



PEW SHEET

Seventh Sunday after Pentecost

12th July 2026

Welcome to Saint John's Finch Street at the heart of the East Malvern community. This iconic sandstone church is home to a welcoming and hospitable community committed to the worship of God in beauty and holiness in the classical Anglican tradition as well as loving and joyful outreach as disciples of Jesus Christ.

You can find out more about us at www.saintjohns.org.au

The Anglican Parish of Saint John & Saint Agnes

5 Finch Street East Malvern VIC 3145
03 9571 6616
secretary@saintjohns.org.au

REGULAR SERVICES

Sunday

8:00am: Eucharist (Saint John's)
9:30am: Choral Eucharist (Saint John's)
9:30am: Sung Eucharist (Saint Agnes')
6:00pm: Choral Evensong
(Saint John's, First Sunday)
6:00pm: Evensong & Benediction
(Saint John's, Third Sunday)

Weekday Eucharists

10:00am: Tuesday (Saint Agnes')
10:15am: Friday (Saint John's)

Vicar

Fr Alex Ross
0431 308 703
vicar@saintjohns.org.au
(Day-Off: Monday)

Associate Clergy

Fr Marc Billimoria
Fr Ken Hewlett
Archdeacon Colleen O'Reilly
Fr Luke Hopkins

Churchwardens

John Hooper 0416 185 005
Jane Fyfield 0412 543 545
Robert Buckmaster 0437 014 090

Director of Music

Rowan Swarbrick 0401 268 269

We acknowledge and respect the traditional custodians of this place and their stewardship of the land that now sustains us all and on which we worship the God of all Reconciliation and Hope

GATHERING IN GOD'S NAME

The flowers this week have been generously donated in memory of Judith Jobling.

The symbol ✠ indicates where the Sign of the Cross is customarily made.

Text marked with 🎵 is sung together by both congregation and choir at 9:30am.

The Mass Setting this morning is the 'Simple Communion Setting in F' by William Harris.

Please stand when the bells are rung.

The Ministers and Choir enter while the Opening Hymn is sung.

OPENING HYMN

1. We give immortal praise
to God the Father's love
for all our comforts here,
and better hopes above:
he sent his own eternal Son
to die for sins that we had done.

2. To God the Son belongs
immortal glory too,
who bought us with his blood
from everlasting woe:
and now he lives, and now he reigns,
and sees the fruit of all his pains.

3. To God the Spirit's name
immortal worship give,
whose new-creating power
makes the dead sinner live:
his work completes the great design,
and fills the soul with joy divine.

4. To you, almighty God,
be endless honours done,
the undivided Three,
and the mysterious One:
where reason fails with all her powers,
there faith prevails, and love adores.

Isaac Watts 1674-1748 alt
TIS 118

✠ In the name of the Father, and of the Son,
and of the Holy Spirit. **Amen.**

The Lord be with you.
And also with you.

Let us pray.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

‘Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind and with all your strength.’ Jesus said ‘This is the great and first commandment. And the second is like it: you shall love your neighbour as yourself.’

Let us confess our sins in penitence and faith, confident in God’s forgiveness.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

♪ Kyrie eleison.	Lord, have mercy.	Lord, have mercy.
Christe eleison.	Christ, have mercy.	Christ, have mercy.
Kyrie eleison.	Lord, have mercy.	Lord, have mercy.

Almighty God, who has promised forgiveness to all who turn to him in faith:
 ✠ pardon you and set you free from all your sins, strengthen you in all
 goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

THE GLORIA

♪ Glory to God in the highest,
 and peace to God's people on earth.
 Lord God, heavenly King,
 almighty God and Father,
 we worship you, *here it is customary to make a slight bow*
 we give you thanks,
 we praise you for your glory.
 Lord Jesus Christ, *here it is customary to make a slight bow*
 only Son of the Father,
 Lord God, Lamb of God,
 you take away the sin of the world:
 have mercy on us;
 you are seated at the right hand of the Father:
Here it is customary to bow for the duration of the words 'receive our prayer'
 receive our prayer.
 For you alone are the Holy One,
 you alone are the Lord,
 you alone are the Most High
 Jesus Christ, *here it is customary to make a slight bow*
 with the Holy Spirit,
 in the ✠ glory of God the Father. **Amen.**

THE COLLECT

O Lord, we beseech you mercifully to receive the prayers of your people
 who call upon you, and grant that they may both perceive and know what
 things they ought to do, and also may have grace and power faithfully to
 fulfil them; through Jesus Christ our Lord. **Amen.**

Please sit. Before the Liturgy of the Word all children and their parents are invited to come forward to receive a prayer and blessing

LITURGY OF THE WORD

FIRST READING

A reading from the Prophet Isaiah

[55.10-13]

For as the rain and the snow come down from heaven,
and do not return there until they have watered the earth,
making it bring forth and sprout,
giving seed to the sower and bread to the eater,
so shall my word be that goes out from my mouth;
it shall not return to me empty,
but it shall accomplish that which I purpose,
and succeed in the thing for which I sent it.
For you shall go out in joy,
and be led back in peace;
the mountains and the hills before you
shall burst into song,
and all the trees of the field shall clap their hands.
Instead of the thorn shall come up the cypress;
instead of the brier shall come up the myrtle;
and it shall be to the Lord for a memorial,
for an everlasting sign that shall not be cut off.

For the word of the Lord.

Thanks be to God.

PSALM

[65:1-13]

Sung by the Choir at 9:30am

You are to be praised, O God, in Zion:
to you shall vows be paid, you that answer prayer.

**To you shall all flesh come to confess their sins:
when our misdeeds prevail against us,
you will purge them away.**

Blessed are those whom you choose and take to yourself
to dwell within your courts:
we shall be filled with the good things of your house,
of your holy temple.

**You will answer us in your righteousness
with terrible deeds, O God our saviour:
you that are the hope of all the ends of the earth
and of the distant seas;**

Who by your strength made fast the mountains:
you that are girded with power;

**Who stilled the raging of the seas,
the roaring of the waves:
and the tumult of the peoples.**

Those who dwell at the ends of the earth
are afraid at your wonders:
the dawn and the evening sing your praises.

**You tend the earth and water it:
you make it rich and fertile.**

The river of God is full of water:
and so providing for the earth,
you provide grain for us all.

**You drench its furrows, you level the ridges between:
you soften it with showers and bless its early growth.**

You crown the year with your goodness:
and the tracks where you have passed drip with fatness.

**The pastures of the wilderness run over:
and the hills are girded with joy.**

The meadows are clothed with sheep:
and the valleys stand so thick with corn,
they shout for joy and sing.

SECOND READING

A reading from the Letter of Paul to the Romans.

[8.1-11]

There is therefore now no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

For the word of the Lord.

Thanks be to God.

Please stand and turn to face the Book of the Gospels.

GOSPEL

Alleluia, **alleluia.**

The words you have spoken are spirit and life, O Lord; you have the words of eternal life. **Alleluia.**

The Lord be with you.

And also with you.

A reading from the Holy Gospel according to Matthew.

[13:1-23]

Here it is customary to trace three small crosses on the forehead, lips and heart

Glory to you, Lord Jesus Christ.

That same day Jesus went out of the house and sat beside the lake. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: ‘Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!’

Then the disciples came and asked him, ‘Why do you speak to them in parables?’ He answered, ‘To you it has been given to know the secrets of the kingdom of heaven, but to them it has not been given. For to those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. The reason I speak to them in parables is that “seeing they do not perceive, and hearing they do not listen, nor do they understand.” With them indeed is fulfilled the prophecy of Isaiah that says:

“You will indeed listen, but never understand,
and you will indeed look, but never perceive.
For this people’s heart has grown dull,
and their ears are hard of hearing,
and they have shut their eyes;
so that they might not look with their eyes,
and listen with their ears,
and understand with their heart and turn—
and I would heal them.”

But blessed are your eyes, for they see, and your ears, for they hear. Truly I tell you, many prophets and righteous people longed to see what you see, but did not see it, and to hear what you hear, but did not hear it.

‘Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty.’

For the Gospel of the Lord,
Praise to you, Lord Jesus Christ.

THE SERMON

The Sermon is followed by a time of reflection

PROFESSION OF FAITH

Let us together stand to affirm the faith of the Church.

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord,
Jesus Christ, *here it is customary to make a slight bow*
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,**

Here it is customary to make a low bow from the waist until ‘...became truly human’
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped *here it is customary to make a slight bow*
and glorified, who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the ✠ resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE FAITHFUL

Let us pray for the world and for the Church.

Please kneel

Lord of the harvest, equip all evangelists, preachers and pastors; those who share the faith with children and who teach us to wonder and question as we are drawn into your mystery. Accompany all who go out to seek and save the lost, and bring us back to you when we ourselves go astray or lose hope. Lord, in your mercy: **hear our prayer.**

We pray for all who have unrewarding work to do, for all whose cries fall on stony ground, for all who labour but whose fulfilment is frustrated, for all who are choked by the cares and the riches of the world. Renew all who have despaired of ever growing or achieving anything. Lord, in your mercy: **hear our prayer.**

Help us to bring forth the fruits of your Spirit in our homes. May our homes be places where love, joy and peace abound. May we nurture the young in the ways of truth and goodness. Give hope to those who are homeless, and those who cannot afford to buy a home of their own.

Lord, in your mercy: **hear our prayer.**

Protect all who are not at peace in themselves or at peace with those around them. We pray for those in sickness or adversity, for all who are tempted to give up, for all who are suffering from a breakdown, or unable to cope on their own. We pray for friends and loved ones in sickness, especially: Andrew, Warwick, Harriet, Diane, Geoffrey, Bev, Thomas, Leon and Bishop Jacob Deng and his family.

Lord, in your mercy: **hear our prayer.**

We give thanks that as you raised Christ from the dead you will give eternal life to our mortal bodies. We pray for all who are renewed and refreshed in your eternal kingdom, and pray that one day we may share with them in that glory, remembering particularly: David John Lauritz, Dulcie May Harrison, Edith May Hobbs, Judith Lorraine Jobling, Hanna Patricia Ray, Phyllis Bromby, Robert William Hobbs, Julian David Kirkham, Catherine Ellen Dammary, Frederick Maxell Hinton Dietrich, Claire Wilfieda Busse, David Denton Fethers.

Rest ☩ eternal grant to them, O Lord:
and let light perpetual shine upon them.

The prayers of intercession may conclude with a final prayer, after which all stand

GREETING OF PEACE

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

We greet each other with a sign of Christ's peace.

LITURGY OF THE EUCHARIST

A collection is taken to support the life and mission of the parish.

OFFERTORY HYMN

1. What shall we offer our good Lord,
poor nothings, for his boundless grace?
Fain would we his great name record
and worthily set forth his praise.

2. Great object of our growing love,
to whom our more than all we owe,
open the fountain from above,
and let it our full souls o'erflow.

3. So shall our lives thy power proclaim,
thy grace for every sinner free,
till all the world shall learn thy name,
shall all stretch out their hands to thee.

4. Open a door which earth and hell
may strive to shut, but strive in vain;
let thy word richly in us dwell,
and let our gracious fruit remain.

5. O multiply the sower's seed!
and fruit we every hour shall bear,
throughout the world thy gospel spread,
thy everlasting truth declare.

August Gottlieb Spangenberg 1704-92
tr. John Wesley 1703-91
TIS 439

PRAYER OF THANKSGIVING AND CONSECRATION

♪ The Lord be with you.
And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The priest continues in thanksgiving...

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

♪ **Holy, holy, holy Lord,** *here it is customary to make a low bow from the waist*
God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.

♪ **Blessed ☩ is he who comes in the name of the Lord.**
Hosanna in the highest.

The priest continues with the prayer of consecration...

It is customary when the bells ring at the elevation of the Sacrament to make the
☩ Sign of the Cross

Let us proclaim the mystery of faith:

♪ **Christ has died.**
Christ is risen.
Christ will come again.

The Eucharistic Prayer continues...

... we worship you, Father,
in songs of never-ending praise:

♪ **Blessing and honour and glory and power**
are yours for ever and ever. Amen.

As our Saviour Christ has taught us, we are confident to pray:

✠ Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. Amen.

BREAKING OF THE BREAD AND COMMUNION

We break this bread to share in the body of Christ.

We who are many are one body:

For we all share in the one bread.

The priest breaks the bread while the Agnus Dei is sung

✠ O Lamb of God, you take away the sins of the world,
have mercy on us.

O Lamb of God, you take away the sins of the world,
have mercy on us.

O Lamb of God, you take away the sins of the world,
grant us peace.

Behold the Lamb of God who takes away the sin of the world.

Happy are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

All baptised Christians who seek Christ in this sacrament are invited to receive Holy Communion. Anyone is welcome to receive a blessing instead. During Communion the Parish Choir sing the Motet, 'Ave Verum Corpus' by Edward Elgar.

Notices may be given here, after which please stand. The priest prays the post-communion prayer, followed by

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.

BLESSING AND DISMISSAL

The priest pronounces the blessing

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; *here it is customary to bow, or genuflect on the left knee* and the blessing of God almighty, ✠ the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

CLOSING HYMN

1. And can it be that I should gain
an interest in the Saviour's blood?
Died he for me, who caused his pain -
for me, who him to death pursued?
Amazing love! How can it be
that thou, my God, shouldst die for me!

2. 'Tis mystery all! The immortal dies:
who can explore this strange design?
In vain the first-born seraph tries
to sound the depths of love divine.
'Tis mercy all! Let earth adore,
let angel minds inquire no more.

3. He left his Father's throne above
(so free, so infinite his grace!),
emptied himself of all but love,
and bled for Adam's helpless race,
'Tis mercy all, immense and free:
for, O my God, it found out me.

4. Long my imprisoned spirit lay
fast bound in sin and nature's night:

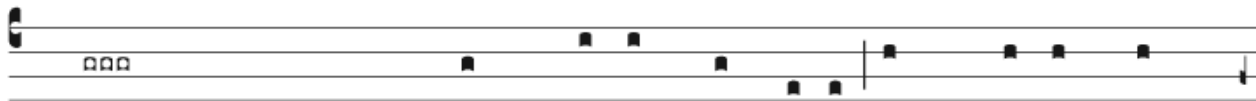
thine eye diffused a quickening ray -
I woke; the dungeon flamed with light!
My chains fell off, my heart was free,
I rose, went forth, and followed thee.

5. No condemnation now I dread:
Jesus, and all in him, is mine!
Alive in him, my living Head,
and clothed in righteousness divine,
bold I approach the eternal throne,
and claim the crown, through Christ, my own.

Charles Wesley 1707-88 alt
TIS 209

THE ANGELUS

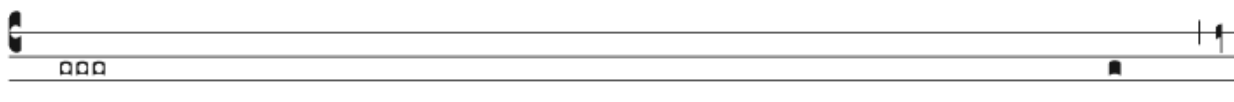
The bell strikes three sets of three as all face Mary at the foot of the Crucifixion Rood



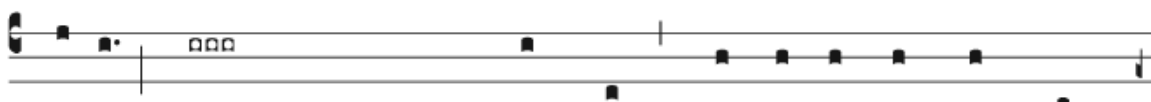
The angel of the Lord brought ti-dings to Ma-ry: **and she con-ceived**



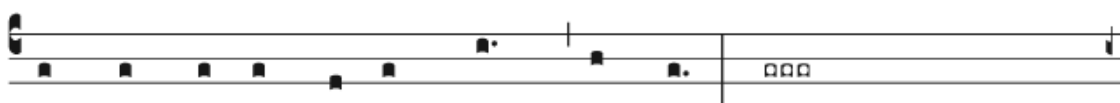
by the Ho-ly Ghost. Hail Mary, full of grace, the Lord is with thee,



Blessed art thou among women and blessed is the fruit of thy womb,



Je-sus: Holy Mary, Mother of God, pray for us sin-ners now



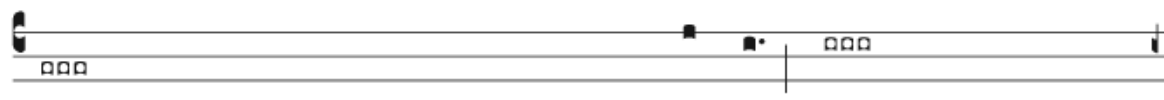
and at the hour of our death. **A-men.** Behold the handmaid



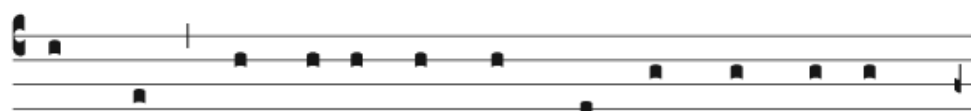
of the Lord: **Be it unto me ac-cor-ding to thy word.** Hail Mary,



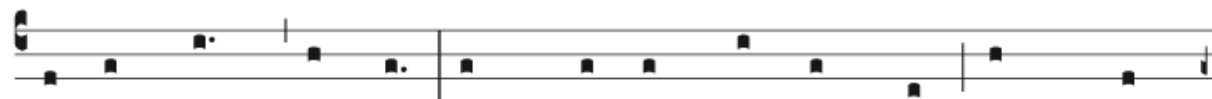
full of grace, the Lord is with thee, Blessed art thou among women



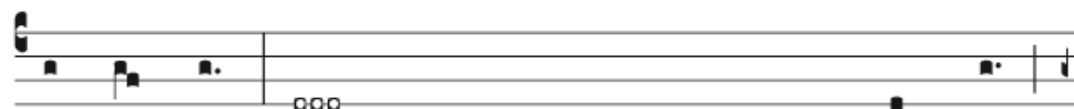
and blessed is the fruit of thy womb, Je-sus: **Holy Mary, Mother**



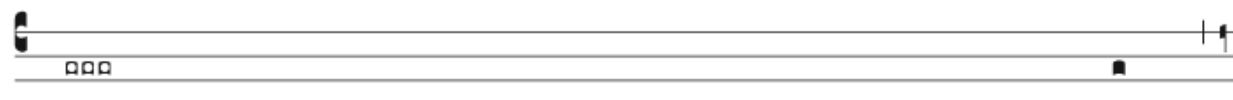
of God, pray for us sin-ners now and at the hour



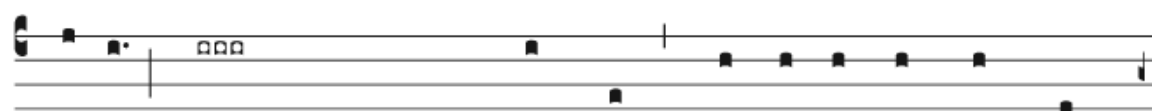
of our death. **A-men.** And the Word was made flesh: **And dwelt**



a-mong us. Hail Mary, full of grace, the Lord is with thee,



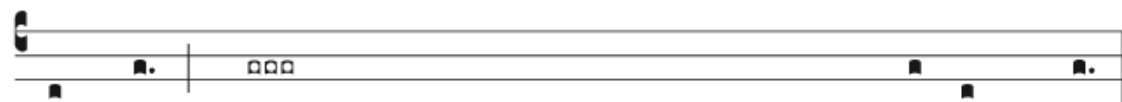
Blessed art thou among women and blessed is the fruit of thy womb,



Je-sus: **Holy Mary, Mother of God, pray for us sin-ners now**



and at the hour of our death. A-men. Pray for us, O Holy Mother



of God. **That we be made worthy of the promises of Christ.**

The bell strikes nine times as the priest sings the Collect

Let us pray.

We beseech thee, O Lord, pour thy grace into our hearts; that, as we have known the incarnation of thy Son Jesus Christ by the message of an angel, so by his ✠ cross and passion we may be brought unto the glory of his resurrection; through the same Jesus Christ our Lord. **Amen.**

[Book of Common Prayer, 1662]

The organist plays the Postlude

Please join us for Morning Tea.

NEWS & NOTICES

VICAR AWAY FRIDAY 10 JULY TO THURSDAY 16 JULY

The Vicar will be away from the parish over the weekend Friday 10 July until Monday 13 July, leading a retreat for Young Adults from All Saints East St Kilda exploring the Spirituality of the Caroline Divines. From Tuesday 13 July until Thursday 16 July the Vicar will be entirely engaged with the Diocesan Ministry Conference being held at St Paul's Cathedral, involving all clergy from across Melbourne and Geelong as we look to discern with our new Archbishop the future of ministry and ministry in our Diocese. Please keep him in your prayers!

DIOCESAN 'EVENING OF PRAYER' AT ST PAUL'S CATHEDRAL

All parishioners are warmly invited by Archbishop Ric to join him at St Paul's Cathedral on Wednesday 15 July from 7pm until 8:30pm for an evening of prayer for the life and mission of our Diocese. As clergy and authorised lay ministers gather for the Diocesan Ministry Conference, this evening provides and opportunity for a wider group from across the Diocese to come together before God: to pray for our churches, parishes and communities, to ask for the renewing work of the Spirit, and to seek God's leading for the future he is calling us into. The evening will include gathered worship and space to pray across the Cathedral. Food trucks will be available from 6pm, and families are very welcome to attend. There is no cost, but registration is essential, register here: <https://events.humanitix.com/looking-forward-together>

CHOIR SHOWCASE CONCERT – FRIDAY 31 JULY AT 7PM

Book now for the upcoming 'Showcase Concert' performed by our wonderful Parish Choir on Friday 31 July at 7pm in the church at Saint John's Finch Street. The theme this year is 'Songs of Shakespeare' including settings of Shakespeare's songs and choruses by Ralph Vaughan Williams, Amy Beach, George Macfarren and Henry Leslie. Tickets are \$30 including wine and cheese and can be purchased at the door or book online at www.trybooking.com/DNWNL

SRI LANKAN HOPPER & CURRY NIGHT – WED 5 AUGUST 6PM

Join us at Saint Agnes' Glen Huntly on Wednesday 5 August at 6pm for a special 'Hopper Night' (Sri Lankan rice flour cakes) and curry dinner fundraiser for our Weekend Pantry outreach together with Glen Eira CIS. Cost \$40 per head, including dinner, drinks and dessert. To book call Carole: 0416 971 309.

SAINT JOHN'S



FINCH STREET

Songs of Shakespeare

A Showcase Concert
of the Parish Choir
of Saint John's Finch Street
Fridaye 31 Julie 2026 7PM

Tickets: \$30 including cheese & wyne

Featuring settings of Shakespeare's songs and
choruses by Ralph Vaughan Williams, Amy
Beach, George Macfarren and Henry Leslie.

TRYBOOKING.COM/DNWNL

SAINT JOHN'S EAST MALVERN

5 FINCH STREET EAST MALVERN 3145

TELEPHONE 9571 6616

WWW.SAINTJOHNS.ORG.AU



ST AGNES[†]

ANGLICAN CHURCH

CURRY NIGHT

FUNDRAISING FOR OUR
COMMUNITY OUTREACH

*featuring curries and traditional
'hoppers' - Sri Lankan Rice Flour Cakes
- and Fr Marc's home-made Traditional
Sri Lankan Fruit Salad*

WEDNESDAY 5 AUGUST
6PM - \$40



TO BOOK CALL CAROLE:
0416 971 309



saintagnes.org.au
114 BOORAN ROAD, GLEN HUNTLY

SAINT JOHN'S FINCH STREET

EVENSONG & BENEDICTION

THIRD SUNDAY OF THE MONTH 6PM



**A SERVICE OF SONG AND SCRIPTURE, PRAYER AND
BLESSING BEFORE THE BLESSED SACRAMENT**

SAINT JOHN'S



FINCH STREET

MUSIC HIGHLIGHTS 2026

ASH WEDNESDAY *Wednesday February 18, 6pm*

TENEBRAE *Tuesday March 31, 7:30pm*

MAUNDY THURSDAY *Thursday April 2, 7pm*

GOOD FRIDAY DEVOTION *Friday April 3, 10am*

EASTER SUNDAY *Sunday April 5, 9:30am*

BACH CANTATA EVENSONG *Sunday May 3, 6pm*

SCHOLARS' SOIREE *Friday May 22, 7pm*

MIDWINTER COMPLINE *Sunday June 28, 8pm*

CHOIR SHOWCASE CONCERT *Friday July 31, 7pm*

CATHEDRAL EVENSONG *Sunday September 20, 4pm*

ALL SOULS' REQUIEM *Sunday November 1, 7pm*

NINE LESSONS & CAROLS *Sunday December 20, 7:30pm*

MIDNIGHT MASS *Thursday December 24, 11pm*

CHRISTMAS MORNING *Friday December 25, 9:30am*

SAINT JOHN'S EAST MALVERN

5 FINCH STREET EAST MALVERN 3145

TELEPHONE 9571 6616

WWW.SAINTJOHNS.ORG.AU

ROSTER	12 July 2026	19 July 2026
8.00am Eucharist		
Welcomer	Jim Morse	Greg Thompson
Server	Sally Wallis	Joel Ringrose
Readers	John Jobling David Arden	David Richards Roxane Hislop
9:30am Eucharist		
Welcomers	Jenny Mills Sue Lockey	Rosemary Wickett Chris Martin
Sub-Deacon	Jane Fisher	Anne Kerin
Crucifer	Rick Burman	Rick Burman
Acolytes	William & Mani	William & Mani
Gospel Bearer	Beatrix	Beatrix
Thurifer	TBA	TBA
Readers	Jane Fyfield Bron Williams	James Buckmaster David Brennan
Intercessor	Anne Kerin	Robert Buckmaster
Organist	Yi-Shuen Chan	Tim Clarke
Post-Service Hospitality	Betty Ladbury & Chris Martin	Rosemary Wickett & Niki Morshedi
6.00pm		
Welcomers	--	Elizabeth Woods
Readers	--	John Jobling David Woods
Organist	--	David Brennan
Post Service Hospitality	--	TBC
Weekly Duties		
Flowers (for the Sunday)	Robin Richards & Niki Morshedi	Lou Robinson & Clare
Bins (for the week after Sunday)	Jim Morse <i>Recycling & Garbage</i>	David Richards <i>Garden & Garbage</i>



Saint John's Finch Street
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