

PEW SHEET

Third Sunday of Advent (Gaudete Sunday)

14th December 2025

Welcome to Saint John's Finch Street at the heart of the East Malvern community. This iconic sandstone church is home to a welcoming and hospitable community committed to the worship of God in beauty and holiness in the classical Anglican tradition as well as loving and joyful outreach as disciples of Jesus Christ.

You can find out more about us at www.saintjohns.org.au

The Anglican Parish of Saint John & Saint Agnes

5 Finch Street East Malvern VIC 3145
03 9571 6616
secretary@saintjohns.org.au

REGULAR SERVICES

Sunday

8:00am: Eucharist (Saint John's)
9:30am: Choral Eucharist (Saint John's)
9:30am: Sung Eucharist (Saint Agnes')
6:00pm: Choral Evensong
(Saint John's, First Sunday)
6:00pm: Evensong & Benediction
(Saint John's, Third Sunday)

Weekday Eucharists

10:00am: Tuesday (Saint Agnes')
10:15am: Friday (Saint John's)

Vicar

Fr Alex Ross
0431 308 703
vicar@saintjohns.org.au
(Day-Off: Monday)

Associate Clergy

Fr Marc Billimoria
Fr Ken Hewlett
Bp Brad Billings
Fr Luke Hopkins

Churchwardens

John Hooper 0416 185 005
Jane Fyfield 0412 543 545
Robert Buckmaster 0437 014 090

Director of Music

Rowan Swarbrick 0401 268 269

We acknowledge and respect the traditional custodians of this place and their stewardship of the land that now sustains us all and on which we worship the God of all Reconciliation and Hope

GATHERING IN GOD'S NAME

The symbol ✠ indicates where the Sign of the Cross is customarily made. Text marked with 🎵 is sung together by both congregation and choir at 9:30am.

The Mass Setting this morning is 'Mass for Four Voices' by William Byrd

ADVENT PROSE

**Drop down, ye heavens, from above,
and let the skies pour down righteousness.**

3. Ye are my witnesses, saith the Lord,
and my servant whom I have chosen;
that ye may know me and believe me:
I, even I, am the Lord,
and beside me there is no Saviour:
and there is none that can deliver out of my hand.

**Drop down, ye heavens, from above,
and let the skies pour down righteousness.**

*Rorate Caeli
NEH 501*

Please stand when the bells are rung. The Ministers and Choir enter while the Opening Hymn is sung.

OPENING HYMN

**1. O come, O come, Emmanuel,
and ransom captive Israel,
that mourns in lonely exile here
until the Son of God appear
*Rejoice! rejoice!
Emmanuel shall come to you, O Israel.***

2. O come, O come, great Lord of might
who to the tribes on Sinai's height
in ancient times did give the law
in cloud and majesty and awe.

Rejoice! rejoice! ...

3. O come, O key of David, come,
and open wide our heavenly home;
make safe the way that leads on high
and close the path to misery.

Rejoice! rejoice! ...

4. O come, O branch of Jesse, free
your own from Satan's tyranny;
from depths of hell your people save
and give them victory o'er the grave.

Rejoice! rejoice! ...

5. O come, O dayspring, come and cheer
our spirits by your advent here;
disperse the gloomy clouds of night
and death's dark shadows put to flight.

Rejoice! rejoice! ...

*Anon., Latin, 18th cent. or earlier
based on Antiphons from the 9th cent. or earlier
tr. John Mason Neale 1818-66 alt
TIS 265*

✠ In the name of the Father, and of the Son,
and of the Holy Spirit. **Amen.**

The Lord be with you.

And also with you.

Let us pray.

Almighty God, to whom all hearts are open, all desires known, and
from whom no secrets are hidden: cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit, that we may perfectly love you,
and worthily magnify your holy name, through Christ our Lord.
Amen.

‘Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind and with all your strength.’ Jesus said ‘This is the great and first commandment. And the second is like it: you shall love your neighbour as yourself.’

When the Lord comes, he will bring to light the things now hidden in darkness and will disclose the purposes of the heart. Let us open our hearts and prepare for his coming, confessing our sins in penitence and faith.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

| | | |
|------------------|---------------------|----------------------------|
| ♫ Kyrie eleison. | Lord, have mercy. | Lord, have mercy. |
| Christe eleison. | Christ, have mercy. | Christ, have mercy. |
| Kyrie eleison. | Lord, have mercy. | Lord, have mercy. |

Almighty God, who has promised forgiveness to all who turn to him in faith:
✠ pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

The Trisagion is sung and a prayer said as the third candle on the Advent Wreath is lit

Cantor:



Ho - ly God,

All:



Ho - ly and migh-ty, Ho - ly and im-mor-tal, Have mer-cy on us.

Blessed are you, sovereign Lord,
just and true:
to you be praise and glory for ever.

Your prophet John the Baptist
was witness to the truth
as a burning and shining light.

**May we your servants
rejoice in his light,
and so be led to witness to him
who is the Lord of our coming kingdom,
Jesus our Saviour and King of the ages.
Blessed be God for ever.**

The Trisagion is repeated

THE COLLECT

Almighty God, you have made us and all things to serve you: come quickly to save us, so that wars and violence shall end and your children may live in peace, honouring one another with justice and love; through Jesus Christ, your Son our Lord, who lives with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Please sit. Before the Liturgy of the Word all children and their parents are invited to come forward to receive a prayer and blessing

LITURGY OF THE WORD

FIRST READING

A reading from the Prophet Isaiah

[35:1-10]

The wilderness and the dry land shall be glad,
the desert shall rejoice and blossom;
like the crocus it shall blossom abundantly,
and rejoice with joy and singing.
The glory of Lebanon shall be given to it,
the majesty of Carmel and Sharon.
They shall see the glory of the Lord,
the majesty of our God.

Strengthen the weak hands,
and make firm the feeble knees.
Say to those who are of a fearful heart,
‘Be strong, do not fear!
Here is your God.
He will come with vengeance,
with terrible recompense.
He will come and save you.’

Then the eyes of the blind shall be opened,
and the ears of the deaf unstopped;
then the lame shall leap like a deer,
and the tongue of the speechless sing for joy.
For waters shall break forth in the wilderness,
and streams in the desert;
the burning sand shall become a pool,
and the thirsty ground springs of water;
the haunt of jackals shall become a swamp,
the grass shall become reeds and rushes.

A highway shall be there,
and it shall be called the Holy Way;
the unclean shall not travel on it,
but it shall be for God’s people;
no traveller, not even fools, shall go astray.
No lion shall be there,
nor shall any ravenous beast come up on it;
they shall not be found there,
but the redeemed shall walk there.
And the ransomed of the Lord shall return,
and come to Zion with singing;
everlasting joy shall be upon their heads;
they shall obtain joy and gladness,
and sorrow and sighing shall flee away.

For the word of the Lord.
Thanks be to God.

PSALM

[146]

Praise the Lord, praise the Lord, O my soul:
while I live I will praise the Lord;

While I have any being:

I will sing praises to my God.

Put not your trust in princes:
nor in flesh and blood, which cannot save.

For when their breath goes from them,

they return again to the earth:

and on that day all their thoughts perish.

Blessed are those whose help is the God of Jacob:
whose hope is in the Lord their God,

The God who made heaven and earth:

the sea, and all that is in them,

Who keeps faith for ever:

who deals justice to those that are oppressed.

The Lord gives food to the hungry:

and sets the captives free.

The Lord gives sight to the blind:

the Lord lifts up those that are bowed down.

The Lord loves the righteous:

the Lord cares for the stranger in the land.

He upholds the widow and the fatherless:

as for the way of the wicked, he turns it upside down.

The Lord shall be king for ever:

your God, O Zion, shall reign through all generations.

Praise the Lord.

SECOND READING

A reading from the Letter of James

[5:7-10]

Be patient, therefore, beloved, until the coming of the Lord. The farmer waits for the precious crop from the earth, being patient with it until it receives the early and the late rains. You also must be patient. Strengthen

your hearts, for the coming of the Lord is near. Beloved, do not grumble against one another, so that you may not be judged. See, the Judge is standing at the doors! As an example of suffering and patience, beloved, take the prophets who spoke in the name of the Lord.

For the word of the Lord.

Thanks be to God.

Please stand and turn to face the Book of the Gospels.

The O Antiphons are sung

♪ O Oriens, Brightness of the Eternal Light, and Sun of Righteousness: Come and lighten them that sit in darkness, and in the shadow of death.

GOSPEL

Alleluia, **alleluia.**

Truly I tell you, among those born of women no one has arisen greater than John the Baptist, yet the least in the kingdom of heaven is greater than he. **Alleluia.**

The Lord be with you.

And also with you.

A reading from the Holy Gospel according to Matthew. [11.2-11]

Here it is customary to trace three small crosses on the forehead, lips and heart

Glory to you, Lord Jesus Christ.

When John heard in prison what the Messiah was doing, he sent word by his disciples and said to him, ‘Are you the one who is to come, or are we to wait for another?’ Jesus answered them, ‘Go and tell John what you hear and see: the blind receive their sight, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, and the poor have good news brought to them. And blessed is anyone who takes no offence at me.’

As they went away, Jesus began to speak to the crowds about John: ‘What did you go out into the wilderness to look at? A reed shaken by the

wind? What then did you go out to see? Someone dressed in soft robes? Look, those who wear soft robes are in royal palaces. What then did you go out to see? A prophet? Yes, I tell you, and more than a prophet. This is the one about whom it is written,

“See, I am sending my messenger ahead of you,
who will prepare your way before you.”

Truly I tell you, among those born of women no one has arisen greater than John the Baptist; yet the least in the kingdom of heaven is greater than he.

For the Gospel of the Lord,
Praise to you, Lord Jesus Christ.

THE SERMON

The Sermon is followed by a time of reflection

PROFESSION OF FAITH

Let us together stand to affirm the faith of the Church.

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord,
Jesus Christ, *here it is customary to make a slight bow*
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,**

Here it is customary to make a low bow from the waist until ‘...became truly human’
**was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped *here it is customary to make a slight bow*
and glorified, who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the ✠ resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE FAITHFUL

Let us pray for the world and for the Church.

Please kneel

Come, Lord God, give strength to the hands that are tired and to the knees that tremble with weakness. You are the God who cares for all who are down, you come down to where we are to uplift us. You are the God who gives us hope. Rescue those in need, as we remember in prayer the people of Sri Lanka hit by hurricane and flooding, the Karen refugees on the Thai-Burma border, and all who have been displaced or had to flee their home. Lord, in your mercy: **hear our prayer.**

Lord, may your church travel the road of holiness, may your church grow in faith, grow in love, and grow in the power of its proclamation. We pray for this parish and its ministry: may the good news be preached to the poor, may the Gospel be proclaimed in this place. Lord, in your mercy: **hear our prayer.**

We remember before you the discouraged and fearful, all whose freedom is limited by tyranny, all whose lives are restricted by poverty, all who are abused by those in power, all whose dreams are destroyed by mockery. Lift them up, O God, and give them hope, and dignity.

Lord, in your mercy: **hear our prayer.**

We pray for the coming of your Kingdom and return of our Saviour, your Son, Jesus Christ: when the lame will leap for joy, when the deaf will hear, when the blind will be able to see, when the mute will shout your praise, those imprisoned in their bodies will find freedom, when sorrow and sighing shall flee away, and all will sing and shout for joy. We remember all who long for this time, for friends and loved ones in sickness, and those in any other need: Ali, Andrew, Warwick, Harriet, and Diane.

Lord, in your mercy: **hear our prayer.**

You are the Lord and giver of life, you give life which is eternal. We give you thanks for the saints in glory. We pray for loved ones, and all who have served this parish in the past, including in this time of their remembrance: Ellen Carpenter, Joseph Freeman Tilleard, Willian Robert Ward, Lawrence Arthur Coventry, Dorothy Jean Thomas, Robeson, Maisie Hewett.

Rest ✠ eternal grant to them, O Lord:
and let light perpetual shine upon them.

The prayers of intercession may conclude with a final prayer, after which all stand

GREETING OF PEACE

In the tender compassion of our God, the dawn from on high shall break upon us, to give light to those who dwell in darkness and the shadow of death, and to guide our feet into the way of peace.

The peace of the Lord be always with you.
And also with you.

We greet each other with a sign of Christ's peace.

LITURGY OF THE EUCHARIST

A collection is taken to support the life and mission of the parish.

OFFERTORY HYMN

1. Hark the glad sound! the Saviour comes,
the Saviour promised long;
let every heart prepare a throne,
and every voice a song.

2. On him the Spirit largely poured
exerts its sacred fire;
Wisdom and might and zeal and love
his holy breast inspire.

3. He comes the prisoners to release
in Satan's bondage held;
the gates of brass before him burst,
the iron fetters yield.

4. He comes the broken heart to bind,
the bleeding soul to cure,
and with the treasures of his grace
to enrich the humble poor.

5. His silver trumpets publish loud
the jubilee of the Lord,
our debts are all remitted now,
our heritage restored.

6. Our glad hosannas, Prince of Peace,
your welcome shall proclaim,
and heaven's exalted arches ring
with your beloved name.

Philip Doddridge (1702-51)
TIS 269

PRAYER OF THANKSGIVING AND CONSECRATION

♪ The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The priest continues in thanksgiving...

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

During the 'Sanctus, Sanctus, Sanctus' it is customary to make a low bow

| | |
|--|--|
| ♪ Sanctus, Sanctus, Sanctus, Dominus Deus Sabaoth, pleni sunt caeli et terra gloria tua. Hosanna in excelsis. | Holy, holy, holy Lord, God of power and might, Heaven and earth are full of your glory. Hosanna in the highest. |
| ♪ Benedictus ✠ qui venit in nomine Domini. Hosanna in excelsis | Blessed ✠ is he who comes in the name of the Lord. Hosanna in the highest. |

The priest continues with the prayer of consecration...

*It is customary when the bells ring at the elevation of the Sacrament to make the
✠ Sign of the Cross*

Let us proclaim the mystery of faith:

♪ **Christ has died.
Christ is risen.
Christ will come again.**

The Eucharistic Prayer continues...

... we worship you, Father,
in songs of never-ending praise:

♪ **Blessing and honour and glory and power
are yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray:

♪ **Our Father, who art in heaven, hallowed be thy name; thy kingdom
come; thy will be done on earth as it is in heaven. Give us this day our daily
bread; and forgive us our trespasses as we forgive those who trespass
against us; and lead us not into temptation, but deliver us from evil. Amen.**

BREAKING OF THE BREAD AND COMMUNION

We break this bread to share in the body of Christ.

We who are many are one body:

For we all share in the one bread.

The priest breaks the bread while the Agnus Dei is sung

♪ Agnus Dei,
qui tollis peccata mundi,
miserere nobis.

Agnus Dei,
qui tollis peccata mundi,
miserere nobis.

Agnus Dei,
qui tollis peccata mundi,
dona nobis pacem.

**Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
grant us your peace.**

Behold the Lamb of God who takes away the sin of the world.

Happy are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

All baptised Christians who seek Christ in this sacrament are invited to receive Holy Communion. Anyone is welcome to receive a blessing instead.

During Communion the Parish Choir sing the Motet, 'What Cheer?' by William Walton.

Notices may be given here.

The priest prays this post-communion prayer

God for whom we wait,
we thank you that you have fed us
with the bread of life and the cup of salvation.
As we joyfully await your Son,
keep us ever watchful
that we may be ready to stand before him
on the day of his coming.

BLESSING AND DISMISSAL

The priest pronounces this blessing:

Christ the Sun of Righteousness shine upon you, scatter the darkness from before your path, and make you ready to meet him when he comes in glory; *here it is customary to bow, or genuflect on the left knee* and the blessing of God almighty, ✠ the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

CLOSING HYMN

1. The angel Gabriel from heaven came,
is wings as drifted snow, his eyes as flame;
'All hail,' said he, 'thou lowly maiden Mary,
most highly favoured lady, *Gloria!*'

2. 'for known a blessed Mother thou shalt be,
all generations laud and honour thee,
thy Son shall be Immanuel, by seers foretold;
most highly favoured lady.' *Gloria!*

3. Then gentle Mary meekly bowed her head,
'To me be as it pleaseth God,' she said,
'my soul shall laud and magnify his holy name'"
most highly favoured lady, *Gloria!*

4. of her, Immanuel, the Christ was born
in Bethlehem, all on a Christmas morn,
and Christian folk throughout the world will ever say
'most highly favoured lady'. *Gloria!*

*Basque Carol, paraphrased by
Sabine Baring-Gould 1834-1924
TIS 302*

The organist plays the Postlude

Please join us for Morning Tea.

NEWS & NOTICES

ADVENT LABYRINTH EVENT – WEDNESDAY 17 DECEMBER 6PM

We have a wonderful spiritual resource at Saint Agnes' Glen Huntly in the Labyrinth which is painted onto the nave. Come along to a special guided meditation event on Wednesday 17 December at 6pm and learn how to enter into this spiritual practice while reflecting on the themes of the Advent Collects.

COMMUNITY CHRISTMAS CAROLS – FRIDAY 19 DECEMBER 6PM

All are welcome to Saint Agnes' Glen Huntly for an evening of singing at their 'Community Christmas Carols' on Friday 19 December at 6pm. A fun and informal evening of community and 'open mic' carol singing. Accompanied by a festive supper it is a great occasion to bring along friends and acquaintances to introduce them to our life and parish.

CHURCH CHRISTMAS 'SPRUCE UP' WORKING BEE – SAT 20 DEC

All parishioners are invited to attend the pre-Christmas spruce-up working bee in and around the church at Saint John's Finch Street on Saturday December 20. It will begin at 9am and finish at about 12:30. Please bring your tools – dusters, furniture polish, rakes, spades, brooms, etc.

NINE LESSONS & CAROLS WITH ARCHBISHOP OF MELBOURNE

A highlight of our year will be the Nine Lessons and Carols Service on Sunday 21 December at 7:30pm at which we will welcome the new Archbishop of Melbourne and Mrs Louie Thorpe. The service is then followed by a sumptuous supper generously provided by Toscano's! Our Director of Music, Rowan Swarbrick, has planned an exciting selection of carols and music to accompany the traditional 'Nine Lessons', telling the story of God's promises from Creation to Incarnation. Don't miss this very special service, and please bring a friend!

CHRISTMAS FLYERS LETTERBOX DROP – WALKERS WANTED

Churchwarden Robert Buckmaster is calling on volunteers who may be willing to help participate in a 'letterbox drop' of flyers advertising our Christmas services. Flyers are available at the back of the church – please feel encouraged to take a bundle and contact Robert (0437 014 090) for more details.

CHRISTMAS SERVICES HOSPITALITY – CAN YOU HELP?

Would you be happy to volunteer to help with hospitality after Midnight Mass and after our Christmas Day services? In the recent past we have offered a glass of bubbly after Midnight Mass - and some simple hospitality after the 8am and 9:30am Christmas Day services. Particularly after Midnight Mass, it is an effective way to greet and welcome visitors and new-comers and to make connections as well as to begin our Christmas festivities together and toast the birth of our Saviour! However it is also acknowledged that the cleaning up afterwards can be a burden. Please contact the Vicar if you might be able to help?

SUNDAY 28 DECEMBER AND JANUARY SERVICE TIMES

As in previous years, following the choir break-up for their summer rest after Christmas Day there will be only one service – at 9:30am – at Saint John's Finch Street until the first Sunday in February. That is, no 8am service or Evensongs.

NINE LESSONS AND CAROLS

SUNDAY 21 DECEMBER 7:30PM

Join the Archbishop of Melbourne and Mrs
Louie Thorpe at Saint John's Finch Street for
this traditional Christmas service of readings
and choral music

featuring among others

O Magnum Mysterium by Victoria

Es ist ein Ros Entsprungen by Praetorius

Bululalow by Peter Warlock

The Crown of Roses by Tchaikovsky

followed by a festive supper

Saint John's
5 Finch Street
East Malvern



WWW.SAINTJOHNS.ORG.AU



ADVENT LABYRINTH MEDITATION

*Journey deeply into the mystery of Advent with
this guided meditation using the Saint Agnes' Labyrinth* ✨

WEDNESDAY 17

DECEMBER 6PM

Saint Agnes' Anglican Church
114 Booran Road, Glen Huntly

ADMISSION FREE

WWW.SAINTAGNES.ORG.AU

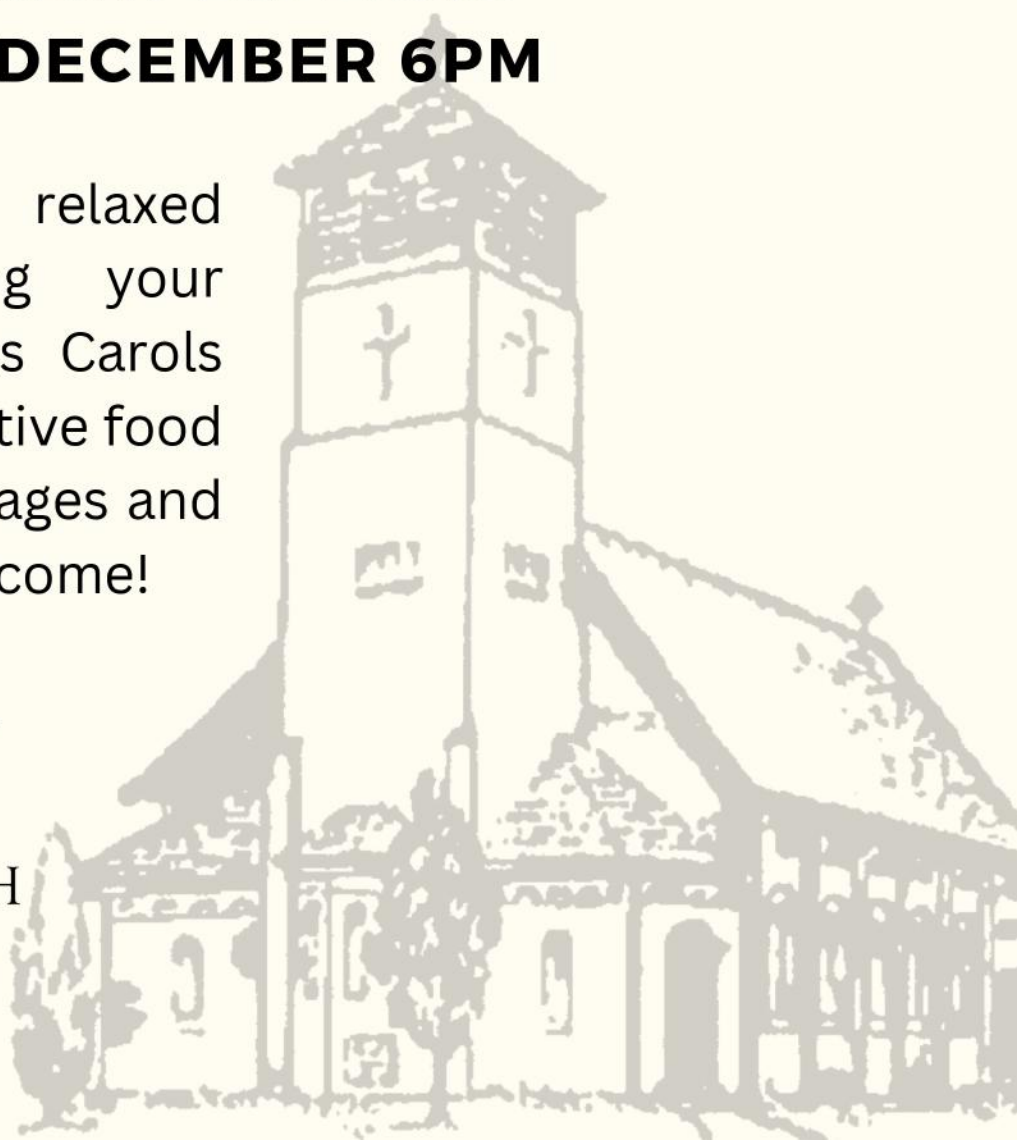


COMMUNITY CHRISTMAS CAROLS

**FRIDAY EVENING
19 DECEMBER 6PM**

An informal and relaxed occasion to sing your favourite Christmas Carols and enjoy some festive food and fellowship! All ages and singing abilities welcome!

ST AGNES[†]
ANGLICAN CHURCH
114 BOORAN RD
GLEN HUNTLY



CHILDREN'S CRIB SERVICE

Christmas Eve
5PM

**Sing familiar Carols and
hear the Christmas Story
followed by a simple
service of Holy Communion
for those who wish
to receive the Sacrament
and a BBQ on Finch Street**



SAINT JOHN'S **EAST MALVERN**

5 FINCH STREET EAST MALVERN 3145

TELEPHONE 9571 6616

WWW.SAINTJOHNS.ORG.AU

SAINT JOHN'S



FINCH STREET

CHRISTMAS

Sunday 21st December 7:30pm Nine Lessons & Carols

Christmas Eve 5pm Children's Crib Service
Wednesday 24th December 11pm Midnight Mass

Christmas Day 8am Eucharist
Thursday 25th December 9:30am Choral Eucharist

SAINT JOHN'S EAST MALVERN

5 FINCH STREET EAST MALVERN 3145

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WWW.SAINTJOHNS.ORG.AU



CHRISTMAS ROSTER

CRIB SERVICE 5.00pm 24th December 2025

| | | |
|--------------------------|-----------------------------------|-----------------------------------|
| Welcomers | Lorraine Bisdee Robin Richards | TBA |
| Ministers of Communion | Robin Richards | |
| Post-Service Hospitality | Finch Street BBQ: Jim Morse | David Richards Daniel Morshedi |

MIDNIGHT MASS 11.00pm 24th December 2025

| | | |
|--------------------------|--------------------------------------|----------------------|
| Welcomers | Rosemary Wickett Chris Martin | David Reece |
| Communion Assistant | Jane Dwyer | |
| Sub-Deacon | Sebastian Harvey | |
| Thurifer | Saskia Mascitti | |
| Crucifer | Rick Burman | |
| Readers | Robert Buckmaster | Jane Fyfield |
| Intercessions | Anne Kerin | |
| Post-Service Hospitality | Rosemary Wickett Virginia Wallace | Oscar Yas Others? |

CHRISTMAS DAY 8.00am 25th December 2025

| | | |
|--------------------------|-----------------|----------------|
| Welcomers | Lorraine Bisdee | Joel Ringrose |
| Server | Joel Ringrose | |
| Readers | John Jobling | David Richards |
| Post-Service Hospitality | TBC? | |

CHRISTMAS DAY 9.30am 25th December 2025

| | | |
|--------------------------|--------------------------------|----------------|
| Welcomers | John Stuckey and daughter | |
| Sub-Deacon | Tim Clarke | |
| Thurifer | Saskia Mascitti | |
| Crucifer | Satoshi Okita | |
| Readers | Jenny Thomson | Rick Burman |
| Intercessions | Daniel Morsheddi | |
| Post-Service Hospitality | David & Gayle Arden Others? | Maree Campbell |

| ROSTER | 14 December 2025 | 21 December 2025 |
|---------------------------------------|---|--|
| 8.00am Eucharist | | |
| Welcomer | Lorraine Bisdee | Jim Morse |
| Server | Greg Thompson | Sue McMahon |
| Readers | David Arden Gayle Arden | John Jobling David Richards |
| 9:30am Eucharist | | |
| Welcomers | John Stuckey Sue Lockey | David Reece Robin Richards |
| Sub-Deacon | Jane Fisher | Daniel Morshedi |
| Crucifer | Sebastian Harvey | Tim Clarke |
| Acolytes | William and Manny | William and Manny |
| Gospel Bearer | Bella Ross | Bella Ross |
| Thurifer | TBA | TBA |
| Readers | Don Heath Sebastian Harvey | Robin Richards Sue Lockey |
| Intercessor | Robin Richards | Glenis Heath |
| Organist | David Brennan | Bruce Fethers |
| Post-Service Hospitality | Chris Martin Robin Richards | Sue Lockey Rosemary Wickett |
| 7.30pm Nine Lessons and Carols | | |
| Welcomers | -- | Sebastian Harvey Rosemary Wickett John Jobling |
| Readers | -- | TBA by Vicar |
| Organist | -- | Yi-Shuen Chan |
| Post Service Hospitality | -- | Chris Prior & Ros Franet & Toscano's |
| Weekly Duties | | |
| Flowers (for the Sunday) | No flowers in Advent | No flowers in Advent |
| Bins (for the week after Sunday) | David Woods <i>Recycling & Garbage</i> | David Richards <i>Garden & Garbage</i> |



Saint John's Finch Street