

## PEW SHEET

### Third Sunday of Easter

19<sup>th</sup> April 2026

Welcome to Saint John's Finch Street at the heart of the East Malvern community. This iconic sandstone church is home to a welcoming and hospitable community committed to the worship of God in beauty and holiness in the classical Anglican tradition as well as loving and joyful outreach as disciples of Jesus Christ.

You can find out more about us at [www.saintjohns.org.au](http://www.saintjohns.org.au)

#### **The Anglican Parish of Saint John & Saint Agnes**

5 Finch Street East Malvern VIC 3145  
03 9571 6616  
[secretary@saintjohns.org.au](mailto:secretary@saintjohns.org.au)

#### **REGULAR SERVICES**

##### **Sunday**

- 8:00am: Eucharist (Saint John's)
- 9:30am: Choral Eucharist (Saint John's)
- 9:30am: Sung Eucharist (Saint Agnes')
- 6:00pm: Choral Evensong  
(Saint John's, First Sunday)
- 6:00pm: Evensong & Benediction  
(Saint John's, Third Sunday)

##### **Weekday Eucharists**

- 10:00am: Tuesday (Saint Agnes')
- 10:15am: Friday (Saint John's)

#### **Vicar**

Fr Alex Ross  
0431 308 703  
[vicar@saintjohns.org.au](mailto:vicar@saintjohns.org.au)  
(Day-Off: Monday)

#### **Associate Clergy**

Fr Marc Billimoria  
Fr Ken Hewlett  
Archdeacon Colleen O'Reilly  
Fr Luke Hopkins

#### **Churchwardens**

John Hooper 0416 185 005  
Jane Fyfield 0412 543 545  
Robert Buckmaster 0437 014 090

#### **Director of Music**

Rowan Swarbrick 0401 268 269

*We acknowledge and respect the traditional custodians of this place and their stewardship of the land that now sustains us all and on which we worship the God of all Reconciliation and Hope*

# GATHERING IN GOD'S NAME

*The symbol ✠ indicates where the Sign of the Cross is customarily made. Text marked with ♪ is sung together by both congregation and choir at 9:30am. The Mass Setting this morning is the 'Short Service' by Charles Wood. Please stand when the bells are rung. The Ministers and Choir enter while the Opening Hymn is sung.*

## OPENING HYMN

1. Jesus lives! your terrors now  
can, O death, no more appal us;  
Jesus lives! by this we know  
now the grave cannot enthrall us.

*Hallelujah!*

2. Jesus lives! for us he died;  
then may we, for Jesus living,  
pure in heart, in him abide,  
glory to our Saviour giving.

*Hallelujah!*

3. Jesus lives! our hearts know well  
naught from us his love shall sever:  
fame, or hurt, or powers of hell  
tear us from his keeping never.

*Hallelujah!*

4. Jesus lives! henceforth is death  
not for us a gloomy portal  
when we take our final breath,  
but the gate to life immortal.

*Hallelujah!*

5. Jesus lives! to him the throne  
over all the world is given;  
may we go where he is gone,  
rest and reign with him in heaven.

*Hallelujah!*

*Christian Fürchtegott Gellert 1715-69  
tr. Frances Elizabeth Cox 1812-97 and others  
TIS 372*

✠ In the name of the Father, and of the Son,  
and of the Holy Spirit. **Amen.**

The Lord be with you.  
**And also with you.**

Alleluia! Christ is risen!  
**He is risen indeed! Alleluia!**

Let us pray.

**Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.**

‘Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind and with all your strength.’ Jesus said ‘This is the great and first commandment. And the second is like it: you shall love your neighbour as yourself.’

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's table. Let us confess our sins in penitence and faith, with a sincere and a true heart.

**Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.**

♪ **Lord, have mercy.**  
**Christ, have mercy.**  
**Lord, have mercy.**

Almighty God, who has promised forgiveness to all who turn to him in faith:  
✠ pardon you and set you free from all your sins, strengthen you in all  
goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

## THE GLORIA

♪ **Glory to God in the highest,  
and peace to God's people on earth.**  
**Lord God, heavenly King,  
almighty God and Father,**  
we worship you, *here it is customary to make a slight bow*  
we give you thanks,  
we praise you for your glory.  
**Lord Jesus Christ, here it is customary to make a slight bow**  
**only Son of the Father,  
Lord God, Lamb of God,**  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
*Here it is customary to bow for the duration of the words 'receive our prayer'*  
receive our prayer.  
**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High**  
**Jesus Christ, here it is customary to make a slight bow**  
**with the Holy Spirit,  
in the ✠ glory of God the Father. Amen.**

## THE COLLECT

Gracious Father, who in your great mercy made glad the disciples with the  
sight of the risen Lord: give us such awareness of his presence with us that  
we may be strengthened and sustained by his risen life, and serve you  
continually in righteousness and truth; through Jesus Christ our Lord.  
**Amen.**

*Please sit. Before the Liturgy of the Word all children and their parents are invited to  
come forward to receive a prayer and blessing*

# LITURGY OF THE WORD

## FIRST READING

A reading from the Book of Acts

[2.14a, 36-41]

But Peter, standing with the eleven, raised his voice and addressed them: 'Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say.

Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.'

Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, 'Brothers, what should we do?' Peter said to them, 'Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.' And he testified with many other arguments and exhorted them, saying, 'Save yourselves from this corrupt generation.' So those who welcomed his message were baptized, and that day about three thousand persons were added.

For the word of the Lord.

**Thanks be to God.**

## PSALM

[116:1-4, 11-18]

I love the Lord, because he heard my voice:  
the voice of my supplication;

**Because he inclined his ear to me:  
in the day that I called to him.**

The cords of death encompassed me,  
the snares of the grave took hold on me:

I was in anguish and sorrow.

**Then I called upon the name of the Lord:**

**‘O Lord, I beseech you, deliver me !’**

How shall I repay the Lord:  
for all his benefits to me?

**I will take up the cup of salvation:  
and call upon the name of the Lord.**

I will pay my vows to the Lord:  
in the presence of all his people.

**Grievous in the sight of the Lord:  
is the death of his faithful ones.**

O Lord, I am your servant,  
your servant and the child of your handmaid:  
you have unloosed my bonds.

**I will offer you a sacrifice of thanksgiving:  
and call upon the name of the Lord.**

I will pay my vows to the Lord:  
in the presence of all his people,

**In the courts of the house of the Lord:  
even in your midst, O Jerusalem. Praise the Lord.**

## **SECOND READING**

A reading from the First Letter of Peter.

[1.13-25]

Therefore prepare your minds for action; discipline yourselves; set all your hope on the grace that Jesus Christ will bring you when he is revealed. Like obedient children, do not be conformed to the desires that you formerly had in ignorance. Instead, as he who called you is holy, be holy yourselves in all your conduct; for it is written, ‘You shall be holy, for I am holy.’

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God. For

‘All flesh is like grass  
and all its glory like the flower of grass.  
The grass withers,  
and the flower falls,  
but the word of the Lord endures for ever.’

That word is the good news that was announced to you.

For the word of the Lord.

**Thanks be to God.**

*Please stand and turn to face the Book of the Gospels.*

## **GOSPEL**

Alleluia, **alleluia.**

Repent, and be baptised every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit.

**Alleluia.**

The Lord be with you.

**And also with you.**

A reading from the Holy Gospel according to Luke.

[24:13-35]

*Here it is customary to trace three small crosses on the forehead, lips and heart*

**Glory to you, Lord Jesus Christ.**

Now on that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, ‘What are you discussing with each other while you walk along?’ They stood still, looking sad. Then one of them,

whose name was Cleopas, answered him, ‘Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?’ He asked them, ‘What things?’ They replied, ‘The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him.’ Then he said to them, ‘Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?’ Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, ‘Stay with us, because it is almost evening and the day is now nearly over.’ So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, ‘Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?’ That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, ‘The Lord has risen indeed, and he has appeared to Simon!’ Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

For the Gospel of the Lord,  
**Praise to you, Lord Jesus Christ.**

## **THE SERMON**

*The Sermon is followed by a time of reflection*

## PROFESSION OF FAITH

Let us together stand to affirm the faith of the Church.

We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord,  
Jesus Christ, *here it is customary to make a slight bow*  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one being with the Father;  
through him all things were made.

For us and for our salvation  
he came down from heaven,

*Here it is customary to make a low bow from the waist until ‘...became truly human’*  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge  
the living and the dead  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped *here it is customary to make a slight bow*  
and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the ☩ resurrection of the dead,  
and the life of the world to come. Amen.

## PRAYERS OF THE FAITHFUL

Let us pray for the world and for the Church.

*Please kneel*

Lord, that we may know you in the breaking, in the break of day, in the breaking of hearts, and in the breaking of bread, help us to know that you are risen indeed, and that you are present to us in the Blessed Sacrament. May your church ever proclaim your presence, and know that you travel with us on the road we go. Teach us, Lord, to abide in you and to walk with the downcast, the seekers, the troubled in heart, and help to reveal your love. Lord, in your mercy: **hear our prayer.**

We pray today for all who journey, for those who are leaving places of pain and sorrow, for those whose lives may be in danger, for all pilgrims and seekers, for refugees and homeless people, for all who travel by land, sea or air, and for all who have the care of them.

Lord, in your mercy: **hear our prayer.**

We give thanks that you visit us, Lord. Make us aware of your presence in our homes. Help us to be aware of you as our hearts burn within us. Help us to see you, O Christ, in everyone we meet. We pray for the lonely, for all who feel rejected, for all pushed to the margins of our society.

Lord, in your mercy: **hear our prayer.**

We pray for the broken-hearted, for those whose hopes have died, for all who are confused by the pain and sickness of our world. In their needs we hold before you all who have asked for our prayers: Ali, Andrew, Warwick, Harriet, Diane, Geoffrey, Bev, Leon and Thomas.

Lord, in your mercy: **hear our prayer.**

We commend into your keeping, Lord, all who have died. Receive into your mercy those who have been killed in road accidents, and all who have come to an untimely end. Protect us in our journey, until we share with the saints in your kingdom. Into that hope we remember those whose anniversary of death occurs at this time: Isabel Maude Hartkopf, Frederick Robert Shearwood, Adam David Klinger, Sarah Isabel Lynas, Craig Michael Bouma Rest ✠ eternal grant to them, O Lord:

**and let light perpetual shine upon them.**

*The prayers of intercession may conclude with a final prayer, after which all stand*

## **GREETING OF PEACE**

The risen Christ came and stood among his disciples and said, 'Peace be with you.' Then were they glad when they saw the Lord. Alleluia

The peace of the Lord be always with you.  
**And also with you.**

*We greet each other with a sign of Christ's peace.*

## **LITURGY OF THE EUCHARIST**

*A collection is taken to support the life and mission of the parish.*

### **OFFERTORY HYMN**

**1. Christ the Lord is risen again;  
Christ has broken every chain;  
hark! the angels shout for joy,  
singing evermore on high:**

*Hallelujah!*

**2. He who gave for us his life,  
who for us endured the strife,  
is our paschal Lamb today;  
we too sing for joy, and say:**

*Hallelujah!*

**3. He who bore all pain and loss  
comfortless upon the cross  
lives in glory now on high,  
pleads for us, and hears our cry:**

*Hallelujah!*

**4. He who slumbered in the grave  
is exalted now to save;**

now through all the church it rings  
that the Lamb is King of kings:

*Hallelujah!*

5. Now he bids us tell abroad  
how the lost may be restored,  
how the penitent forgiven,  
how we too may enter heaven:

*Hallelujah!*

6. Christ, our paschal Lamb indeed,  
Christ your ransomed people feed.  
At the end of earthly strife  
raise us, Lord, to endless life.

*Hallelujah!*

*Michael Weisse 1488-1534*  
*tr. Catherine Winkworth 1827-78 alt.*  
*TIS 365*

## PRAYER OF THANKSGIVING AND CONSECRATION

♪ The Lord be with you.  
And also with you.

Lift up your hearts.  
We lift them to the Lord.

Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

*The priest continues in thanksgiving...*

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and saying:

♪ **Holy, holy, holy Lord,** *here it is customary to make a low bow from the waist*  
**God of power and might,**  
**Heaven and earth are full of your glory.**  
**Hosanna in the highest.**  
♪ **Blessed ✠ is he who comes in the name of the Lord.**  
**Hosanna in the highest.**

*The priest continues with the prayer of consecration...*

*It is customary when the bells ring at the elevation of the Sacrament to make the  
✠ Sign of the Cross*

Let us proclaim the mystery of faith:

♪ **Christ has died.**  
**Christ is risen.**  
**Christ will come again.**

*The Eucharistic Prayer continues...*

... we worship you, Father,  
in songs of never-ending praise:

♪ **Blessing and honour and glory and power**  
**are yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray:

♪ **Our Father, who art in heaven, hallowed be thy name; thy kingdom**  
**come; thy will be done on earth as it is in heaven. Give us this day our daily**  
**bread; and forgive us our trespasses as we forgive those who trespass**  
**against us; and lead us not into temptation, but deliver us from evil. Amen.**

## **BREAKING OF THE BREAD AND COMMUNION**

We break this bread to share in the body of Christ.  
We who are many are one body:  
**For we all share in the one bread.**

*The priest breaks the bread while the Agnus Dei is sung*

♩ **O Lamb of God, you take away the sins of the world,  
have mercy on us.**

**O Lamb of God, you take away the sins of the world,  
have mercy on us.**

**O Lamb of God, you take away the sins of the world,  
grant us peace.**

Behold the Lamb of God who takes away the sin of the world.

Happy are those who are called to his supper.

**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

*All baptised Christians who seek Christ in this sacrament are invited to receive Holy Communion. Anyone is welcome to receive a blessing instead. During Communion the Parish Choir sing the Motet, 'Cantate Domino' by Giuseppe Pitoni.*

*Notices may be given here, after which please stand. The priest prays the post-communion prayer, followed by*

**Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.**

## BLESSING AND DISMISSAL

*The priest pronounces the blessing*

The God of peace, who brought again from the dead our Lord Jesus, the great shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is pleasing in his sight; *here it is customary to bow, or genuflect on the left knee* and the blessing of God almighty, ✠ the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in the peace of Christ, Alleluia, Alleluia:

**Thanks be to God, Alleluia, Alleluia.**

## CLOSING HYMN

1. Hallelujah! sing to Jesus,  
his the sceptre, his the throne;  
hallelujah! his the triumph,  
his the victory alone;  
hark, the songs of peaceful Zion  
thunder like a mighty flood:  
'Jesus out of every nation  
has redeemed us by his blood.'

2. Hallelujah! not as orphans,  
are we left in sorrow now;  
hallelujah! he is near us,  
faith believes, nor questions how;  
though the cloud from sight  
received him  
when the forty days were o'er,  
shall our hearts forget his  
promise,  
'I am with you evermore'?

3. Hallelujah! bread of heaven,  
and on earth our food, our stay;  
hallelujah! here the sinful  
flee to you from day to day;  
intercessor, friend of sinners,  
earth's redeemer, plead for me  
where the songs of all the sinless  
sweep across the crystal sea.

4. Hallelujah! King eternal,  
you the Lord of lords we own;  
hallelujah! born of Mary,  
earth your footstool,  
heav'n your throne:  
you within the veil have entered,  
robed in flesh,  
our great high priest;  
you on earth  
both priest and victim  
in the eucharistic feast.

*William Chatterton Dix 1837-98*  
*TIS 517*

*The organist plays the Postlude, 'Chant Heroique' from Neuf Pieces by Jean Langlais.*

*Please join us for Morning Tea.*

## NEWS & NOTICES

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### ELECTION OF SYNOD REPRESENTATIVES

Two nominations were received for the positions of Lay Representative and one nomination was received for Alternate Lay Representative from the parish in preparation for the Fifty-Fifth Synod of the Diocese of Melbourne. The number of nominations not exceeding vacancies there is no need for an election. Congratulations to our new Lay Representatives Robert Buckmaster and Dashika Manokaran, and Alternate Lay Representative Sebastian Harvey.

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## CHORAL EVENSONG TONIGHT SUNDAY 19 APRIL AT 6PM

Join us tonight for Choral Evensong. Music includes the Introit, 'Bleib bei uns, Herr' by Michael Praetorius, Preces and Responses by Thomas Tallis, Canticles by Stanford in C and the Anthem 'Blessed be the God and Father' by Samuel Sebastian Wesley. Please join us, followed by wine and cheese!

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## PARISH CHOIR CATHEDRAL EVENSONG – CHANGE OF DATE

Please note that the date has changed for our annual excursion to St Paul's Cathedral with the Parish Choir to sing Choral Evensong. The new confirmed date is Sunday 20 September at 4pm. All are welcome to attend and it will be followed by a 'cheap and cheerful' meal in Chinatown. Please note this service will take the place of the regular Evensong & Benediction for that month.

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## 'PATIENCE' BY GILBERT & SULLIVAN – SATURDAY 9 MAY 2PM

A parish fundraising concert will be held on Saturday 9 May at 2pm at Saint John's Finch Street in the Church – a performance by Singularity Choir of the Gilbert and Sullivan production 'Patience': a sparkling, tongue-in-cheek operetta in which lovesick maidens swoon over gloomy "aesthetic" poets, only to discover—amid wit, satire, and irresistible music—that true love is far less fashionable than it seems. Tickets are \$30 and all proceeds go toward supporting the parish's mission and ministry as a fundraiser. Tickets can be booked online at [trybooking.com/DKYJQ](http://trybooking.com/DKYJQ) or on the door. Put it in the diary and bring a friend!

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## SUCCULENTS FOR SALE – FUNDRAISING FOR OUR GARDEN

Lorraine Bisdee is generously offering for sale some 'succulents' left over from the Rheola Carnival. All proceeds go towards our Saint John's 'Garden Group' for equipment and plant purchases. Plants are individually priced and available for purchase after Sunday morning services.

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## VICAR ON LEAVE 23 APRIL TO 5 MAY INCLUSIVE

Please note that the Vicar will be on leave from Thursday 23 April until Tuesday 5 May, inclusive. He will be travelling solo to Hong Kong to experience its culinary and sartorial delights, as well as two Sundays at St John's Cathedral of the Anglican 'Hong Kong Sheng Kung Hui'. Fr Luke Hopkins will be at Saint John's Finch Street on Sunday 26 April and Archdeacon Colleen O'Reilly who will be at Saint John's Finch Street on Sunday 3 May. Fr Marc will be at Saint Agnes' as usual on those Sundays as well as officiating at Choral Evensong on Sunday 3 May and can be contacted for any pastoral emergencies.

SAINT JOHN'S



FINCH STREET

# CHORAL EVENSONG

A service of music, prayer and Scripture led by our outstanding Parish Choir, followed by wine and cheese

FIRST SUNDAY OF THE MONTH, 6PM





**SINGULARITY**  
presents  
**GILBERT & SULLIVAN**  
**PATIENCE**

**Saturday 9<sup>th</sup> May 2pm**  
**Saint John's Anglican Church**  
**5 Finch Street, East Malvern**

**Tickets \$30 with all proceeds supporting  
our mission and ministry**  
**Tickets available to book online**  
**at [trybooking.com/DKYJQ](https://trybooking.com/DKYJQ)**  
**or at the door**



**Presented by**



Singularity is a 30  
voice SATB choir who  
perform for charity.  
Singularity is auspiced  
by Coonara Community  
House, Upper Ferntree  
Gully

SAINT JOHN'S



FINCH STREET

## MUSIC HIGHLIGHTS 2026

**ASH WEDNESDAY** *Wednesday February 18, 6pm*

**TENEBRAE** *Tuesday March 31, 7:30pm*

**MAUNDY THURSDAY** *Thursday April 2, 7pm*

**GOOD FRIDAY DEVOTION** *Friday April 3, 10am*

**EASTER SUNDAY** *Sunday April 5, 9:30am*

**BACH CANTATA EVENSONG** *Sunday May 3, 6pm*

**SCHOLARS' SOIREE** *Friday May 22, 7pm*

**MIDWINTER COMPLINE** *Sunday June 28, 8pm*

**CHOIR SHOWCASE CONCERT** *Friday July 31, 7pm*

**CATHEDRAL EVENSONG** *Sunday September 20, 4pm*

**ALL SOULS' REQUIEM** *Sunday November 1, 7pm*

**NINE LESSONS & CAROLS** *Sunday December 20, 7:30pm*

**MIDNIGHT MASS** *Thursday December 24, 11pm*

**CHRISTMAS MORNING** *Friday December 25, 9:30am*

SAINT JOHN'S EAST MALVERN

5 FINCH STREET EAST MALVERN 3145

TELEPHONE 9571 6616

WWW.SAINTJOHNS.ORG.AU

ROSTER	19 April 2026	26 April 2026
<b>8.00am Eucharist</b>		
Welcomer	Greg Thompson	Joel Ringrose
Server	Sally Wallis	Roxane Hislop
Readers	David Richards Sally Wallis	Gayle Arden John Jobling
<b>9:30am Eucharist</b>		
Welcomers	John Stuckey Maree Campbell	Robin Richards Jenny Mills
Sub-Deacon	Rick Burman	Anne Kerin
Crucifer	Anne Kerin	Satoshi Okita
Acolytes	William and Manny	William and Manny
Gospel Bearer	Bella Ross	Bella Ross
Thurifer	TBA	TBA
Readers	Robin Richards Flynn Mackay	Jane Fyfield Elizabeth Buckmaster
Intercessor	Sebastian Harvey	Glenis Heath
Organist	Bruce Fethers	Tim Clarke
Post-Service Hospitality	CK Choong, Elizabeth & James Buckmaster	Heath Family
<b>6.00pm</b>		
Welcomers	John Jobling	--
Readers	Sebastian Harvey Gayle Arden	--
Organist	Yi-Shuen Chan	--
Post Service Hospitality	John Stuckey	--
<b>Weekly Duties</b>		
Flowers (for the Sunday)	Lou Robinson & Clare	Jane Fyfield & Ingrid Hogan
Bins (for the week after Sunday)	David Richards <i>Recycling &amp; Garbage</i>	David Woods <i>Garden &amp; Garbage</i>



Saint John's Finch Street

[www.saintjohns.org.au](http://www.saintjohns.org.au)