

## PEW SHEET

### Third Sunday after Pentecost

14<sup>th</sup> June 2026

Welcome to Saint John's Finch Street at the heart of the East Malvern community. This iconic sandstone church is home to a welcoming and hospitable community committed to the worship of God in beauty and holiness in the classical Anglican tradition as well as loving and joyful outreach as disciples of Jesus Christ.

You can find out more about us at [www.saintjohns.org.au](http://www.saintjohns.org.au)

#### **The Anglican Parish of Saint John & Saint Agnes**

5 Finch Street East Malvern VIC 3145  
03 9571 6616  
[secretary@saintjohns.org.au](mailto:secretary@saintjohns.org.au)

#### **REGULAR SERVICES**

##### **Sunday**

- 8:00am: Eucharist (Saint John's)
- 9:30am: Choral Eucharist (Saint John's)
- 9:30am: Sung Eucharist (Saint Agnes')
- 6:00pm: Choral Evensong  
(Saint John's, First Sunday)
- 6:00pm: Evensong & Benediction  
(Saint John's, Third Sunday)

##### **Weekday Eucharists**

- 10:00am: Tuesday (Saint Agnes')
- 10:15am: Friday (Saint John's)

#### **Vicar**

Fr Alex Ross  
0431 308 703  
[vicar@saintjohns.org.au](mailto:vicar@saintjohns.org.au)  
(Day-Off: Monday)

#### **Associate Clergy**

Fr Marc Billimoria  
Fr Ken Hewlett  
Archdeacon Colleen O'Reilly  
Fr Luke Hopkins

#### **Churchwardens**

John Hooper 0416 185 005  
Jane Fyfield 0412 543 545  
Robert Buckmaster 0437 014 090

#### **Director of Music**

Rowan Swarbrick 0401 268 269

*We acknowledge and respect the traditional custodians of this place and their stewardship of the land that now sustains us all and on which we worship the God of all Reconciliation and Hope*

# GATHERING IN GOD'S NAME

*The symbol ✠ indicates where the Sign of the Cross is customarily made. Text marked with 🎵 is sung together by both congregation and choir at 9:30am. The Mass Setting this morning is the 'Simple Communion Setting in F' by William H. Harris. Please stand when the bells are rung. The Ministers and Choir enter while the Opening Hymn is sung.*

## OPENING HYMN

1. Come down, O Love divine,  
seek now this soul of mine,  
and visit it with your own ardour glowing;  
O Comforter, draw near,  
within my heart appear  
and kindle it, your holy flame bestowing.
2. There let it freely burn,  
till earthly passions turn  
to dust and ashes, in its heat consuming;  
and let your glorious light  
shine ever on my sight  
and clothe me round, the while my path illuming.
3. Let holy charity  
my outer garment be,  
and lowliness become my inner clothing:  
true lowliness of heart,  
which takes the humbler part  
and for its own shortcomings weeps with loathing.
4. And so the yearning strong  
with which the soul will long  
shall far outpass the power of human telling;  
for none can guess its grace  
till we become the place  
in which the Holy Spirit makes his dwelling.

*Bianco de Siena d. 1434  
tr. Richard Frederick Littledale 1833-90 alt  
TIS 398*

✠ In the name of the Father, and of the Son,  
and of the Holy Spirit. **Amen.**

The Lord be with you.  
**And also with you.**

Let us pray.

**Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.**

‘Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind and with all your strength.’ Jesus said ‘This is the great and first commandment. And the second is like it: you shall love your neighbour as yourself.’

Let us confess our sins in penitence and faith, confident in God’s forgiveness.

**Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.**

♪ Kyrie eleison.	Lord, have mercy.	<b>Lord, have mercy.</b>
Christe eleison.	Christ, have mercy.	<b>Christ, have mercy.</b>
Kyrie eleison.	Lord, have mercy.	<b>Lord, have mercy.</b>

Almighty God, who has promised forgiveness to all who turn to him in faith:  
✠ pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

## THE GLORIA

♪ Glory to God in the highest,  
and peace to God's people on earth.

Lord God, heavenly King,  
almighty God and Father,  
we worship you, *here it is customary to make a slight bow*  
we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, *here it is customary to make a slight bow*  
only Son of the Father,

Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:

*Here it is customary to bow for the duration of the words 'receive our prayer'*  
receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High  
Jesus Christ, *here it is customary to make a slight bow*  
with the Holy Spirit,  
in the ✠ glory of God the Father. Amen.

## THE COLLECT

Lord, we beseech you to keep your family, the Church, in continual godliness, that through your protection it may be free from all adversities, and devoutly given to serve you in good works, to the glory of your name; through Jesus Christ our Lord. **Amen.**

*Please sit. Before the Liturgy of the Word all children and their parents are invited to come forward to receive a prayer and blessing*

# LITURGY OF THE WORD

## FIRST READING

A reading from the Book of Exodus

[19.2-8a]

They had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain. Then Moses went up to God; the Lord called to him from the mountain, saying, ‘Thus you shall say to the house of Jacob, and tell the Israelites: You have seen what I did to the Egyptians, and how I bore you on eagles’ wings and brought you to myself. Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites.’

So Moses came, summoned the elders of the people, and set before them all these words that the Lord had commanded him. The people all answered as one: ‘Everything that the Lord has spoken we will do.’ Moses reported the words of the people to the Lord.

For the word of the Lord.

**Thanks be to God.**

## PSALM

[100]

*Sung by the Choir at 9:30am*

O shout to the Lord in triumph, all the earth:  
serve the Lord with gladness,  
and come before his face with songs of joy.

**Know that the Lord he is God:**

**it is he who has made us and we are his;**

**we are his people and the sheep of his pasture.**

Come into his gates with thanksgiving,  
and into his courts with praise:

give thanks to him, and bless his holy name.

**For the Lord is good, his loving mercy is for ever:  
his faithfulness throughout all generations.**

## SECOND READING

A reading from the Letter of Paul to the Romans.

[5.1-11]

Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

For the word of the Lord.

**Thanks be to God.**

*Please stand and turn to face the Book of the Gospels.*

## GOSPEL

Alleluia, **alleluia.**

Those who are well have no need of a physician, but those who are sick. For I have come to call not the righteous but sinners. **Alleluia.**

The Lord be with you.

**And also with you.**

A reading from the Holy Gospel according to Matthew. [9:35-10:8]

*Here it is customary to trace three small crosses on the forehead, lips and heart*

**Glory to you, Lord Jesus Christ.**

Then Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, 'The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest.'

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax-collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: 'Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, "The kingdom of heaven has come near." Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment.

For the Gospel of the Lord,

**Praise to you, Lord Jesus Christ.**

## **THE SERMON**

*The Sermon is followed by a time of reflection as Paul Annable plays on piano 'Sonata in D Major' by Domenico Scarlatti.*

## PROFESSION OF FAITH

Let us together stand to affirm the faith of the Church.

We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord,  
Jesus Christ, *here it is customary to make a slight bow*  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one being with the Father;  
through him all things were made.

For us and for our salvation  
he came down from heaven,

*Here it is customary to make a low bow from the waist until '...became truly human'*  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge  
the living and the dead  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped *here it is customary to make a slight bow*  
and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the ☩ resurrection of the dead,  
and the life of the world to come. Amen.

## PRAYERS OF THE FAITHFUL

Let us pray for the world and for the Church.

*Please kneel*

Lord, you are with us as we proclaim the good news, as we reach out to heal, to cure, to raise up; you are with us as we battle against evil. We pray for the church throughout the world, for all involved in mission and outreach.

Lord, in your mercy: **hear our prayer.**

Lord, you have called us to work together. We pray for the work of all international aid and peace agencies whose work transcends political and ideological borders. Raise up those who seek to build up communities and give integrity and wisdom to those in government and the leaders of commerce and industry. Encourage those who have a sense of vocation and dedication and defend those whose good work is thwarted by the greed or violence of others.

Lord, in your mercy: **hear our prayer.**

We give thanks for all who have called us to a knowledge of you. We pray for those who have sacrificed for us, those who love us, and those whom we love. We give thanks for all who have been examples to us, and pray that we may be an example to others.

Lord, in your mercy: **hear our prayer.**

We hold in prayer and thanksgiving today all who dedicate their lives in the service of others; for carers in residential facilities and in the community, for social workers and counsellors. Hear our prayer for those who are facing particular difficulties at this time, including: Ali, Andrew, Warwick, Harriet, Diane, Geoffrey, Bev, Thomas, Leon and Bishop Jacob Deng and his family.

Lord, in your mercy: **hear our prayer.**

We are glad for all who have fulfilled their calling and have entered the fullness of your kingdom. We pray that, like them, we may follow you all the days of our lives. We commend to you all who have died recently, Loreta Galante, and also those whose anniversary of death occurs at this time: Betty

Ferguson Gedye, Frederick John Daniel Syer, Percy James Black, Linda May Heydon, Clare Jane Louise Nicholson, George Rowland Bunkin, Eleanor White Bunkin, Edith Tayler.

Rest ✠ eternal grant to them, O Lord:  
**and let light perpetual shine upon them.**

*The prayers of intercession may conclude with a final prayer, after which all stand*

## **GREETING OF PEACE**

We are the body of Christ.  
**His Spirit is with us.**

The peace of the Lord be always with you.  
**And also with you.**

*We greet each other with a sign of Christ's peace.*

## **LITURGY OF THE EUCHARIST**

*A collection is taken to support the life and mission of the parish.*

## **OFFERTORY HYMN**

- 1. O for a thousand tongues to sing  
my great Redeemer's praise,  
the glories of our God and King,  
the triumphs of his grace!**
- 2. Jesus! the name that charms our fears,  
that bids our sorrows cease;  
such music in the sinner's ears  
is life, and health, and peace.**
- 3. He breaks the power of cancelled sin,  
he sets the prisoner free;  
his blood can make the foulest clean,  
his blood availed for me.**

4. He speaks, and listening to his voice  
new life the dead receive,  
the mournful, broken hearts rejoice,  
the humble poor believe.

5. Hear him, you deaf, his praise, you dumb,  
your loosened tongues employ;  
you blind, behold your Saviour come;  
and leap, you lame, for joy!

6. My gracious Master and my God,  
assist me to proclaim,  
to spread through all the earth abroad  
the honours of your name.

*Charles Wesley 1707-88 alt*  
*TIS 210*

## PRAYER OF THANKSGIVING AND CONSECRATION

♪ The Lord be with you.  
And also with you.

Lift up your hearts.  
We lift them to the Lord.

Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

*The priest continues in thanksgiving...*

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and saying:

♪ Holy, holy, holy Lord, *here it is customary to make a low bow from the waist*  
God of power and might,

Heaven and earth are full of your glory.

Hosanna in the highest.

♪ Blessed ✠ is he who comes in the name of the Lord.

Hosanna in the highest.

*The priest continues with the prayer of consecration...*

*It is customary when the bells ring at the elevation of the Sacrament to make the  
✠ Sign of the Cross*

Let us proclaim the mystery of faith:

♪ Christ has died.

Christ is risen.

Christ will come again.

*The Eucharistic Prayer continues...*

... we worship you, Father,  
in songs of never-ending praise:

♪ Blessing and honour and glory and power  
are yours for ever and ever. Amen.

As our Saviour Christ has taught us, we are confident to pray:

♪ Our Father, who art in heaven, hallowed be thy name; thy kingdom  
come; thy will be done on earth as it is in heaven. Give us this day our daily  
bread; and forgive us our trespasses as we forgive those who trespass  
against us; and lead us not into temptation, but deliver us from evil. Amen.

## BREAKING OF THE BREAD AND COMMUNION

We break this bread to share in the body of Christ.

We who are many are one body:

For we all share in the one bread.

*The priest breaks the bread while the Agnus Dei is sung*

♩ **O Lamb of God, you take away the sins of the world,  
have mercy on us.  
O Lamb of God, you take away the sins of the world,  
have mercy on us.  
O Lamb of God, you take away the sins of the world,  
grant us peace.**

Behold the Lamb of God who takes away the sin of the world.  
Happy are those who are called to his supper.

**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

*All baptised Christians who seek Christ in this sacrament are invited to receive Holy Communion. Anyone is welcome to receive a blessing instead. During Communion the Parish Choir sing the Motet, 'Ave Verum Corpus' by Mel Bonis.*

*Notices may be given here, after which please stand.*

*The priest prays the post-communion prayer, followed by*

**Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.**

## BLESSING AND DISMISSAL

*The priest pronounces the blessing*

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; *here it is customary to bow, or genuflect on the left knee* and the blessing of God almighty, ✠ the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

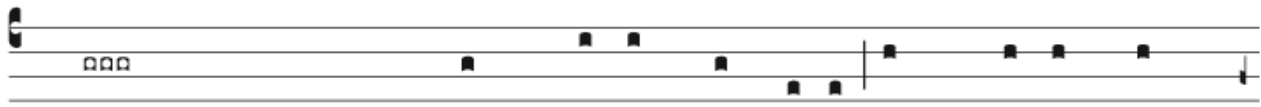
Go in peace to love and serve the Lord.  
**In the name of Christ. Amen.**

## CLOSING HYMN

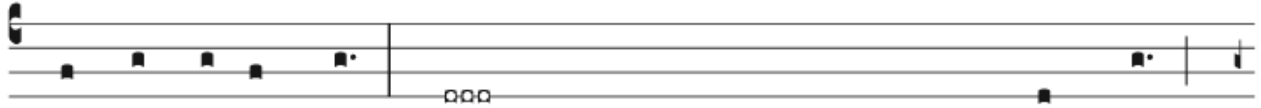
1. You servants of God,  
your Master proclaim,  
and publish abroad  
his wonderful name;  
the name all-victorious  
of Jesus extol;  
his kingdom is glorious,  
and rules over all.
2. Our God rules on high,  
almighty to save;  
and still he is nigh,  
his presence we have;  
the great congregation  
his triumph shall sing,  
ascribing salvation  
to Jesus our king.
3. Salvation to God,  
who sits on the throne!  
let all cry aloud,  
and honour the Son:  
the praises of Jesus  
the angels proclaim,  
fall down on their faces,  
and worship the Lamb.
4. Then let us adore,  
and give him his right,  
all glory and power,  
all wisdom and might,  
all honour and blessing,  
with angels above,  
and thanks never-ceasing,  
and infinite love.

# THE ANGELUS

*The bell strikes three sets of three as all face Mary at the foot of the Crucifixion Rood*



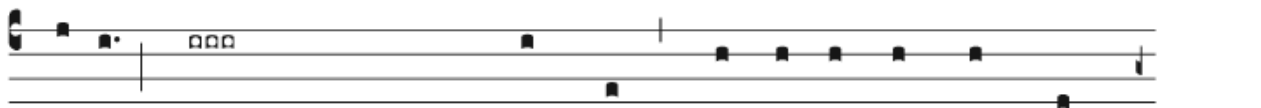
The angel of the Lord brought ti-dings to Ma-ry: **and she con-ceived**



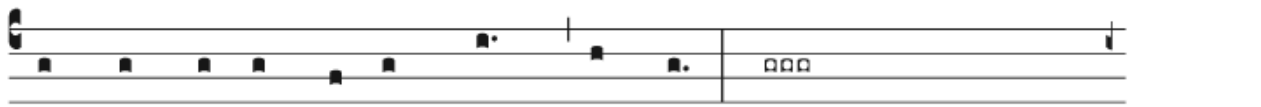
**by the Ho-ly Ghost.** Hail Mary, full of grace, the Lord is with thee,



Blessed art thou among women and blessed is the fruit of thy womb,



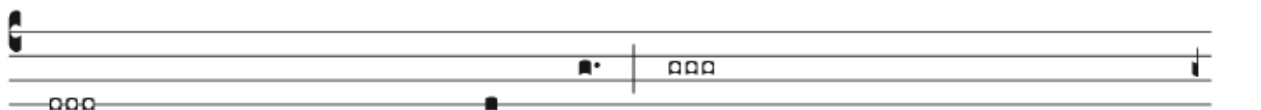
Je-sus: **Holy Mary, Mother of God, pray for us sin-ners now**



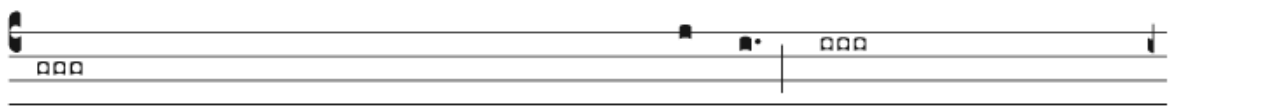
**and at the hour of our death. A-men.** Behold the handmaid



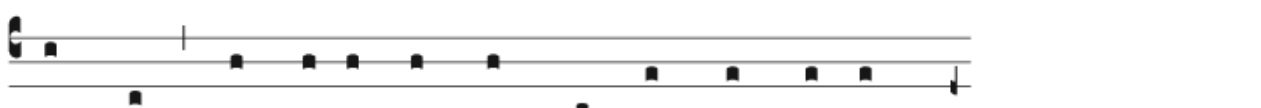
of the Lord: **Be it unto me ac-cor-ding to thy word.** Hail Mary,



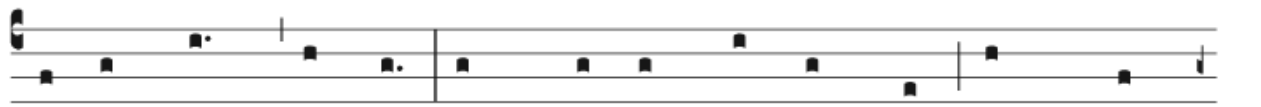
full of grace, the Lord is with thee, Blessed art thou among women



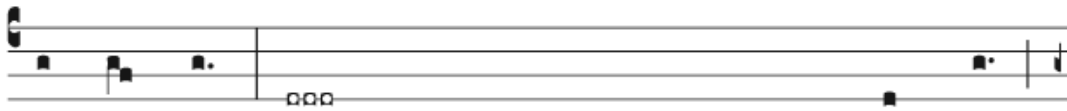
and blessed is the fruit of thy womb, Je-sus: **Holy Mary, Mother**



**of God, pray for us sin-ners now and at the hour**



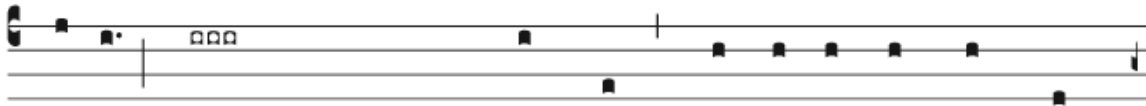
**of our death. A-men.** And the Word was made flesh: **And dwelt**



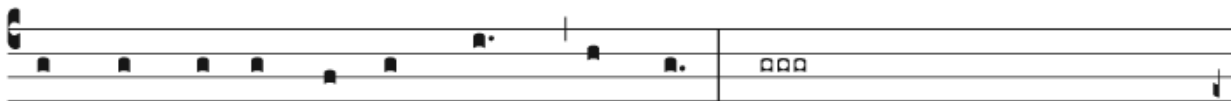
a-mong us. Hail Mary, full of grace, the Lord is with thee,



Blessed art thou among women and blessed is the fruit of thy womb,



Je-sus: **Holy Mary, Mother of God, pray for us sin-ners now**



**and at the hour of our death. A-men.** Pray for us, O Holy Mother



**of God. That we be made worthy of the promises of Christ.**

*The bell strikes nine times as the priest sings the Collect*

Let us pray.

We beseech thee, O Lord, pour thy grace into our hearts; that, as we have known the incarnation of thy Son Jesus Christ by the message of an angel, so by his ✠ cross and passion we may be brought unto the glory of his resurrection; through the same Jesus Christ our Lord. **Amen.**

[Book of Common Prayer, 1662]

*The organist plays the Postlude*

*Please join us for Morning Tea.*

## NEWS & NOTICES

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**TODAY: JAZZ AFTERNOON TEA & SOIREE SUNDAY 14 JUNE 1:30PM**  
The Port Philip Showband will be joining us at Saint Agnes' Glen Huntly today, Sunday 14 June, at 1:30pm for a lively Jazz Afternoon Tea & Soiree. The event is a fundraiser for our community outreach, tickets are \$10 and can be purchased at the door. Bring some friends and enjoy a fun-filled day!

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**'MIDWINTER COMPLINE' SUNDAY 28 JUNE AT 8PM SAINT JOHN'S**  
Join us at Saint John's Finch Street this 'Midwinter-tide' on Sunday 28 June at 8PM for 'Compline', led by our wonderful Parish Choir: sung prayers at the close of the day in the atmospheric and intimate setting of our Chapel lit by candlelight. Not a long service, it is filled with soulful music to draw the day, and week, to its 'completion'. Join us for this beautiful and reflective service.

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# ST AGNES<sup>†</sup>

## ANGLICAN CHURCH

# JAZZ AFTERNOON TEA & SOIRÉE



Sunday, 1:30 PM  
14 June, 2026  
114 Booran Road  
Glen Huntly

Tickets \$10 at door



Featuring: Port Philip  
Showband, supporting  
our community outreach  
[www.saintagnes.org.au](http://www.saintagnes.org.au)



SAINT JOHN'S



FINCH STREET

# MIDWINTER COOPLINE

Sunday 28 June 2026 - 8PM

A monastic and ethereal service  
of 'completion' at the end of the  
day, sung by the Parish Choir  
to mark the Midwinter

Featuring

*Phos Hilaron* by Owain Park

*Svetye Tikhiy* by Sergei Rachmaninov

*Te Lucis Ante Terminum* by Thomas Tallis

*Bogoroditse Devo* by Sergei Rachmaninov

[WWW.SAINTJOHNS.ORG.AU](http://WWW.SAINTJOHNS.ORG.AU)

ROSTER	14 June 2026	21 June 2026
<b>8.00am Eucharist</b>		
Welcomer	Bev Kocsis	Lorraine Bisdee
Server	Sue McMahon	Roxane Hislop
Readers	John Jobling Joel Ringrose	Joel Ringrose Sally Wallis
<b>9:30am Eucharist</b>		
Welcomers	David Reece Sue Lockey	John Stuckey Maree Campbell
Sub-Deacon	Jane Fisher	Sebastian Harvey
Crucifer	Robert Buckmaster	Richard Burman
Acolytes	William & Mani	William & Mani
Gospel Bearer	Beatrix	Beatrix
Thurifer	TBA	TBA
Readers	David Woods Robert Buckmaster	David Brennan Elizabeth Woods
Intercessor	Jenny Thomson	Sue Lockey
Organist	Tim Clarke	Yi-Shuen Chan
Post-Service Hospitality	Betty Ladbury Chris Martin	Ck, Elizabeth & James
<b>6.00pm</b>		
Welcomers	--	Elizabeth Woods
Readers	--	Anne Kerin Chris Martin
Organist	--	Tim Clarke
Post Service Hospitality	--	Martin Family
<b>Weekly Duties</b>		
Flowers (for the Sunday)	Gayle Arden & Glenis Heath	Lou Robinson & Clare
Bins (for the week after Sunday)	David Woods <i>Recycling &amp; Garbage</i>	John Jobling <i>Garden &amp; Garbage</i>



Saint John's Finch Street

[www.saintjohns.org.au](http://www.saintjohns.org.au)