

PEW SHEET

Fourth Sunday of Easter

26th April 2026

Welcome to Saint John's Finch Street at the heart of the East Malvern community. This iconic sandstone church is home to a welcoming and hospitable community committed to the worship of God in beauty and holiness in the classical Anglican tradition as well as loving and joyful outreach as disciples of Jesus Christ.

You can find out more about us at www.saintjohns.org.au

The Anglican Parish of Saint John & Saint Agnes

5 Finch Street East Malvern VIC 3145
03 9571 6616
secretary@saintjohns.org.au

REGULAR SERVICES

Sunday

- 8:00am: Eucharist (Saint John's)
- 9:30am: Choral Eucharist (Saint John's)
- 9:30am: Sung Eucharist (Saint Agnes')
- 6:00pm: Choral Evensong
(Saint John's, First Sunday)
- 6:00pm: Evensong & Benediction
(Saint John's, Third Sunday)

Weekday Eucharists

- 10:00am: Tuesday (Saint Agnes')
- 10:15am: Friday (Saint John's)

Vicar

Fr Alex Ross
0431 308 703
vicar@saintjohns.org.au
(Day-Off: Monday)

Associate Clergy

Fr Marc Billimoria
Fr Ken Hewlett
Archdeacon Colleen O'Reilly
Fr Luke Hopkins

Churchwardens

John Hooper 0416 185 005
Jane Fyfield 0412 543 545
Robert Buckmaster 0437 014 090

Director of Music

Rowan Swarbrick 0401 268 269

We acknowledge and respect the traditional custodians of this place and their stewardship of the land that now sustains us all and on which we worship the God of all Reconciliation and Hope

GATHERING IN GOD'S NAME

The symbol ✠ indicates where the Sign of the Cross is customarily made. Text marked with 🎵 is sung together by both congregation and choir at 9:30am. The Mass Setting this morning is the 'Missa Caça' by Cristobal de Morales. Please stand when the bells are rung. The Ministers and Choir enter while the Opening Hymn is sung.

OPENING HYMN

- 1. O Spirit of the living God,
in all the fullness of your grace,
wherever human foot has trod,
descend on our rebellious race.**
- 2. Give tongues of fire and hearts of love
to preach the reconciling word;
anoint with power from above
whenever gospel truth is heard.**
- 3. Be darkness, at your coming, light;
confusion, order in your path;
souls without strength inspire with might;
bid mercy triumph over wrath.**
- 4. O, Spirit of the Lord, prepare
the whole round earth its God to meet;
and breathe abroad like morning air,
till hearts of stone begin to beat.**
- 5. Baptize the nations; far and wide
the triumphs of the Cross record;
the name of Christ be glorified;
let every people call him Lord.**

*James Montgomery 1771-1854 alt
TIS 405*

✠ In the name of the Father, and of the Son,
and of the Holy Spirit. **Amen.**

The Lord be with you.
And also with you.

Alleluia! Christ is risen!
He is risen indeed! Alleluia!

Let us pray.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

‘Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind and with all your strength.’ Jesus said ‘This is the great and first commandment. And the second is like it: you shall love your neighbour as yourself.’

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's table. Let us confess our sins in penitence and faith, with a sincere and a true heart.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

♪ Kyrie eleison.	Lord, have mercy.	Lord, have mercy.
Christe eleison.	Christ, have mercy.	Christ, have mercy.
Kyrie eleison.	Lord, have mercy.	Lord, have mercy.

Almighty God, who has promised forgiveness to all who turn to him in faith:
✠ pardon you and set you free from all your sins, strengthen you in all
goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

THE GLORIA

♪ Glória in excélsis Deo
et in terra pax homínibus
bonae voluntátis.
Laudámus te, benedícimus te,

here it is customary to make a slight bow

adorámus te,
glorificámus te, grátias ágimus tibi
propter magnam glóriam tuam,
Dómine Deus, Rex caeléstis,
Deus Pater omnípotens.
Dómine Fili unigénite,

here it is customary to make a slight bow

Jesu Christe,
Dómine Deus, Agnus Dei,
Fílius Patris,
qui tollis peccáta mundi,
miserére nobis;
qui tollis peccáta mundi,

here it is customary to bow for the duration of the words 'súscipe deprecationem nostrum'

súscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
miserére nobis. Quóniam tu solus
Sanctus, tu solus Dóminus, tu solus
Altíssimus,

here it is customary to make a slight bow

Jesu Christe,
cum Sancto Spíritu: in ✠ glória Dei
Patris. Amen.

**Glory to God in the highest,
and peace to God's people on
earth. Lord God, heavenly King,
almighty God and Father,**

**we worship you,
we give you thanks,
we praise you
for your glory.**

**Lord Jesus Christ,
only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us; you are seated at
the right hand of the Father:**

receive our prayer.

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High**

**Jesus Christ,
with the Holy Spirit, in the ✠ glory
of God the Father. Amen.**

THE COLLECT

O God, whose Son Jesus is the good shepherd of your people: help us when we hear his voice to know him who calls us each by name, and to follow where he leads; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

Please sit. Before the Liturgy of the Word all children and their parents are invited to come forward to receive a prayer and blessing

LITURGY OF THE WORD

FIRST READING

A reading from the Book of Acts

[2.42-47]

They devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers.

Awe came upon everyone, because many wonders and signs were being done by the apostles. All who believed were together and had all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any had need. Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

For the word of the Lord.

Thanks be to God.

PSALM

[23]

The Lord is my shepherd:
therefore can I lack nothing.

**He will make me lie down in green pastures:
and lead me beside still waters.**

He will refresh my soul:
and guide me in right pathways for his name's sake.

**Though I walk through the valley of the shadow of death,
I will fear no evil:**

for you are with me, your rod and your staff comfort me.

You spread a table before me
in the face of those who trouble me:
you have anointed my head with oil,
and my cup shall be full.

**Surely your goodness and loving-kindness
will follow me all the days of my life:
and I shall dwell in the house of the Lord for ever.**

SECOND READING

A reading from the First Letter of Peter.

[2.1-10]

Rid yourselves, therefore, of all malice, and all guile, insincerity, envy, and all slander. Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation—if indeed you have tasted that the Lord is good.

Come to him, a living stone, though rejected by mortals yet chosen and precious in God's sight, and like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. For it stands in scripture:

‘See, I am laying in Zion a stone,
a cornerstone chosen and precious;
and whoever believes in him will not be put to shame.’

To you then who believe, he is precious; but for those who do not believe,
‘The stone that the builders rejected
has become the very head of the corner’,

And
‘A stone that makes them stumble,
and a rock that makes them fall.’

They stumble because they disobey the word, as they were destined to do. But you are a chosen race, a royal priesthood, a holy nation, God's own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvellous light.

Once you were not a people,
but now you are God's people;
once you had not received mercy,
but now you have received mercy.

For the word of the Lord.

Thanks be to God.

Please stand and turn to face the Book of the Gospels.

GOSPEL

Alleluia, **alleluia.**

'I am the good shepherd,' says the Lord. 'The good shepherd lays down his life for the sheep.' **Alleluia.**

The Lord be with you.

And also with you.

A reading from the Holy Gospel according to John.

[10:1-10]

Here it is customary to trace three small crosses on the forehead, lips and heart

Glory to you, Lord Jesus Christ.

'Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they will run from him because they do not know the voice of strangers.' Jesus used this figure of speech with them, but they did not understand what he was saying to them.

So again Jesus said to them, ‘Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly.

For the Gospel of the Lord,
Praise to you, Lord Jesus Christ.

THE SERMON

The Sermon is followed by a time of reflection

PROFESSION OF FAITH

Let us together stand to affirm the faith of the Church.

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord,
Jesus Christ, *here it is customary to make a slight bow*
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,**

Here it is customary to make a low bow from the waist until ‘...became truly human’
**was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;**

he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped *here it is customary to make a slight bow*
and glorified, who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the ☩ resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE FAITHFUL

Let us pray for the world and for the Church.

Please kneel

Father, we give you thanks for the church, for its teaching and fellowship, for the breaking of the bread together and for prayer. We pray that we may always come before you with reverence and awe. May your church use its possessions aright, to the relief of the needy and to your praise and glory.
Lord, in your mercy: **hear our prayer.**

We pray for all who walk in darkness and in the valley of the shadow of death. We remember all who are caught up in strife and warfare, all areas of great poverty, all areas of decadence and evil. Lead the rulers of nations and those in authority to find ways that lead to joy and life in all its fullness.
Lord, in your mercy: **hear our prayer.**

Lord, as you have opened for us the gate of everlasting life, help your people to live life to the full. May you inspire your people to extend their lives and their vision. Bless our homes and our loved ones with the fullness of life. Make us contributing members to the communities to which we belong.
Lord, in your mercy: **hear our prayer.**

We remember before you all whose lives are restricted or impaired, those in sickness and in any other need as we name before you: Ali, Andrew, Warwick, Harriet, Diane, Geoffrey, Bev, Leon and Thomas.

Lord, in your mercy: **hear our prayer.**

Lord, you open the gate of glory that we may see the joy before us. We give thanks for all who have triumphed over their limitations and now have life in all its fullness. We commend into your gracious keeping especially: Harold Brearley, Alice Shelton Norton, Dorothy Woodfill Heathcote, Norman Cartnell Heathcote, Lilian Jula Fraser, Francis Harold Besanko.

Rest ✠ eternal grant to them, O Lord:

and let light perpetual shine upon them.

The prayers of intercession may conclude with a final prayer, after which all stand

GREETING OF PEACE

The risen Christ came and stood among his disciples and said, 'Peace be with you.' Then were they glad when they saw the Lord. Alleluia

The peace of the Lord be always with you.

And also with you.

We greet each other with a sign of Christ's peace.

LITURGY OF THE EUCHARIST

A collection is taken to support the life and mission of the parish.

OFFERTORY HYMN

**1. Praise to the Holiest in the height,
and in the depth be praise;
in all his words most wonderful,
most sure in all his ways.**

2. O loving wisdom of our God,
when all was sin and shame,
a second Adam to the fight
and to the rescue came.

3. O wisest love, that flesh and blood,
which did in Adam fail,
should strive afresh against the foe,
should strive and should prevail.

4. and that a higher gift than grace
should flesh and blood refine,
God's presence and his very self,
and essence all-divine.

5. O generous love, that he who smote
in Man for man the foe,
the double agony in Man
for man should undergo,

6. and in the garden secretly,
and on the cross on high,
should teach his friends, and thus inspire
to suffer and to die.

7. Praise to the Holiest in the height,
and in the depth be praise:
in all his words most wonderful,
most sure in all his ways.

John Henry Newman 1801-90 alt
TIS 141

PRAYER OF THANKSGIVING AND CONSECRATION

♪ The Lord be with you.
And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The priest continues in thanksgiving...

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

During the 'Sanctus, Sanctus, Sanctus' it is customary to make a low bow

♪ Sanctus, Sanctus, Sanctus,
Dominus Deus Sabaoth,
pleni sunt caeli et terra gloria tua.
Hosanna in excelsis.

**Holy, holy, holy Lord,
God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.**

♪ Benedictus ✠ qui venit
in nomine Domini.
Hosanna in excelsis

**Blessed ✠ is he who comes
in the name of the Lord.
Hosanna in the highest.**

The priest continues with the prayer of consecration...

*It is customary when the bells ring at the elevation of the Sacrament to make the
✠ Sign of the Cross*

Let us proclaim the mystery of faith:

♪ **Christ has died.
Christ is risen.
Christ will come again.**

The Eucharistic Prayer continues...

... we worship you, Father,
in songs of never-ending praise:

♪ **Blessing and honour and glory and power
are yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray:

♪ **Our Father, who art in heaven, hallowed be thy name; thy kingdom
come; thy will be done on earth as it is in heaven. Give us this day our daily
bread; and forgive us our trespasses as we forgive those who trespass
against us; and lead us not into temptation, but deliver us from evil. Amen.**

BREAKING OF THE BREAD AND COMMUNION

We break this bread to share in the body of Christ.

We who are many are one body:

For we all share in the one bread.

The priest breaks the bread while the Agnus Dei is sung

♪ Agnus Dei,
qui tollis peccata mundi,
miserere nobis.

Agnus Dei,
qui tollis peccata mundi,
miserere nobis.

Agnus Dei,
qui tollis peccata mundi,
dona nobis pacem.

**Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
grant us your peace.**

Behold the Lamb of God who takes away the sin of the world.

Happy are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

*All baptised Christians who seek Christ in this sacrament are invited to receive Holy
Communion. Anyone is welcome to receive a blessing instead. During Communion the
Parish Choir sing the Motet, 'Misericordia Domini' by Giuseppe Pitoni.*

Notices may be given here, after which please stand.

The priest prays the post-communion prayer, followed by

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.

BLESSING AND DISMISSAL

The priest pronounces the blessing

The God of peace, who brought again from the dead our Lord Jesus, the great shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is pleasing in his sight; *here it is customary to bow, or genuflect on the left knee* and the blessing of God almighty, ✠ the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in the peace of Christ, Alleluia, Alleluia:
Thanks be to God, Alleluia, Alleluia.

CLOSING HYMN

1. I heard the voice of Jesus say,
‘Come unto me and rest;
lay down, O weary one, lay down
your head upon my breast.’
I came to Jesus as I was,
so weary and worn and sad;
I found in him a resting-place,
and he has made me glad.

2. I heard the voice of Jesus say,
‘Behold, I freely give
the living water; thirsty one,
stoop down and drink and live.’
I came to Jesus, and I drank
of that life-giving stream;

my thirst was quenched, my soul revived,
and now I live in him.

3. I heard the voice of Jesus say,
'I am this dark world's light;
look unto me, your morn shall rise,
and all your day be bright.'
I looked to Jesus, and I found
in him my star, my sun;
and in that light of life I'll walk
till travelling days are done.

*Horatius Bonar 1808-89 alt
TIS 585*

The organist plays the Postlude

Please join us for Morning Tea.

NEWS & NOTICES

NO VICARAGE LUNCH THIS MONTH

Please note that because the Vicar is on leave there will be no Vicarage Lunch.

CARITAS – WEDNESDAY 6 MAY 8PM

Caritas meets next on Wednesday 6th May at 8pm. Jane Fyfield will speak about "Cremona, Italy, the home of Stringed Instruments". Everyone is welcome to attend, please RSVP to Rosemary 0417 532 118. Jane is holding this event in her family home and will welcome you along with husband David Reece.

PARISH CHOIR CATHEDRAL EVENSONG – CHANGE OF DATE

Please note that the date has changed for our annual excursion to St Paul's Cathedral with the Parish Choir to sing Choral Evensong. The new confirmed date is Sunday 20 September at 4pm. Please note this service will take the place of the regular Evensong & Benediction for that month.

'PATIENCE' BY GILBERT & SULLIVAN – SATURDAY 9 MAY 2PM

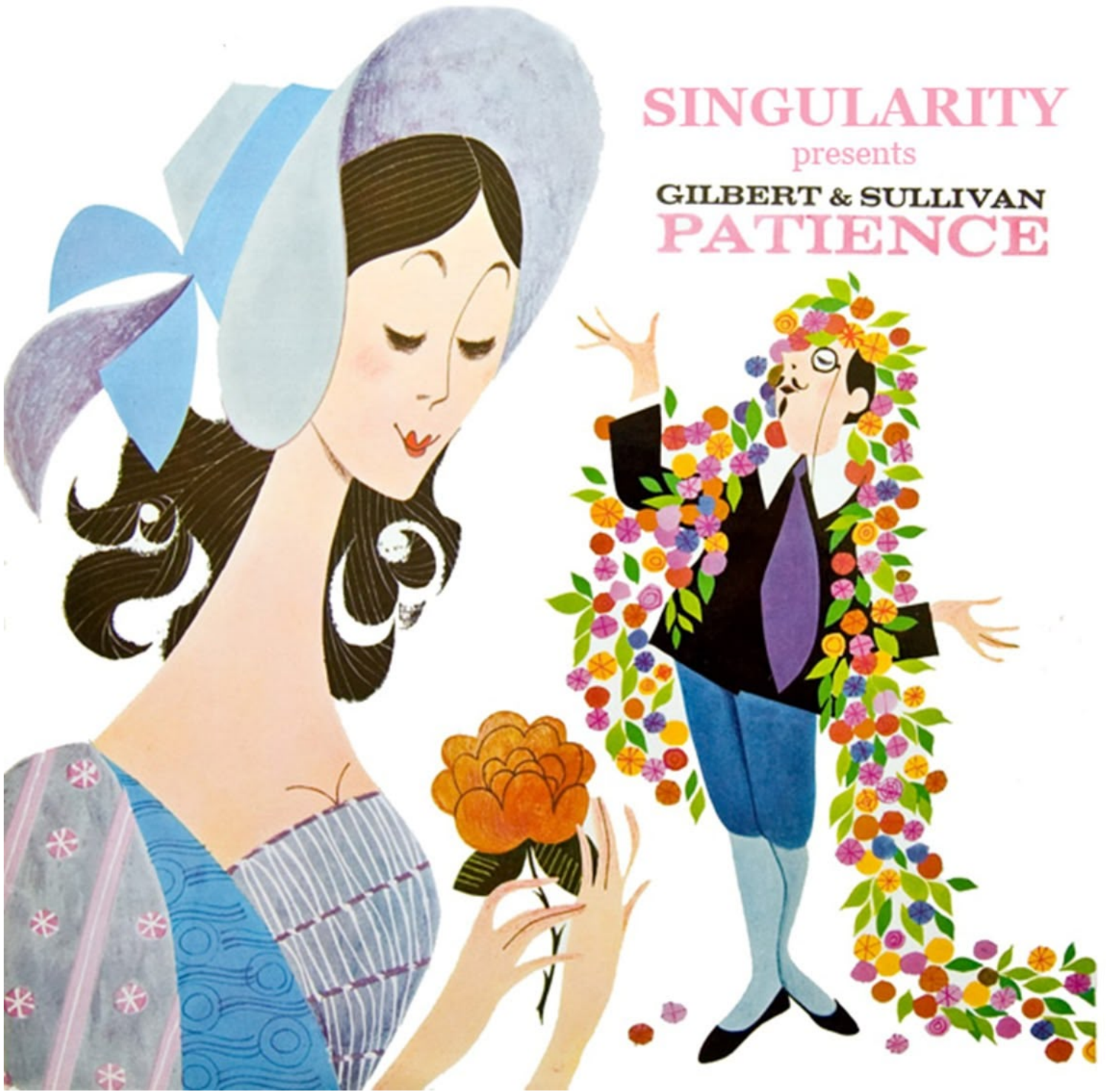
A parish fundraising concert will be held on Saturday 9 May at 2pm at Saint John's Finch Street in the Church – a performance by Singularity Choir of the Gilbert and Sullivan production 'Patience': a sparkling, tongue-in-cheek operetta in which lovesick maidens swoon over gloomy "aesthetic" poets, only to discover—amid wit, satire, and irresistible music—that true love is far less fashionable than it seems. Tickets are \$30 and all proceeds go toward supporting the parish's mission and ministry as a fundraiser. Tickets can be booked online at trybooking.com/DKYJQ or on the door. Put it in the diary and bring a friend!

SUCCULENTS FOR SALE – FUNDRAISING FOR OUR GARDEN

Lorraine Bisdee is generously offering for sale some 'succulents' with all proceeds go towards our 'Garden Group' for equipment and plant purchases. Plants are individually priced and available for purchase after Sunday services.

VICAR ON LEAVE 23 APRIL TO 5 MAY INCLUSIVE

Please note that the Vicar will be on leave from Thursday 23 April until Tuesday 5 May, inclusive. He will be travelling solo to Hong Kong to experience its culinary and sartorial delights, as well as two Sundays at St John's Cathedral of the Anglican 'Hong Kong Sheng Kung Hui'. Fr Luke Hopkins will be at Saint John's Finch Street on Sunday 26 April and Archdeacon Colleen O'Reilly who will be at Saint John's Finch Street on Sunday 3 May. Fr Marc will be at Saint Agnes' as usual on those Sundays as well as officiating at Choral Evensong on Sunday 3 May and can be contacted for any pastoral emergencies.



SINGULARITY
presents
GILBERT & SULLIVAN
PATIENCE

Saturday 9th May 2pm
Saint John's Anglican Church
5 Finch Street, East Malvern

**Tickets \$30 with all proceeds supporting
our mission and ministry**
Tickets available to book online
at trybooking.com/DKYJQ
or at the door



Presented by



Singularity is a 30
voice SATB choir who
perform for charity.
Singularity is auspiced
by Coonara Community
House, Upper Ferntree
Gully

Date	Topic	Venue
Monday 2nd February 8.00 pm	<i>Home Eucharist and Planning meeting</i>	Margaret Joseph
Tuesday 17 th February 9.30am	<i>Palm Cross making For Parish & Nursing Homes</i>	Meeting Room in Saint John's Parish Hall
Monday 2 nd March 8pm	<i>Glenis and Don Heath - Estonia a Gem in the Baltics</i>	Janet & Alan Bell
Friday 6 th March	<i>World Day of Prayer</i>	
Sunday 29 th March Palm Sunday	<i>All palm crosses to be ready by 23rd March</i>	
TBA	<i>Lady Day</i>	St Paul's Cathedral 4pm
Monday 6 th April	<i>Dinner Out</i>	TBA
Tuesday 5 th May 8pm	<i>Jane Fyfield – Italy - "Cremona", the home of Stringed Instruments"</i>	TBA
May	<i>Out for Lunch</i>	TBA
Monday 1 st June 8pm	<i>Reverend Kirsty Ross to speak on her work as a School Chaplain.</i>	Parish Vicarage.
Monday 6 th July	<i>School Holidays</i>	29 th June-10 th July
29 th to 31 st July	<i>Wave of Prayer</i>	Rosemary
Monday 3 rd August 8pm	<i>Nicki to speak on the Trials and Tribulations throughout her life</i>	Gayle and David Arden
	<i>School Hol 21 Sept – 5th Oct</i>	
Monday 7 th September 8pm	<i>Glenis Heath to demonstrate nice and easy winter food.</i>	Glenis & Don Heath
Thursday 22 nd October 8.00 pm	<i>Malvern Theatre Company. Dirty Rotten Scoundrels</i>	25 Burke Road East Malvern
Monday 2 nd November 8pm	<i>Anne Kerin and Chris Martin to speak on their recent trip to New Zealand</i>	Sandra & Geoffrey Beauchamp
Monday 7 th December 8pm	<i>8pm AGM and Supper Rosemary Wickett</i>	Rosemary Wickett

SAINT JOHN'S



FINCH STREET

MUSIC HIGHLIGHTS 2026

ASH WEDNESDAY *Wednesday February 18, 6pm*

TENEBRAE *Tuesday March 31, 7:30pm*

MAUNDY THURSDAY *Thursday April 2, 7pm*

GOOD FRIDAY DEVOTION *Friday April 3, 10am*

EASTER SUNDAY *Sunday April 5, 9:30am*

BACH CANTATA EVENSONG *Sunday May 3, 6pm*

SCHOLARS' SOIREE *Friday May 22, 7pm*

MIDWINTER COMPLINE *Sunday June 28, 8pm*

CHOIR SHOWCASE CONCERT *Friday July 31, 7pm*

CATHEDRAL EVENSONG *Sunday September 20, 4pm*

ALL SOULS' REQUIEM *Sunday November 1, 7pm*

NINE LESSONS & CAROLS *Sunday December 20, 7:30pm*

MIDNIGHT MASS *Thursday December 24, 11pm*

CHRISTMAS MORNING *Friday December 25, 9:30am*

SAINT JOHN'S EAST MALVERN

5 FINCH STREET EAST MALVERN 3145

TELEPHONE 9571 6616

WWW.SAINTJOHNS.ORG.AU

ROSTER	26 April 2026	3 May 2026
8.00am Eucharist		
Welcomer	Joel Ringrose	Jim Morse
Server	Roxane Hislop	Joel Ringrose
Readers	Gayle Arden John Jobling	Greg Thompson Sally Wallis
9:30am Eucharist		
Welcomers	Robin Richards Jenny Mills	John Stuckey Oscar Yas
Sub-Deacon	Anne Kerin	Tim Clarke
Crucifer	Satoshi Okita	Robert Buckmaster
Acolytes	William and Manny	NA
Gospel Bearer	Bella Ross & Beatrix	NA
Thurifer	TBA	TBA
Readers	Jane Fyfield Elizabeth Buckmaster	Sebastian Harvey Jenny Thomson
Intercessor	Glenis Heath	Jane Fyfield
Organist	Tim Clarke	David Brennan
Post-Service Hospitality	Heath Family	Heath Family
6.00pm		
Welcomers	--	David Arden
Readers	--	Roxane Hislop Gayle Arden
Organist	--	Bruce Fethers
Post Service Hospitality	--	Maree Campbell
Weekly Duties		
Flowers (for the Sunday)	Jane Fyfield & Ingrid Hogan	Jane Fyfield & Ingrid Hogan
Bins (for the week after Sunday)	David Woods <i>Garden & Garbage</i>	David Woods <i>Recycling & Garbage</i>



Saint John's Finch Street
www.saintjohns.org.au