

## PEW SHEET

### Feast of the Holy and Undivided Trinity

31<sup>st</sup> May 2026

Welcome to Saint John's Finch Street at the heart of the East Malvern community. This iconic sandstone church is home to a welcoming and hospitable community committed to the worship of God in beauty and holiness in the classical Anglican tradition as well as loving and joyful outreach as disciples of Jesus Christ.

You can find out more about us at [www.saintjohns.org.au](http://www.saintjohns.org.au)

#### **The Anglican Parish of Saint John & Saint Agnes**

5 Finch Street East Malvern VIC 3145  
03 9571 6616  
[secretary@saintjohns.org.au](mailto:secretary@saintjohns.org.au)

#### **REGULAR SERVICES**

##### **Sunday**

- 8:00am: Eucharist (Saint John's)
- 9:30am: Choral Eucharist (Saint John's)
- 9:30am: Sung Eucharist (Saint Agnes')
- 6:00pm: Choral Evensong  
(Saint John's, First Sunday)
- 6:00pm: Evensong & Benediction  
(Saint John's, Third Sunday)

##### **Weekday Eucharists**

- 10:00am: Tuesday (Saint Agnes')
- 10:15am: Friday (Saint John's)

#### **Vicar**

Fr Alex Ross  
0431 308 703  
[vicar@saintjohns.org.au](mailto:vicar@saintjohns.org.au)  
(Day-Off: Monday)

#### **Associate Clergy**

Fr Marc Billimoria  
Fr Ken Hewlett  
Archdeacon Colleen O'Reilly  
Fr Luke Hopkins

#### **Churchwardens**

John Hooper 0416 185 005  
Jane Fyfield 0412 543 545  
Robert Buckmaster 0437 014 090

#### **Director of Music**

Rowan Swarbrick 0401 268 269

*We acknowledge and respect the traditional custodians of this place and their stewardship of the land that now sustains us all and on which we worship the God of all Reconciliation and Hope*

# GATHERING IN GOD'S NAME

*The symbol ✠ indicates where the Sign of the Cross is customarily made.*

*Text marked with 🎵 is sung together by both congregation and choir at 9:30am.*

*The Mass Setting this morning is the 'Short Service' by Charles Wood.*

*Please stand when the bells are rung. The Ministers and Choir enter while the Opening Hymn is sung.*

## OPENING HYMN

**1. All creatures of our God and King,  
lift up your voice and with us sing  
    alleluia, alleluia;**

**O burning sun with golden beam,  
and silver moon with softer gleam,  
    O praise him, O praise him,  
    alleluia, alleluia, alleluia!**

**4. Dear mother earth, who day by day  
unfold rich blessings on our way,  
    O praise him, alleluia!  
All flowers and fruits that in you grow,  
let them his glory also show;  
    O praise him...**

**5. And everyone of tender heart,  
forgiving others, take your part,  
    O praise him, alleluia!  
All who long pain and sorrow bear  
praise God and on him cast your care;  
    O praise him...**

**7. Let all things their Creator bless,  
and worship him in humbleness;  
    O praise him, alleluia!**

**Praise, praise the Father, praise the Son,  
and praise the Spirit, Three in One:  
O praise him, O praise him,  
alleluia, alleluia, alleluia!**

*Based on 'Laudato sia Dio mio Signore'  
the 'Canticle of the Sun' of Francis of Assisi 1182-1226  
by William Henry Draper 1855-1933 alt  
TIS 100*

✠ In the name of the Father, and of the Son,  
and of the Holy Spirit. **Amen.**

The Lord be with you.  
**And also with you.**

Let us pray.

**Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.**

‘Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind and with all your strength.’ Jesus said ‘This is the great and first commandment. And the second is like it: you shall love your neighbour as yourself.’

God the Father forgives us in Christ and heals us by the Holy Spirit. Let us therefore put away all anger and bitterness, all slander and malice and confess our sins to God our redeemer.

**Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.**

♪ Kyrie eleison. Lord, have mercy. **Lord, have mercy.**  
Christe eleison. Christ, have mercy. **Christ, have mercy.**  
Kyrie eleison. Lord, have mercy. **Lord, have mercy.**

Almighty God, who has promised forgiveness to all who turn to him in faith:  
✠ pardon you and set you free from all your sins, strengthen you in all  
goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

## THE GLORIA

♪ **Glory to God in the highest,**  
**and peace to God's people on earth.**  
**Lord God, heavenly King,**  
**almighty God and Father,**  
we worship you, *here it is customary to make a slight bow*  
we give you thanks,  
we praise you for your glory.

**Lord Jesus Christ,** *here it is customary to make a slight bow*  
**only Son of the Father,**  
**Lord God, Lamb of God,**  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:

*Here it is customary to bow for the duration of the words 'receive our prayer'*  
receive our prayer.

**For you alone are the Holy One,**  
you alone are the Lord,  
you alone are the Most High  
**Jesus Christ,** *here it is customary to make a slight bow*  
**with the Holy Spirit,**  
**in the ✠ glory of God the Father. Amen.**

## THE COLLECT

Almighty and everlasting God, you have given to us your servants grace by  
the confession of a true faith to acknowledge the glory of the eternal Trinity,  
and in the power of the divine majesty to worship the Unity: keep us  
steadfast in this faith, and evermore defend us from all adversities, for you  
live and reign, one God, for ever and ever. **Amen.**

*Please sit. Before the Liturgy of the Word all children and their parents are invited to come forward to receive a prayer and blessing*

## LITURGY OF THE WORD

### FIRST READING

A reading from the Book of Exodus

[34.1-8]

The Lord said to Moses, ‘Cut two tablets of stone like the former ones, and I will write on the tablets the words that were on the former tablets, which you broke. Be ready in the morning, and come up in the morning to Mount Sinai and present yourself there to me, on the top of the mountain. No one shall come up with you, and do not let anyone be seen throughout all the mountain; and do not let flocks or herds graze in front of that mountain.’ So Moses cut two tablets of stone like the former ones; and he rose early in the morning and went up on Mount Sinai, as the Lord had commanded him, and took in his hand the two tablets of stone. The Lord descended in the cloud and stood with him there, and proclaimed the name, ‘The Lord.’ The Lord passed before him, and proclaimed,

‘The Lord, the Lord,  
a God merciful and gracious,  
slow to anger,  
and abounding in steadfast love and faithfulness,  
keeping steadfast love for the thousandth generation,  
forgiving iniquity and transgression and sin,  
yet by no means clearing the guilty,  
but visiting the iniquity of the parents  
upon the children  
and the children’s children,  
to the third and the fourth generation.’

And Moses quickly bowed his head towards the earth, and worshipped.

For the word of the Lord.

**Thanks be to God.**

## SONG OF THE THREE YOUNG MEN

[Prayer of Azariah, Book of Daniel (Deuterocanonical), 29-34]

*Sung by the Choir at 9:30am*

Blessed are you, the God of our forebears:  
worthy to be praised and exalted for ever.

**Blessed is your holy and glorious name:  
worthy to be praised and exalted for ever.**

Blessed are you, glorious in your holy temple:  
worthy to be praised and exalted for ever.

**Blessed are you who behold the depths:  
worthy to be praised and exalted for ever.**

Blessed are you on the throne of your kingdom:  
worthy to be praised and exalted for ever.

**Blessed are you in the heights of heaven:  
worthy to be praised and exalted for ever.**

### SECOND READING

A reading from the Second Letter of Paul to the Corinthians. [13.11-13]

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you. The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

For the word of the Lord.

**Thanks be to God.**

*Please stand and turn to face the Book of the Gospels.*

### GOSPEL

Alleluia, **alleluia.**

Proclaim the Name: 'The Lord, the Lord, a God who is merciful and gracious, slow to anger and abounding in steadfast love and faithfulness.'

**Alleluia.**

The Lord be with you.  
**And also with you.**

A reading from the Holy Gospel according to Matthew. [28:16-20]  
*Here it is customary to trace three small crosses on the forehead, lips and heart*  
**Glory to you, Lord Jesus Christ.**

Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshipped him; but some doubted. And Jesus came and said to them, 'All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.'

For the Gospel of the Lord,  
**Praise to you, Lord Jesus Christ.**

## **THE SERMON**

*The Sermon is followed by a time of reflection.*

## **PROFESSION OF FAITH**

Let us together stand to affirm the faith of the Church.

**We believe in one God,**  
the Father, the almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

**We believe in one Lord,**  
*Jesus Christ, here it is customary to make a slight bow*  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one being with the Father;  
through him all things were made.

For us and for our salvation

he came down from heaven,

*Here it is customary to make a low bow from the waist until ‘...became truly human’*

was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge

the living and the dead

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son

is worshipped *here it is customary to make a slight bow*

and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the ✠ resurrection of the dead,

and the life of the world to come. Amen.

## PRAYERS OF THE FAITHFUL

Let us pray for the world and for the Church.

*Please kneel*

Holy Father, you have created all things and made us in your own image. We rejoice in the beauty of your creation. We come before you in wonder and awe. We seek to be sensitive to your mysteries. Show forth your power in those places where your earth is exploited or marred, where your creation is abused or misused. Bring liberation to all who lack freedom or are oppressed.

Holy God, Holy and Strong One: **hear our prayer.**

Christ in glory, risen and ascended, you have redeemed us by your love, you give us life which is eternal. Walk alongside all who walk in darkness and the shadow of death, all who cry out in pain, all who feel beyond hope. From our own parish community we pray particularly this day for Ali, Andrew, Warwick, Harriet, Diane, Geoffrey, Bev, Leon, Thomas and Bishop Jacob Deng and his family. Raise up in strength all who cry to you.

Holy God, Holy and Strong One: **hear our prayer.**

Spirit of God, breathing life into all, we give you thanks for our talents and abilities, for the powers of renewal and refreshment. Inspire your Church to reach out in love to all in this world. Empower the ministry of bishops, priests and deacons, and of all your faithful people. Extend with confidence the outreach and mission of your Church.

Holy God, Holy and Strong One: **hear our prayer.**

Holy, blessed and glorious Trinity, One in Three, Three in One, bind us together in unity; bind us together in love; bind us together with loved ones departed, particularly remembering before you in this week of their remembrance: David Frederick Ladbury, Leonard Norman Waite, Mr. & Mrs. Kynaston Lathrop Murray, Walter Green. Bind us together with all your saints in glory.

Rest ✠ eternal grant to them, O Lord:

**and let light perpetual shine upon them.**

*The prayers of intercession may conclude with a final prayer, after which all stand*

## **GREETING OF PEACE**

Peace to you from God our heavenly Father.

Peace from his Son Jesus Christ who is our peace.

Peace from the Holy Spirit, the life-giver.

The peace of the triune God be always with you

**And also with you.**

*We greet each other with a sign of Christ's peace.*

# LITURGY OF THE EUCHARIST

*A collection is taken to support the life and mission of the parish.*

## OFFERTORY HYMN

1. I bind unto myself today  
the strong name of the Trinity  
by invocation of the same,  
the Three in One, and One in Three.

2. I bind this day to me for ever,  
by power of faith, Christ's incarnation,  
his baptism in the Jordan river,  
his death on cross for my salvation,  
his bursting from the spiced tomb,  
his riding up the heavenly way,  
his coming at the day of doom:  
I bind unto myself today.

3. I bind unto myself today  
the virtues of the starlit heaven,  
the glorious sun's life-giving ray,  
the whiteness of the moon at even,  
the flashing of the lightning free,  
the whirling wind's tempestuous shocks,  
the stable earth, the deep salt sea  
around the old eternal rocks.

4. I bind unto myself today  
the power of God to hold and lead,  
his eye to watch, his might to stay,  
his ear to hearken to my need,  
the wisdom of my God to teach,  
his hand to guide, his shield to ward,  
the word of God to give me speech,  
his heavenly host to be my guard.

5. Against all Satan's spells and wiles,  
against false words of heresy,  
against the knowledge that defiles,  
against the heart's idolatry,  
against the wizard's evil craft,  
against the death wound and the burning,  
the choking wave, the poisoned shaft,  
protect me, Christ, till your returning.

6. Christ be with me, Christ within me,  
Christ behind me, Christ before me,  
Christ beside me, Christ to win me,  
Christ to comfort and restore me,  
Christ beneath me, Christ above me,  
Christ in quiet, Christ in danger,  
Christ in hearts of all that love me,  
Christ in mouth of friend and stranger.

7. I bind unto myself the name,  
the strong name of the Trinity,  
by invocation of the same,  
the Three in One, and One in Three,  
of whom all nature has creation,  
eternal Father, Spirit, Word.  
Praise to the Lord of my salvation:  
salvation is of Christ the Lord. Amen.

*From 'St Patrick's Breastplate' Gaelic 5<sup>th</sup>-7<sup>th</sup> century, attrib. St Patrick c.389-461  
version by Cecil Frances Alexander 1818-95  
TIS 478*

## PRAYER OF THANKSGIVING AND CONSECRATION

♪ The Lord be with you.  
And also with you.

Lift up your hearts.  
We lift them to the Lord.

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

*The priest continues in thanksgiving...*

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and saying:

♫ **Holy, holy, holy Lord,** *here it is customary to make a low bow from the waist*  
**God of power and might,**  
**Heaven and earth are full of your glory.**  
**Hosanna in the highest.**

♫ **Blessed ✠ is he who comes in the name of the Lord.**  
**Hosanna in the highest.**

*The priest continues with the prayer of consecration... It is customary when the bells ring at the elevation of the Sacrament to make the ✠ Sign of the Cross*

Let us proclaim the mystery of faith:

♫ **Christ has died.**  
**Christ is risen.**  
**Christ will come again.**

*The Eucharistic Prayer continues...*

... we worship you, Father,  
in songs of never-ending praise:

♫ **Blessing and honour and glory and power**  
**are yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray:

♫ **Our Father, who art in heaven, hallowed be thy name; thy kingdom**  
**come; thy will be done on earth as it is in heaven. Give us this day our daily**

bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. Amen.

## **BREAKING OF THE BREAD AND COMMUNION**

We break this bread to share in the body of Christ.

We who are many are one body:

**For we all share in the one bread.**

*The priest breaks the bread while the Agnus Dei is sung*

♩ **O Lamb of God, you take away the sins of the world,  
have mercy on us.**

**O Lamb of God, you take away the sins of the world,  
have mercy on us.**

**O Lamb of God, you take away the sins of the world,  
grant us peace.**

Behold the Lamb of God who takes away the sin of the world.

Happy are those who are called to his supper.

**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

*All baptised Christians who seek Christ in this sacrament are invited to receive Holy Communion. Anyone is welcome to receive a blessing instead. During Communion the Parish Choir sing the Motet, 'I saw the Lord' by John Stainer.*

*Notices may be given here, after which please stand. The priest prays this prayer*

Almighty and eternal God, you have revealed yourself as Father, Son and Holy Spirit, and live and reign in the perfect unity of love: hold us firm in this faith, that we may know you in all your ways and evermore rejoice in your eternal glory, who are three Persons yet one God, now and for ever.  
**Amen.**

**Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.**

# BLESSING AND DISMISSAL

*The priest pronounces this blessing*

God the Holy Trinity make you strong in faith and love, defend you on every side, and guide you in all truth and peace; *here it is customary to bow, or genuflect on the left knee* and the blessing of God almighty, ✠ the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.

**In the name of Christ. Amen.**

## CLOSING HYMN

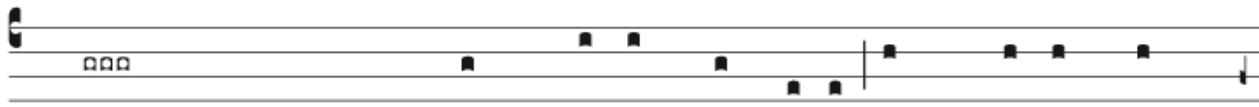
1. Firmly I believe and truly  
God is Three and God is One;  
and I next acknowledge duly  
manhood taken by the Son.
2. And I trust and hope most fully  
in that manhood crucified;  
and each thought and deed unruly  
do to death, as he has died.
3. Simply to his grace and wholly  
light and life and strength belong,  
and I love supremely, solely,  
him the holy, him the strong.
4. And I hold in veneration,  
for the love of him alone,  
holy church as his creation,  
and her teachings as his own.
5. Adoration ay be given,  
with and through the angelic host,  
to the God of earth and heaven,  
Father, Son and Holy Ghost.

*Saint John Henry Newman 1801-1890*

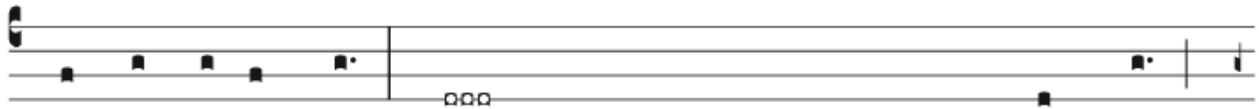
*TIS 140*

# THE ANGELUS

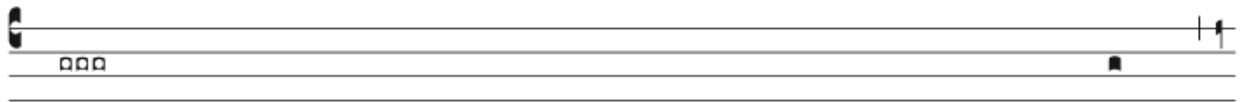
*The bell strikes three sets of three as all face Mary at the foot of the Crucifixion Rood*



The angel of the Lord brought ti-dings to Ma-ry: **and she con-ceived**



**by the Ho-ly Ghost.** Hail Mary, full of grace, the Lord is with thee,



Blessed art thou among women and blessed is the fruit of thy womb,



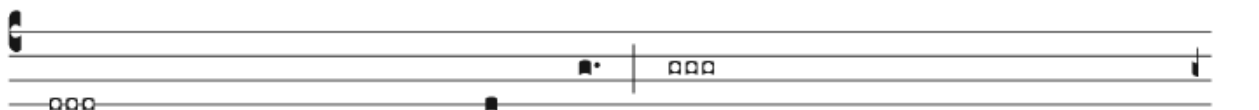
Je-sus: **Holy Mary, Mother of God, pray for us sin-ners now**



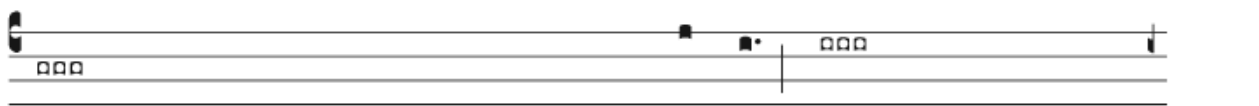
**and at the hour of our death. A-men.** Behold the handmaid



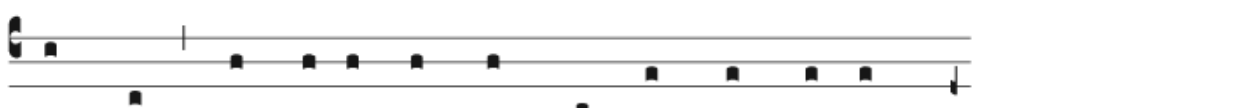
of the Lord: **Be it unto me ac-cor-ding to thy word.** Hail Mary,



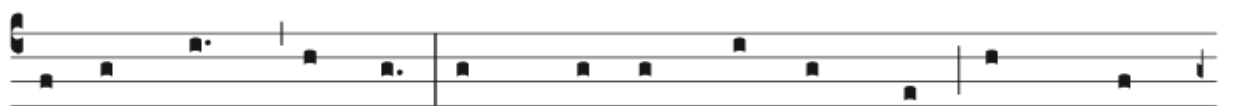
full of grace, the Lord is with thee, Blessed art thou among women



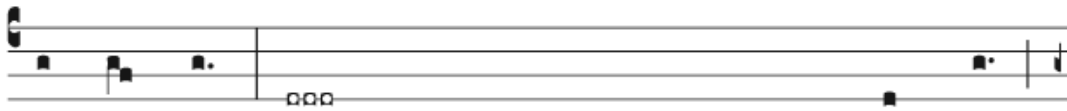
and blessed is the fruit of thy womb, Je-sus: **Holy Mary, Mother**



**of God, pray for us sin-ners now and at the hour**



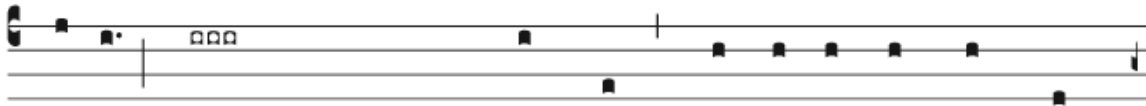
**of our death. A-men.** And the Word was made flesh: **And dwelt**



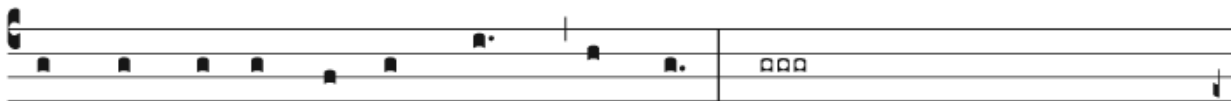
a-mong us. Hail Mary, full of grace, the Lord is with thee,



Blessed art thou among women and blessed is the fruit of thy womb,



Je-sus: **Holy Mary, Mother of God, pray for us sin-ners now**



**and at the hour of our death. A-men.** Pray for us, O Holy Mother



of God. **That we be made worthy of the promises of Christ.**

*The bell strikes nine times as the priest sings the Collect*

Let us pray.

We beseech thee, O Lord, pour thy grace into our hearts; that, as we have known the incarnation of thy Son Jesus Christ by the message of an angel, so by his ✠ cross and passion we may be brought unto the glory of his resurrection; through the same Jesus Christ our Lord. **Amen.**

[Book of Common Prayer, 1662]

*The organist plays the Postlude*

*Please join us for Morning Tea.*

## NEWS & NOTICES

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### A NEW ADDITION TO OUR 9:30AM SERVICE THIS WEEK

From this week, Trinity Sunday, we will be introducing at the 9:30am services at both Saint John's Finch Street and Saint Agnes' the prayer of devotion commonly called the 'Angelus'. At Saint John's this will be sung, led by our choir but for all to join in with, at the conclusion of the service following the final hymn and before the organ postlude. The 'Angelus' is an invitation to join in the angel's greeting to Mary – "Hail Mary, full of grace..." – recorded in Luke's Gospel, and to add our own petition that she would pray for us to her son Jesus, who sits at the Father's right hand in perpetual intercession for all Creation. It also recalls the work of the Holy Spirit in bringing to birth in Mary the Saviour and hope of all people! This prefigures the abiding presence of the Spirit now with the Church as it heralds and gives birth to the Kingdom, on earth as it is in heaven: very appropriate for Trinity Sunday! As well as its biblical basis, the final prayer of the 'Angelus' is from our own Anglican 1662 Book of Common Prayer.

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### VICARAGE LUNCH TODAY

Please feel welcome to join us for the Vicarage Lunch this Sunday, the last Sunday of the month. Entrance is via the Vicarage back gate into the garden from 11:30pm. Please if you are able bring a plate of salad or dessert, drinks and main are provided by the parish. We will aim to say grace and begin at 12noon.

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### CARITAS MONDAY 1 JUNE 8PM – THE REVEREND KIRSTY ROSS

Everyone is most welcome to attend a special evening with the Reverend Kirsty Ross, as she speaks on her role as Senior Chaplain at Melbourne Girls Grammar School and the wider ramifications of this role. RSVP Rosemary (0417 532 118)

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### JAZZ AFTERNOON TEA & SOIREE SUNDAY 14 JUNE 1:30PM

Come to Saint Agnes' Glen Huntly on Sunday 14 June at 1:30pm for a lively Jazz Afternoon Tea & Soiree. A fundraiser for our community outreach, tickets \$10.

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### 'MIDWINTER COMPLINE' SUNDAY 28 JUNE AT 8PM SAINT JOHN'S

Join us at Saint John's Finch Street this 'Midwinter-tide' on Sunday 28 June at 8PM for 'Compline', led by our wonderful Parish Choir: sung prayers at the close of the day in the atmospheric and intimate setting of our Chapel lit by candlelight. Not a long service, it is filled with soulful music to draw the day, and week, to its 'completion'. Join us for this beautiful and reflective service.

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# Vicarage Lunch

Bring a plate of salad or  
dessert if you can

Main and Drinks Provided

No cost - bring a friend!

LAST SUNDAY OF MONTH

# ST AGNES<sup>†</sup>

## ANGLICAN CHURCH

# JAZZ AFTERNOON TEA & SOIRÉE



Sunday, 1:30 PM  
14 June, 2026  
114 Booran Road  
Glen Huntly

Tickets \$10 at door



Featuring: Port Philip  
Showband, supporting  
our community outreach  
[www.saintagnes.org.au](http://www.saintagnes.org.au)



ROSTER	31 May 2026	7 June 2026
<b>8.00am Eucharist</b>		
Welcomer	Gayle Arden	Jim Morse
Server	Sally Wallis	Joel Ringrose
Readers	Joel Ringrose John Jobling	David Richards Greg Thompson
<b>9:30am Eucharist</b>		
Welcomers	John Stuckey Chris Martin	Rosemary Wickett John Stuckey
Sub-Deacon	Jane Dwyer	Tim Clarke
Crucifer	Sebastian Harvey	Robert Buckmaster
Acolytes	William & Mani	William & Mani
Gospel Bearer	Bella Ross & Beatrix	Bella Ross & Beatrix
Thurifer	TBA	TBA
Readers	Rosemary Wickett Sue Lockey	Jane Fyfield Flynn Mackay
Intercessor	David Brennan	Anne Kerin
Organist	Yi-Shuen Chan	David Brennan
Post-Service Hospitality	CK, Elizabeth & James	Jenny Mills & Sue Lockey
<b>6.00pm</b>		
Welcomers	--	John Jobling
Readers	--	Roxane Hislop Sebastian Harvey
Organist	--	Yi-Shuen Chan
Post Service Hospitality	--	Roxane Hislop
<b>Weekly Duties</b>		
Flowers (for the Sunday)	Gayle Arden & Niki Morshedi	Robin Richards & Niki Morshedi
Bins (for the week after Sunday)	Jim Morse <i>Recycling &amp; Garbage</i>	Chris Martin <i>Garden &amp; Garbage</i>



Saint John's Finch Street

[www.saintjohns.org.au](http://www.saintjohns.org.au)