us pray.

**Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.**

‘Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind and with all your strength.’ Jesus said ‘This is the great and first commandment. And the second is like it: you shall love your neighbour as yourself.’

Let us confess our sins in penitence and faith, confident in God’s forgiveness.

**Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.**

♪ Lord, have mercy.  
Christ, have mercy.  
Lord, have mercy.

**Lord, have mercy.  
Christ, have mercy.  
Lord, have mercy.**

Almighty God, who has promised forgiveness to all who turn to him in faith:  
✠ pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

## **THE GLORIA**

♪ Glory to God in the highest,  
and peace to God’s people on earth.  
Lord God, heavenly King,  
almighty God and Father,

we worship you, *here it is customary to make a slight bow*  
we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, *here it is customary to make a slight bow*  
only Son of the Father,

Lord God, Lamb of God,

you take away the sin of the world:

have mercy on us;

you are seated at the right hand of the Father:

*Here it is customary to bow for the duration of the words 'receive our prayer'*

receive our prayer.

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High

Jesus Christ, *here it is customary to make a slight bow*

with the Holy Spirit,

in the ✠ glory of God the Father. Amen.

## THE COLLECT

Blessed Lord, you have caused all holy Scriptures to be written for our learning: grant that we may so hear them, read, mark, learn and inwardly digest them, that, by patience and the comfort of your holy word, we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Saviour Jesus Christ. **Amen.**

*Please sit. Before the Liturgy of the Word all children and their parents are invited to come forward to receive a prayer and blessing*

## LITURGY OF THE WORD

### FIRST READING

A reading from the Book of Job

[19:23-27a]

‘O that my words were written down!

O that they were inscribed in a book!

O that with an iron pen and with lead

they were engraved on a rock for ever!  
For I know that my Redeemer lives,  
and that at the last he will stand upon the earth;  
and after my skin has been thus destroyed,  
then in my flesh I shall see God,  
whom I shall see on my side,  
and my eyes shall behold, and not another.  
My heart faints within me!

For the word of the Lord.  
**Thanks be to God.**

## PSALM

[17:1-9]

Hear my just cause, O Lord, give heed to my cry:  
listen to my prayer, that comes from no lying lips.

**Let judgement for me come forth from your presence:  
and let your eyes discern the right.**

Though you search my heart,  
and visit me in the night-time:  
though you try me by fire,  
you will find no wickedness in me.

**My mouth does not transgress, like the mouth of others:  
for I have kept the word of your lips.**

My steps have held firm in the way of your commands:  
and my feet have not stumbled from your paths.

**I call upon you, O God, for you will surely answer:  
incline your ear to me, and hear my words.**

Show me the wonders of your steadfast love,  
O saviour of those who come to you for refuge:  
who by your right hand deliver them  
from those that rise up against them.

**Keep me as the apple of your eye:  
hide me under the shadow of your wings,**

From the onslaught of the wicked:  
from my enemies that encircle me to take my life.

## SECOND READING

A reading from the Second Letter of Paul to the Thessalonians[2:1-5,13-17]

As to the coming of our Lord Jesus Christ and our being gathered together to him, we beg you, brothers and sisters, not to be quickly shaken in mind or alarmed, either by spirit or by word or by letter, as though from us, to the effect that the day of the Lord is already here. Let no one deceive you in any way; for that day will not come unless the rebellion comes first and the lawless one is revealed, the one destined for destruction. He opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, declaring himself to be God. Do you not remember that I told you these things when I was still with you?

But we must always give thanks to God for you, brothers and sisters beloved by the Lord, because God chose you as the first fruits for salvation through sanctification by the Spirit and through belief in the truth. For this purpose he called you through our proclamation of the good news, so that you may obtain the glory of our Lord Jesus Christ. So then, brothers and sisters, stand firm and hold fast to the traditions that you were taught by us, either by word of mouth or by our letter.

Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope, comfort your hearts and strengthen them in every good work and word.

For the word of the Lord.

**Thanks be to God.**

*Please stand and turn to face the Book of the Gospels.*

## GOSPEL

Alleluia, **alleluia.**

‘I am the resurrection and the life,’ says the Lord. ‘Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die.’ **Alleluia.**

The Lord be with you.  
**And also with you.**

A reading from the Holy Gospel according to Luke. [20.27-40]

*Here it is customary to trace three small crosses on the forehead, lips and heart*

**Glory to you, Lord Jesus Christ.**

Some Sadducees, those who say there is no resurrection, came to him and asked him a question, ‘Teacher, Moses wrote for us that if a man’s brother dies, leaving a wife but no children, the man shall marry the widow and raise up children for his brother. Now there were seven brothers; the first married, and died childless; then the second and the third married her, and so in the same way all seven died childless. Finally the woman also died. In the resurrection, therefore, whose wife will the woman be? For the seven had married her.’

Jesus said to them, ‘Those who belong to this age marry and are given in marriage; but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. Indeed they cannot die any more, because they are like angels and are children of God, being children of the resurrection. And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. Now he is God not of the dead, but of the living; for to him all of them are alive.’ Then some of the scribes answered, ‘Teacher, you have spoken well.’ For they no longer dared to ask him another question.

For the Gospel of the Lord,  
**Praise to you, Lord Jesus Christ.**

## **THE SERMON**

*The Sermon is followed by a time of reflection as Paul Annable plays on piano ‘Saraband in B-flat’ by J. S. Bach.*

## **PROFESSION OF FAITH**

Let us together stand to affirm the faith of the Church.

We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord,  
Jesus Christ, *here it is customary to make a slight bow*  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one being with the Father;  
through him all things were made.

For us and for our salvation  
he came down from heaven,

*Here it is customary to make a low bow from the waist until '...became truly human'*  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge  
the living and the dead  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped *here it is customary to make a slight bow*  
and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the ☩ resurrection of the dead,  
and the life of the world to come. Amen.

## PRAYERS OF THE FAITHFUL

Let us pray for the world and for the Church.

*Please kneel*

Holy God, guide your church as it is set amongst many dangers, particularly where Christians are persecuted as we hold in prayer particularly the church in Nigeria and Sudan, and all who are excluded from their communities, or imprisoned for their faith. May all Christians stand for justice and righteousness, and be faithful to Christ and ready to serve any in need.

Lord, in your mercy: **hear our prayer.**

We pray for all who risk their lives for others: the men and women of our armed forces, the police and fire brigade, all who attend accidents and disasters, paramedics and doctors. We ask your blessing on all who travel and those travelling through places of danger.

Lord, in your mercy: **hear our prayer.**

We give thanks for the security of our homes. Protect all who have lost their homes through debt or disaster. Guide all who are having difficulties in their relationships, all whose marriages or families are breaking down. We pray that you would perfect in holiness all who seek to give their lives in love and service.

Lord, in your mercy: **hear our prayer.**

We remember before you all who are disillusioned, discouraged, or despairing. Bless the recovery of all who are involved in accidents, or are taken ill this day; as we pray too for your presence with the chronically ill and the dying. From our own community we name those who have asked for our prayers in their various needs: Ali, Andrew, Liz, Cam, Warwick, Harriet and David.

Lord, in your mercy: **hear our prayer.**

We give thanks that you bear us up and do not suffer us to face destruction; you offer us life which is eternal. We pray for loved ones departed, and in this week we commend into your care particularly: Thomas Stanley

Johnston, Lynette Shirley Wise, John Boyle Gason, and the men of this parish who gave their lives in the Great War 1914-1918.

Rest ☩ eternal grant to them, O Lord:

**and let light perpetual shine upon them.**

*The prayers of intercession may conclude with a final prayer, after which all stand*

## **GREETING OF PEACE**

We are the body of Christ.

**His Spirit is with us.**

The peace of the Lord be always with you.

**And also with you.**

*We greet each other with a sign of Christ's peace.*

## **LITURGY OF THE EUCHARIST**

*A collection is taken to support the life and mission of the parish.*

## **OFFERTORY HYMN**

1. Be thou my vision, O Lord of my heart,  
naught be all else to me, save that thou art  
thou my best thought, by day or by night,  
waking or sleeping, thy presence my light.

2. Be thou my wisdom, be thou my true word;  
I ever with thee and thou with me, Lord;  
thou my great Father, thy child let me be;  
thou in me dwelling, I one with thee.

3. Be thou my armour, my sword for the fight,  
be thou my dignity, thou my delight;  
thou my soul's shelter and thou my high tower;  
raise thou me heaven ward, O Power of my power.

4. Riches I scorn and the world's empty praise,  
thou my inheritance, now and always:  
thou and thou only, first in my heart;  
high King of heaven, my treasure thou art.

5. High King of heaven, after victory won,  
may I reach heaven's joys, O bright Heaven's Sun!  
Heart of my own heart, whatever befall,  
still be my vision, O ruler of all.

*Gaelic c. 8<sup>th</sup> cent.*  
*tr. Mary Elizabeth Byrne 1880-1931*  
*versified by Eleanor Henrietta Hull 1860-1935 alt*  
*TIS 547*

## PRAYER OF THANKSGIVING AND CONSECRATION

♪ The Lord be with you.  
And also with you.

Lift up your hearts.  
We lift them to the Lord.

Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

*The priest continues in thanksgiving...*

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and saying:

♪ Holy, holy, holy Lord, *here it is customary to make a low bow from the waist*  
God of power and might,  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
♪ Blessed ✠ is he who comes in the name of the Lord.  
Hosanna in the highest.

*The priest continues with the prayer of consecration... It is customary when the bells ring at the elevation of the Sacrament to make the ✠ Sign of the Cross*

Let us proclaim the mystery of faith:

♪ **Christ has died.  
Christ is risen.  
Christ will come again.**

*The Eucharistic Prayer continues...*

... we worship you, Father,  
in songs of never-ending praise:

♪ **Blessing and honour and glory and power  
are yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray:

♪ **Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. Amen.**

## **BREAKING OF THE BREAD AND COMMUNION**

We break this bread to share in the body of Christ.  
We who are many are one body:  
**For we all share in the one bread.**

*The priest breaks the bread while the Agnus Dei is sung*

♪ **O Lamb of God, you take away the sins of the world,  
have mercy on us.  
O Lamb of God, you take away the sins of the world,  
have mercy on us.  
O Lamb of God, you take away the sins of the world,  
grant us peace.**

Behold the Lamb of God who takes away the sin of the world.  
Happy are those who are called to his supper.  
**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

*All baptised Christians who seek Christ in this sacrament are invited to receive Holy Communion. Anyone is welcome to receive a blessing instead. During Communion the Parish Choir sing the Motet, 'Ave Verum Corpus' by William Byrd.*

*Notices may be given here.*

*The priest prays the post-communion prayer, followed by*

**Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.**

## BLESSING AND DISMISSAL

*The priest pronounces the blessing*

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; *here it is customary to bow, or genuflect on the left knee* and the blessing of God almighty, ✠ the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.  
**In the name of Christ. Amen.**

## CLOSING HYMN

**1. How sweet the name of Jesus sounds  
in a believer's ear!  
It soothes our sorrows, heals our wounds,  
and drives away our fear.**

2. It makes the wounded spirit whole  
and calms the trouble breast,  
is manna to the hungry soul  
and to the weary rest.

3. Dear name! the rock on which I build,  
my shield and hiding-place,  
my never-failing treasury, filled  
with boundless stores of grace:

4. Jesus, my shepherd, brother, friend,  
my prophet, priest and king,  
my Lord, my life, my way, my end,  
accept the praise I bring.

*John Newton 1725-1807 alt  
TIS 223*

## AN ACT OF REMEMBRANCE

*Please remain standing and face the Memorial Window to the Fallen of the Great War  
as the priest says*

Those who wait for the Lord shall renew their strength, they shall mount up  
with wings like eagles, they shall run and not be weary they shall walk and  
not faint.

*Isaiah 40.31*

What does the Lord require of you but to do justice, and to love kindness,  
and to walk humbly with your God?

*Micah 6.8*

Let us remember before God,  
and commend to his safe keeping,  
those who have died for their country in war;  
and all who have lived and died  
in the service of the peoples of the world.

They shall grow not old, as we that are left grow old;  
age shall not weary them, nor the years condemn.

At the going down of the sun and in the morning,  
we will remember them.

**We will remember them.**

*The beginning of a minute silence is signalled*

*Silence is kept.*

*The completion of the silence is signalled*

Almighty and eternal God, from whose love in Christ we cannot be parted, either by death or life: hear our prayers and thanksgivings for all whom we remember this day; fulfil in them the purpose of your love; and bring us all, with them, to your eternal joy; through Jesus Christ our Lord. **Amen.**

*The organist plays the Postlude, 'A Tune for the Tuba' by Eric Thiman.*

*Please join us for Morning Tea.*

## NEWS & NOTICES

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### CARITAS DINNER MONDAY 10 NOVEMBER 6:15PM

Everyone is most welcome to attend the end of year dinner with Caritas at the Racecourse Hotel, 895 Princes Hwy Service Road, Malvern. Monday 10th November at 6.15pm. RSVP Rosemary on 0417 532 118 by 6th November.

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### PICNIC AT CAVEAT– SATURDAY 15 NOVEMBER

All parishioners are invited to join for a picnic on Saturday 15 November at Betty Ladbury's property at 449 Hewletts Rd Caveat, just over two hours' drive from Melbourne via Yea (map at the back of the church). Devonshire Tea is provided, BYO lunch and drinks. A BBQ is available for use. RSVP Betty Ladbury.

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### ANNUAL MEETING – 23 NOVEMBER AT 11AM AT SAINT JOHN'S

Notice is hereby given by order of the Parish Council that the Parish Annual Meeting will be held at 11am on Sunday 23 November at Saint John's Finch Street. The Vicar is also calling for nominations for election of Churchwardens, members of Parish Council and Incumbency Committee. Please do consider whether you might be willing to stand for one of more of these roles. Nomination forms must be returned to the Vicar before 8am, November 16th.

The Electoral Roll has now closed and no further names may be added until after the Annual Meeting.

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### CONGRATULATIONS FR RUSSELL GOULBOURNE

Congratulations to Fr Russell Goulbourne, who is familiar to the congregation at Saint John's and Saint Agnes' as an occasional presider and preacher, on his appointment as the ninth Warden of Trinity College at the University of Melbourne. Fr Russell begins his new role in March 2026 and will be installed on Thursday 19 March at a special service in the College Chapel.

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### CHRISTMAS DINNER BOOKING – FRIDAY 12 DECEMBER 6:30PM

Bookings are now open for the Parish Christmas Dinner to be held in the Saint John's Hall on Friday 12 December at 6:30pm. The cost is \$40 – which is generously subsidised by the parish – and includes a sumptuous Christmas spread put on by our resident caterer Amanda Grundy and her team, as well as drinks. Please bring a dessert if you are able! Bookings can be made online at [trybooking.com/DHUBUB](https://trybooking.com/DHUBUB) If you would like to pay in cash or card on the night please email [secretary@saintjohns.org.au](mailto:secretary@saintjohns.org.au) to book your place. All welcome!

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**CHORUS ECCLESIAE CONCERT' - PALESTRINA – 16 NOVEMBER 3PM**  
Chorus Ecclesiae Australia is performing Palestrina's Sacred Madrigals in November at Saint John's Finch Street to honour his 500th birthday. His madrigals are rarely performed and this is likely their premiere performance in Australia! To purchase tickets visit [www.chorusecclesiae.org.au](http://www.chorusecclesiae.org.au) and to view details of all concerts at Saint John's Finch Street visit [linktr.ee/finchstconcerts](http://linktr.ee/finchstconcerts)

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**PASTORAL CARE AND VISITING – PLEASE CONTACT THE VICAR**  
The Vicar is always pleased to offer pastoral care or to visit at home or in hospital parishioners or any others who may wish. This may be with Holy Communion, prayers and anointing with oil for healing, or just for a chat! A number of parishioners are also always ready to reach out for fellowship or friendship, as well as practical assistance through our Casserole Bank or any other helping hand. Please contact the Vicar (0431 308 703 or [vicar@saintjohns.org.au](mailto:vicar@saintjohns.org.au)) if you – or someone you know – would like a visit or may be in need of any care.

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**PASTORAL CARE – CASSEROLE BANK**

There are lots of delicious casseroles which have been generously prepared for any in need amongst us – or those whom we know – ready for distribution. If you or someone you know might benefit from a free delicious, nutritious and easy meal – please contact the Vicar! They are there for any who would like them.

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**PARISH DIRECTORY UPDATE**

The Parish Directory – with full contact details of parishioners and others connected with the life of the parish has not been updated in some time and is currently being updated and revised. Draft copies are available at the back of the church – please look through and suggest any revisions by writing them directly onto the booklets and handing them to the Vicar or submitting them by email to [vicar@saintjohns.org.au](mailto:vicar@saintjohns.org.au). Only contact details which parishioners are happy to be openly available to others should be included – circulation of the Parish Directory is generally restricted within the parish community but is not strictly confidential. If you're not included in the Directory but would like to be, please complete a 'Welcome' Form with your details or send them to the Vicar. Please note the Parish Directory is independent to the Electoral Roll.

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**PLANNED GIVING – REQUEST TO CONSIDER**

For more details about how to set up a regular Direct Debit through the parish's dedicated and confidential giving account with the Anglican Development Fund please speak to Treasurer Sebastian Harvey or Parish Recorder Jane Fyfield.

## NOTICE OF ANNUAL MEETING

The Annual Meeting of the Parish of Saint John and Saint Agnes, East Malvern and Glen Huntly will be held

at 11am on Sunday 23 November 2025 at St John's Church, 5 Finch Street East Malvern.

Nominations of Candidates for the offices of:

2 Churchwardens

6 Members of Parish Council

3 Members of Incumbency Committee

shall be given to the Vicar on or before 8am Sunday 16 November 2025.

After prayers, the order of business shall include -

1. The reading of this notice;
2. The minutes of the previous annual meeting;
3. Reception of the electoral roll of the Parish;
4. An annual report by the Vicar that includes numbers of baptisms, persons received into communicant membership, confirmations, marriages, funerals, Sunday services, acts of communion and other such statistics from the registers as Archbishop in Council determines;
5. An annual report on the proceedings of the Parish Council together with a report on the pastoral care, evangelism, community service and educational programmes of the Parish;
6. A report by the Churchwardens on the fabric, goods and ornaments of the churches of the Parish and the vicarage and other buildings of the Parish;
7. The audited accounts and financial statements of the parish for the year ended 30 September immediately preceding the meeting;
8. The budget for the year in which the meeting is held approved by Parish Council;
9. The election and appointment of Churchwardens and members of the Parish Council;
10. The election of auditors;
11. The election of 3 lay representatives to the Parish Incumbency Committee;
12. Any other matters of parochial or general church interest.

*By Order of the Parish Council*

SAINT JOHN'S



FINCH STREET

WITH  
ST AGNES<sup>†</sup>

EAST MALVERN & GLEN HUNTLY

JOIN US FOR THE PARISH

*Christmas*

• Dinner •



FRIDAY DECEMBER 12, 2025  
AT 6:30 PM

SAINT JOHN'S HALL | \$40

TRYBOOKING.COM/DHUBUB

SAINT JOHN'S



FINCH STREET

PALESTRINA  
SACRED  
MADRIGALS  
&  
MOTETS

Nov 16<sup>th</sup>, 3pm

St. John's East Malvern



TO PURCHASE TICKETS  
SCAN QR CODE  
OR VISIT WEBSITE

NOV  
16



WWW.CHORUSECCLESIAE.ORG.AU

# PALESTRINA 500: Sacred Madrigals and Motets

Nov 16, 2025

In honour of Palestrina's 500th birthday, join us for an afternoon of his lush and intricate sacred Italian madrigals, including excerpts of Petrarch's Marian devotional cycle, *Le Vergine*. We will also perform a selection of his lesser-known motets, such as the striking *Vexilla Regis*.

Join us for an afternoon that uncover the depth and diversity of one of Renaissance's greatest composers.

Bookings can be made here: <https://www.trybooking.com/DFFEQ>



8pm,  
Mon Nov 24th  
St John's  
East Malvern

Tickets online  
and at the door

Tickets



# VEIL'D IN FLESH, THE NYMPHES SING FORTH:

Polyphony by Byrd,  
Busnois, Josquin  
and Tallis

Ascolta Qui  
Hamish Madden



# CASSEROLE BANK



A range of ready-meals  
always available for  
anyone who might be  
in want of them -  
contact the Vicar on  
0431 308 703.  
Donations also  
welcome!

A Ministry of Saint John's Finch Street  
[www.saintjohns.org.au](http://www.saintjohns.org.au)

SAINT JOHN'S FINCH STREET

# Choral Scholarships



Starting February 2026 - \$5000 pa

All voice parts invited to audition

Apply to Director of Music, Rowan Swarbrick

0401 268 269 [music@saintjohns.org.au](mailto:music@saintjohns.org.au)



The Parish Choir of Saint John's Finch Street is one of the finest Anglican church choirs in Melbourne. Up to 8 Choral Scholars and an approximately equal number of volunteers give it a distinctive dynamic: having both a commitment to excellence while supporting a strong ethos of inclusion and development where each member, whether volunteer or scholar, builds up each other musically, socially and pastorally.

[WWW.SAINTJOHNS.ORG.AU](http://WWW.SAINTJOHNS.ORG.AU)

ROSTER	9 November 2025	16 November 2025
<b>8.00am Eucharist</b>		
Welcomer	David Arden	Lorraine Bisdee
Server	Roxane Hislop	Sally Wallis
Readers	Greg Thompson John Jobling	David Richards Joel Ringrose
<b>9:30am Eucharist</b>		
Welcomers	Rosemary Wickett David Reece	Sue Lockey Niki Morshedi
Sub-Deacon	Rick Burman	Anne Kerin
Crucifer	Anne Kerin	Rick Burman
Acolytes	William and Manny	William and Manny
Gospel Bearer	Bella Ross	Bella Ross
Thurifer	TBA	TBA
Readers	David Reece David Brennan	Elizabeth Buckmaster David Brennan
Intercessor	Jenny Thomson	Robert Buckmaster
Organist	Bruce Fethers	Yi-Shuen Chan
Post-Service Hospitality	Caroline L'Huillier Chris Martin	Chris Martin Morshedi Family
<b>6.00pm</b>		
Welcomers	--	John Jobling
Readers	--	Sally Wallis TBA
Organist	--	Yi-Shuen Chan
Post Service Hospitality	--	Philip Amery
<b>Weekly Duties</b>		
Flowers (for the Sunday)	Ingrid Hogan & Caroline l'Huillier	Clare & Lou Robinson
Bins (for the week after Sunday)	David Richards <i>Garden &amp; Garbage</i>	David Arden <i>Recycling &amp; Garbage</i>



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