

## PEW SHEET

### Fifth Sunday of Easter

3<sup>rd</sup> May 2026

Welcome to Saint John's Finch Street at the heart of the East Malvern community. This iconic sandstone church is home to a welcoming and hospitable community committed to the worship of God in beauty and holiness in the classical Anglican tradition as well as loving and joyful outreach as disciples of Jesus Christ.

You can find out more about us at [www.saintjohns.org.au](http://www.saintjohns.org.au)

#### **The Anglican Parish of Saint John & Saint Agnes**

5 Finch Street East Malvern VIC 3145  
03 9571 6616  
[secretary@saintjohns.org.au](mailto:secretary@saintjohns.org.au)

#### **REGULAR SERVICES**

##### **Sunday**

8:00am: Eucharist (Saint John's)  
9:30am: Choral Eucharist (Saint John's)  
9:30am: Sung Eucharist (Saint Agnes')  
6:00pm: Choral Evensong  
(Saint John's, First Sunday)  
6:00pm: Evensong & Benediction  
(Saint John's, Third Sunday)

##### **Weekday Eucharists**

10:00am: Tuesday (Saint Agnes')  
10:15am: Friday (Saint John's)

#### **Vicar**

Fr Alex Ross  
0431 308 703  
[vicar@saintjohns.org.au](mailto:vicar@saintjohns.org.au)  
(Day-Off: Monday)

#### **Associate Clergy**

Fr Marc Billimoria  
Fr Ken Hewlett  
Archdeacon Colleen O'Reilly  
Fr Luke Hopkins

#### **Churchwardens**

John Hooper 0416 185 005  
Jane Fyfield 0412 543 545  
Robert Buckmaster 0437 014 090

#### **Director of Music**

Rowan Swarbrick 0401 268 269

*We acknowledge and respect the traditional custodians of this place and their stewardship of the land that now sustains us all and on which we worship the God of all Reconciliation and Hope*

# GATHERING IN GOD'S NAME

*The symbol ✠ indicates where the Sign of the Cross is customarily made. Text marked with ♪ is sung together by both congregation and choir at 9:30am. The Mass Setting this morning is the 'Short Service' by Charles Wood. Please stand when the bells are rung. The Ministers and Choir enter while the Opening Hymn is sung.*

## OPENING HYMN

- 1. Christ is our cornerstone,  
on whom alone we build;  
with his true saints alone  
the courts of heaven are filled:  
on his great love our hopes we place  
of present grace and joys above.**
- 2. With psalms and hymns of praise  
this holy place shall ring;  
our voices we will raise  
the Three in One to sing,  
and thus proclaim in joyful song  
both loud and long that glorious name.**
- 3. Here, gracious God, draw near  
and move among us now;  
receive each fervent prayer,  
accept each faithful vow,  
and more and more on all who pray  
each holy day your blessings pour.**
- 4. Here may we gain from heaven  
the grace which we implore;  
and may that grace, once given,  
be with us evermore,  
until that day when all the blest  
to endless rest are called away.**

*From Urbs beata Hierusalem, anon., Latin c. 7th cent.  
tr. John Chandler 1806-76 alt.  
TIS 433*

✠ In the name of the Father, and of the Son,  
and of the Holy Spirit. **Amen.**

The Lord be with you.  
**And also with you.**

Alleluia! Christ is risen!  
**He is risen indeed! Alleluia!**

Let us pray.

**Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.**

‘Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind and with all your strength.’ Jesus said ‘This is the great and first commandment. And the second is like it: you shall love your neighbour as yourself.’

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's table. Let us confess our sins in penitence and faith, with a sincere and a true heart.

**Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.**

♪ Lord, have mercy.  
Christ, have mercy.  
Lord, have mercy.

Almighty God, who has promised forgiveness to all who turn to him in faith:  
✠ pardon you and set you free from all your sins, strengthen you in all  
goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

## THE GLORIA

♪ **Glory to God in the highest,**  
and peace to God's people on earth.  
**Lord God, heavenly King,**  
almighty God and Father,  
we worship you, *here it is customary to make a slight bow*  
we give you thanks,  
we praise you for your glory.

**Lord Jesus Christ, *here it is customary to make a slight bow***  
only Son of the Father,  
**Lord God, Lamb of God,**  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:

*Here it is customary to bow for the duration of the words 'receive our prayer'*  
receive our prayer.

**For you alone are the Holy One,**  
you alone are the Lord,  
you alone are the Most High  
**Jesus Christ, *here it is customary to make a slight bow***  
with the Holy Spirit,  
in the ✠ glory of God the Father. **Amen.**

## THE COLLECT

Everliving God, whose Son Jesus Christ is the way, the truth, and the life:  
give us grace to love one another, to follow in the way of his  
commandments, and to share his risen life; who lives and reigns with you  
and the Holy Spirit, one God, now and for ever. **Amen.**

*Please sit. Before the Liturgy of the Word all children and their parents are invited to  
come forward to receive a prayer and blessing*

# LITURGY OF THE WORD

## FIRST READING

A reading from the Book of Acts

[7.55-60]

But filled with the Holy Spirit, he gazed into heaven and saw the glory of God and Jesus standing at the right hand of God. 'Look,' he said, 'I see the heavens opened and the Son of Man standing at the right hand of God!' But they covered their ears, and with a loud shout all rushed together against him. Then they dragged him out of the city and began to stone him; and the witnesses laid their coats at the feet of a young man named Saul. While they were stoning Stephen, he prayed, 'Lord Jesus, receive my spirit.' Then he knelt down and cried out in a loud voice, 'Lord, do not hold this sin against them.' When he had said this, he died.

For the word of the Lord.

**Thanks be to God.**

## PSALM

[31:1-5, 17-18]

To you, Lord, have I come for shelter:  
let me never be put to shame.

**O deliver me in your righteousness:**

**incline your ear to me and be swift to save me.**

Be for me a rock of refuge, a fortress to defend me:  
for you are my high rock and my stronghold.

**Lead me and guide me for your name's sake:**

**bring me out of the net that they have secretly laid for me,  
for you are my strength.**

Into your hands I commit my spirit:  
you will redeem me, O Lord God of truth.

**All my days are in your hand:**

**O deliver me from the power of my enemies  
and from my persecutors.**

Make your face to shine upon your servant:  
and save me for your mercy's sake.

## SECOND READING

A reading from the First Letter of Peter.

[2.11-25]

Beloved, I urge you as aliens and exiles to abstain from the desires of the flesh that wage war against the soul. Conduct yourselves honourably among the Gentiles, so that, though they malign you as evildoers, they may see your honourable deeds and glorify God when he comes to judge.

For the Lord's sake accept the authority of every human institution, whether of the emperor as supreme, or of governors, as sent by him to punish those who do wrong and to praise those who do right. For it is God's will that by doing right you should silence the ignorance of the foolish. As servants of God, live as free people, yet do not use your freedom as a pretext for evil. Honour everyone. Love the family of believers. Fear God. Honour the emperor.

Slaves, accept the authority of your masters with all deference, not only those who are kind and gentle but also those who are harsh. For it is to your credit if, being aware of God, you endure pain while suffering unjustly. If you endure when you are beaten for doing wrong, where is the credit in that? But if you endure when you do right and suffer for it, you have God's approval. For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps.

'He committed no sin,  
and no deceit was found in his mouth.'

When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

For the word of the Lord.

**Thanks be to God.**

*Please stand and turn to face the Book of the Gospels.*

## **GOSPEL**

Alleluia, **alleluia.**

‘I am the way, and the truth, and the life,’ says the Lord. ‘No one comes to the Father except through me.’

**Alleluia.**

The Lord be with you.

**And also with you.**

A reading from the Holy Gospel according to John.

[14:1-14]

*Here it is customary to trace three small crosses on the forehead, lips and heart*

**Glory to you, Lord Jesus Christ.**

‘Do not let your hearts be troubled. Believe in God, believe also in me. In my Father’s house there are many dwelling-places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going.’ Thomas said to him, ‘Lord, we do not know where you are going. How can we know the way?’ Jesus said to him, ‘I am the way, and the truth, and the life. No one comes to the Father except through me. If you know me, you will know my Father also. From now on you do know him and have seen him.’

Philip said to him, ‘Lord, show us the Father, and we will be satisfied.’ Jesus said to him, ‘Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, “Show us the Father”? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so

that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.

For the Gospel of the Lord,  
**Praise to you, Lord Jesus Christ.**

## **THE SERMON**

*The Sermon is followed by a time of reflection*

## **PROFESSION OF FAITH**

Let us together stand to affirm the faith of the Church.

**We believe in one God,**  
the Father, the almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

**We believe in one Lord,**  
**Jesus Christ,** *here it is customary to make a slight bow*  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one being with the Father;  
through him all things were made.

**For us and for our salvation**  
he came down from heaven,

*Here it is customary to make a low bow from the waist until ‘...became truly human’*  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.

**For our sake he was crucified under Pontius Pilate;**  
he suffered death and was buried.

**On the third day he rose again**  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
**He will come again in glory to judge**

the living and the dead  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped *here it is customary to make a slight bow*  
and glorified, who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the ☩ resurrection of the dead,  
and the life of the world to come. Amen.

## PRAYERS OF THE FAITHFUL

Let us pray for the world and for the Church.

*Please kneel*

Lord, as you have called us to walk in your way, make us the people that you would have us to be, guide us that we may do what you would have us do, that we may reveal your truth, and lead others to the fullness of life. Inspire with your vision all who work as leaders and guides, educators and mentors.  
Lord, in your mercy: **hear our prayer.**

We pray for all who are in positions of authority, for all who will be called upon to make difficult decisions this week. We remember those who make decisions that affect the peace and lives of millions across our world. Lead us, and them, in the ways of peace.  
Lord, in your mercy: **hear our prayer.**

We praise you for all who have enriched our lives, for all who have built up our community, those who extended our vision and for all who have taught us truth and set us on a good path. So too guide and keep our families and friends, those we work with and those we spend our leisure-time with.  
Lord, in your mercy: **hear our prayer.**

Give clarity to those who are confused about truth or life, those whose minds are disturbed and all who have lost their way. Heal those who are not

at peace and bring into the light those who cannot face reality or who live a lie. Be balm to those who are troubled in heart, as we name before you: Ali, Andrew, Warwick, Harriet, Diane, Geoffrey, Bev, Leon and Thomas.  
Lord, in your mercy: **hear our prayer.**

Lord Christ, as you have gone before us and prepared a place for us, lead us until we come fully into your kingdom and walk before you in that life which is eternal. Into that promise we commend those who have died, naming those whose anniversary occurs this week: Barry Herbert McDonnell Shaw, Nellie Loughlin, Richard Lorimer Gedye, Frank Charles Thomas, Florence Elizabeth Grigg, Judith Alice Manders, Kenneth Jordon Cox, Mary Evelyn Shankly, Bronwyn Lloyd Gilbert.

Rest ✠ eternal grant to them, O Lord:  
**and let light perpetual shine upon them.**

*The prayers of intercession may conclude with a final prayer, after which all stand*

## **GREETING OF PEACE**

The risen Christ came and stood among his disciples and said, 'Peace be with you.' Then were they glad when they saw the Lord. Alleluia

The peace of the Lord be always with you.  
**And also with you.**

*We greet each other with a sign of Christ's peace.*

## **LITURGY OF THE EUCHARIST**

*A collection is taken to support the life and mission of the parish.*

## **OFFERTORY HYMN**

**1. Hail to the Lord's anointed,  
great David's greater Son;  
hail, in the time appointed,  
his reign on earth begun!  
He comes to break oppression,**

to let the captive free,  
and take away transgression,  
and rule in equity.

2. He comes with help and mercy  
to those who suffer wrong,  
to raise the poor and needy,  
and bid the weak be strong,  
to give them songs for sighing,  
their darkness turn to light,  
whose souls condemned and dying  
were precious in his sight.

3. He shall come down like showers  
upon the fruitful earth,  
and love, joy, hope, like flowers,  
spring in his path to birth;  
before him on the mountains  
shall peace the herald go,  
and righteousness in fountains  
from hill to valley flow.

4. Kings shall fall down before him,  
and gold and incense bring;  
all nations shall adore him,  
his praise all people sing;  
to him shall prayer unceasing  
and daily vows ascend;  
his kingdom still increasing,  
a kingdom without end.

5. O'er every foe victorious,  
he on his throne shall rest,  
from age to age more glorious,  
all blessing and all-blest.  
The tide of time shall never  
his covenant remove;

his name shall stand for ever,  
that name to us is love.

*James Montgomery 1771-1854 alt*  
*TIS 275*

## PRAYER OF THANKSGIVING AND CONSECRATION

♪ The Lord be with you.  
And also with you.

Lift up your hearts.  
We lift them to the Lord.

Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

*The priest continues in thanksgiving...*

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and saying:

♪ Holy, holy, holy Lord, *here it is customary to make a low bow from the waist*  
God of power and might,  
Heaven and earth are full of your glory.  
Hosanna in the highest.

♪ Blessed ✠ is he who comes in the name of the Lord.  
Hosanna in the highest.

*The priest continues with the prayer of consecration... It is customary when the bells ring at the elevation of the Sacrament to make the ✠ Sign of the Cross*

Let us proclaim the mystery of faith:

♪ Christ has died.  
Christ is risen.  
Christ will come again.

*The Eucharistic Prayer continues...*

... we worship you, Father,  
in songs of never-ending praise:

**♪ Blessing and honour and glory and power  
are yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray:

**♪ Our Father, who art in heaven, hallowed be thy name; thy kingdom  
come; thy will be done on earth as it is in heaven. Give us this day our daily  
bread; and forgive us our trespasses as we forgive those who trespass  
against us; and lead us not into temptation, but deliver us from evil. Amen.**

## **BREAKING OF THE BREAD AND COMMUNION**

We break this bread to share in the body of Christ.

We who are many are one body:

**For we all share in the one bread.**

*The priest breaks the bread while the Agnus Dei is sung*

**♪ O Lamb of God, you take away the sins of the world,  
have mercy on us.**

**O Lamb of God, you take away the sins of the world,  
have mercy on us.**

**O Lamb of God, you take away the sins of the world,  
grant us peace.**

Behold the Lamb of God who takes away the sin of the world.

Happy are those who are called to his supper.

**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

*All baptised Christians who seek Christ in this sacrament are invited to receive Holy  
Communion. Anyone is welcome to receive a blessing instead. During Communion the  
Parish Choir sing the Motet, 'A new Commandment' by William Mundy.*

*Notices may be given here, after which please stand. The priest prays the post-communion prayer, followed by*

**Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.**

## BLESSING AND DISMISSAL

*The priest pronounces the blessing*

The God of peace, who brought again from the dead our Lord Jesus, the great shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is pleasing in his sight; *here it is customary to bow, or genuflect on the left knee* and the blessing of God almighty, ✠ the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in the peace of Christ, Alleluia, Alleluia:  
**Thanks be to God, Alleluia, Alleluia.**

## CLOSING HYMN

- 1. How sweet the name of Jesus sounds  
in a believer's ear!  
It soothes our sorrows, heals our wounds,  
and drives away our fear.**
- 2. It makes the wounded spirit whole  
and calms the trouble breast,  
is manna to the hungry soul  
and to the weary rest.**
- 3. Dear name! the rock on which I build,  
my shield and hiding-place,  
my never-failing treasury, filled  
with boundless stores of grace:**

4. Jesus, my shepherd, brother, friend,  
my prophet, priest and king,  
my Lord, my life, my way, my end,  
accept the praise I bring.

*John Newton 1725-1807 alt*  
*TIS 223*

*The organist plays the Postlude*

*Please join us for Morning Tea.*

## NEWS & NOTICES

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### CHORAL EVENSONG TONIGHT SUNDAY 19 APRIL AT 6PM

Join us tonight for Choral Evensong. Music includes the Introit, 'Bleib bei uns, Herr' by Michael Praetorius, Preces and Responses by Thomas Tallis, Canticles by Stanford in C and the Anthem 'Blessed be the God and Father' by Samuel Sebastian Wesley. Please join us, followed by wine and cheese!

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### CARITAS – WEDNESDAY 6 MAY 8PM

Caritas meets next on Wednesday 6th May at 8pm. Jane Fyfield will speak about "Cremona, Italy, the home of Stringed Instruments". Everyone is welcome to attend, please RSVP to Rosemary 0417 532 118. Jane is holding this event in her family home and will welcome you along with husband David Reece.

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### PARISH CHOIR CATHEDRAL EVENSONG – CHANGE OF DATE

Please note that the date has changed for our annual excursion to St Paul's Cathedral with the Parish Choir to sing Choral Evensong. The new confirmed date is Sunday 20 September at 4pm. Please note this service will take the place of the regular Evensong & Benediction for that month.

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### 'PATIENCE' BY GILBERT & SULLIVAN – SATURDAY 9 MAY 2PM

A parish fundraising concert will be held on Saturday 9 May at 2pm at Saint John's Finch Street in the Church – a performance by Singularity Choir of the Gilbert and Sullivan production 'Patience': a sparkling, tongue-in-cheek operetta in which lovesick maidens swoon over gloomy "aesthetic" poets, only to discover—amid wit, satire, and irresistible music—that true love is far less fashionable than it seems. Tickets are \$30 and all proceeds go toward supporting the parish's mission and ministry as a fundraiser. Tickets can be booked online at [trybooking.com/DKYJQ](http://trybooking.com/DKYJQ) or on the door. Put it in the diary and bring a friend!

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### SUCCULENTS FOR SALE – FUNDRAISING FOR OUR GARDEN

Lorraine Bisdee is generously offering for sale some 'succulents' with all proceeds go towards our 'Garden Group' for equipment and plant purchases. Plants are individually priced and available for purchase after Sunday services.

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### VICAR ON LEAVE 23 APRIL TO 5 MAY INCLUSIVE

Please note that the Vicar will be on leave from Thursday 23 April until Tuesday 5 May, inclusive. Archdeacon Colleen O'Reilly who will be at Saint John's Finch Street on Sunday 3 May. Fr Marc will officiate at Choral Evensong on Sunday 3 May and can be contacted for any pastoral emergencies.

SAINT JOHN'S



FINCH STREET

# CHORAL EVENSONG

A service of music, prayer and Scripture led by our outstanding Parish Choir, followed by wine and cheese

FIRST SUNDAY OF THE MONTH, 6PM





**SINGULARITY**  
presents  
**GILBERT & SULLIVAN**  
**PATIENCE**

**Saturday 9<sup>th</sup> May 2pm**  
**Saint John's Anglican Church**  
**5 Finch Street, East Malvern**

**Tickets \$30 with all proceeds supporting  
our mission and ministry**  
**Tickets available to book online**  
at [trybooking.com/DKYJQ](https://trybooking.com/DKYJQ)  
**or at the door**



**Presented by**



Singularity is a 30  
voice SATB choir who  
perform for charity.  
Singularity is auspiced  
by Coonara Community  
House, Upper Ferntree  
Gully

SAINT JOHN'S



FINCH STREET

## MUSIC HIGHLIGHTS 2026

**ASH WEDNESDAY** *Wednesday February 18, 6pm*

**TENEBRAE** *Tuesday March 31, 7:30pm*

**MAUNDY THURSDAY** *Thursday April 2, 7pm*

**GOOD FRIDAY DEVOTION** *Friday April 3, 10am*

**EASTER SUNDAY** *Sunday April 5, 9:30am*

**BACH CANTATA EVENSONG** *Sunday May 3, 6pm*

**SCHOLARS' SOIREE** *Friday May 22, 7pm*

**MIDWINTER COMPLINE** *Sunday June 28, 8pm*

**CHOIR SHOWCASE CONCERT** *Friday July 31, 7pm*

**CATHEDRAL EVENSONG** *Sunday September 20, 4pm*

**ALL SOULS' REQUIEM** *Sunday November 1, 7pm*

**NINE LESSONS & CAROLS** *Sunday December 20, 7:30pm*

**MIDNIGHT MASS** *Thursday December 24, 11pm*

**CHRISTMAS MORNING** *Friday December 25, 9:30am*

SAINT JOHN'S EAST MALVERN

5 FINCH STREET EAST MALVERN 3145

TELEPHONE 9571 6616

WWW.SAINTJOHNS.ORG.AU

ROSTER	3 May 2026	10 May 2026
<b>8.00am Eucharist</b>		
Welcomer	Jim Morse	David Richards
Server	Joel Ringrose	Sue McMahon
Readers	Greg Thompson Sally Wallis	Roxane Hislop Sally Wallis
<b>9:30am Eucharist</b>		
Welcomers	John Stuckey Oscar Yas	Rosemary Wickett Maree Campbell
Sub-Deacon	Tim Clarke	Jane Dwyer
Crucifer	Robert Buckmaster	Satoshi Okita
Acolytes	NA	William & Manny
Gospel Bearer	NA	Bella Ross & Beatrix
Thurifer	TBA	TBA
Readers	Sebastian Harvey Jenny Thomson	TBA TBA
Intercessor	Jane Fyfield	Sebastian Harvey
Organist	David Brennan	Tim Clarke
Post-Service Hospitality	Heath Family	Marg Garing & Niki Morshedi
<b>6.00pm</b>		
Welcomers	David Arden	--
Readers	Roxane Hislop Gayle Arden	--
Organist	Bruce Fethers	--
Post Service Hospitality	Maree Campbell	--
<b>Weekly Duties</b>		
Flowers (for the Sunday)	Jane Fyfield & Ingrid Hogan	Caroline l'Huillier & Glenis Heath
Bins (for the week after Sunday)	David Woods <i>Recycling &amp; Garbage</i>	David Richards <i>Garden &amp; Garbage</i>



Saint John's Finch Street

[www.saintjohns.org.au](http://www.saintjohns.org.au)