



## PEW SHEET

### Mary, Mother of Our Lord (transferred)

16<sup>th</sup> August 2026

Welcome to Saint John's Finch Street at the heart of the East Malvern community. This iconic sandstone church is home to a welcoming and hospitable community committed to the worship of God in beauty and holiness in the classical Anglican tradition as well as loving and joyful outreach as disciples of Jesus Christ.

You can find out more about us at [www.saintjohns.org.au](http://www.saintjohns.org.au)

#### **The Anglican Parish of Saint John & Saint Agnes**

5 Finch Street East Malvern VIC 3145  
03 9571 6616  
[secretary@saintjohns.org.au](mailto:secretary@saintjohns.org.au)

#### **REGULAR SERVICES**

##### **Sunday**

8:00am: Eucharist (Saint John's)  
9:30am: Choral Eucharist (Saint John's)  
9:30am: Sung Eucharist (Saint Agnes)  
6:00pm: Choral Evensong  
(Saint John's, First Sunday)  
6:00pm: Evensong & Benediction  
(Saint John's, Third Sunday)

##### **Weekday Eucharists**

10:00am: Tuesday (Saint Agnes)  
10:15am: Friday (Saint John's)

#### **Vicar**

Fr Alex Ross  
0431 308 703  
[vicar@saintjohns.org.au](mailto:vicar@saintjohns.org.au)  
(Day-Off: Monday)

#### **Associate Clergy**

Fr Marc Billimoria  
Fr Ken Hewlett  
Archdeacon Colleen O'Reilly  
Fr Luke Hopkins

#### **Churchwardens**

John Hooper 0416 185 005  
Jane Fyfield 0412 543 545  
Robert Buckmaster 0437 014 090

#### **Director of Music**

Rowan Swarbrick 0401 268 269

*We acknowledge and respect the traditional custodians of this place and their stewardship of the land that now sustains us all and on which we worship the God of all Reconciliation and Hope*

# GATHERING IN GOD'S NAME

*The symbol ✠ indicates where the Sign of the Cross is customarily made. Text marked with 🎵 is sung together by both congregation and choir at 9:30am. The Mass Setting this morning is the 'Missa Brevis' by Giovanni Pierluigi da Palestrina. Please stand when the bells are rung. The Ministers and Choir enter while the Opening Hymn is sung.*

## OPENING HYMN

1. Ye who own the faith of Jesus  
Sing the wonders that were done,  
When the love of God the Father  
O'er our sin the victory won,  
When he made the Virgin Mary  
Mother of his only Son

*Hail Mary, hail Mary, hail Mary,  
full of grace.*

3. Wherefore let all faithful people  
Tell the honour of her name,  
Let the Church in her foreshadowed  
Part in her thanksgiving claim;  
What Christ's Mother sang in gladness  
Let Christ's people sing the same.

*Hail Mary, hail Mary, hail Mary,  
full of grace.*

4. Let us weave our supplications,  
She with us and we with her,  
For the advancement of the faithful,  
For each faithful worshipper,  
For the doubting, for the sinful,  
For each heedless wanderer.

*Hail Mary, hail Mary, hail Mary,  
full of grace.*

5. May the Mother's intercessions  
On our homes a blessing win,

That the children all be prospered,  
Strong and fair and pure within,  
Following our Lord's own footsteps,  
Firm in faith and free from sin.

*Hail Mary, hail Mary, hail Mary,  
full of grace.*

7. Praise, O Mary, praise the Father,  
Praise thy Saviour and thy Son,  
Praise the everlasting Spirit,  
Who hath made thee ark and throne;  
O'er all creatures high exalted,  
Lowly praise the Three in One.

*Hail Mary, hail Mary, hail Mary,  
full of grace.*

*V. Stuckey. S. Coles 1845-1929  
NEH 188*

✠ In the name of the Father, and of the Son,  
and of the Holy Spirit. **Amen.**

The Lord be with you.  
**And also with you.**

Let us pray.

**Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.**

‘Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind and with all your strength.’ Jesus said ‘This is the great and first commandment. And the second is like it: you shall love your neighbour as yourself.’

The Lord has mercy on those who fear him from generation to generation. Let us humbly confess our sins in penitence and faith, confident that God will raise us up.

**Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.**

|                  |                     |                            |
|------------------|---------------------|----------------------------|
| ♪ Kyrie eleison. | Lord, have mercy.   | <b>Lord, have mercy.</b>   |
| Christe eleison. | Christ, have mercy. | <b>Christ, have mercy.</b> |
| Kyrie eleison.   | Lord, have mercy.   | <b>Lord, have mercy.</b>   |

Almighty God, who has promised forgiveness to all who turn to him in faith: ✠ pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

## THE GLORIA

♪ Glória in excélsis Deo  
et in terra pax homínibus  
bonae voluntátis.  
Laudámus te, benedícimus te,

*here it is customary to make a slight bow*

adorámus te,  
glorificámus te, grátias ágimus tibi  
propter magnam glóriam tuam,  
Dómine Deus, Rex caeléstis,  
Deus Pater omnípotens.  
Dómine Fili unigénite,

*here it is customary to make a slight bow*

Jesu Christe,  
Dómine Deus, Agnus Dei,  
Fílius Patris,  
qui tollis peccáta mundi,  
miserére nobis;  
qui tollis peccáta mundi,

**Glory to God in the highest,  
and peace to God's people on  
earth. Lord God, heavenly King,  
almighty God and Father,**

**we worship you,  
we give you thanks,  
we praise you  
for your glory.**

**Lord Jesus Christ,  
only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us; you are seated at  
the right hand of the Father:**

*here it is customary to bow for the duration of the words 'súscipe deprecationem nostrum'*

súscipe deprecationem nostram.

**receive our prayer.**

Qui sedes ad dexteram Patris,  
miserere nobis. Quóniam tu solus  
Sanctus, tu solus Dóminus, tu solus  
Altíssimus,

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High**

*here it is customary to make a slight bow*

Jesu Christe,  
cum Sancto Spíritu: in ✠ glória Dei  
Patris. Amen.

**Jesus Christ,  
with the Holy Spirit, in the ✠ glory  
of God the Father. Amen.**

## THE COLLECT

Loving God, who chose the blessed virgin Mary to be the mother of your incarnate Son: grant that we, who are redeemed by this blood, may share with her in the glory of your eternal kingdom; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and forever. **Amen.**

*Please sit. Before the Liturgy of the Word all children and their parents are invited to come forward to receive a prayer and blessing*

## LITURGY OF THE WORD

### FIRST READING

A reading from the Book of Isaiah

[61:10-62:3]

I will greatly rejoice in the Lord,  
my whole being shall exult in my God;  
for he has clothed me with the garments of salvation,  
he has covered me with the robe of righteousness,  
as a bridegroom decks himself with a garland,  
and as a bride adorns herself with her jewels.  
For as the earth brings forth its shoots,  
and as a garden causes what is sown in it to spring up,  
so the Lord God will cause righteousness and praise  
to spring up before all the nations.

For Zion's sake I will not keep silent,  
and for Jerusalem's sake I will not rest,  
until her vindication shines out like the dawn,  
and her salvation like a burning torch.  
The nations shall see your vindication,  
and all the kings your glory;  
and you shall be called by a new name  
that the mouth of the Lord will give.  
You shall be a crown of beauty in the hand of the Lord,  
and a royal diadem in the hand of your God.

For the word of the Lord.  
**Thanks be to God.**

## PSALM

[113]

*Sung by the Choir at 9:30am*

Praise the Lord, O sing praises, you that are his servants:  
O praise the name of the Lord.

**Let the name of the Lord be blessed:  
from this time forward and for ever.**

From the rising of the sun to its going down:  
let the name of the Lord be praised.

**The Lord is exalted over all the nations:  
and his glory is above the heavens.**

Who can be likened to the Lord our God:  
in heaven or upon the earth,

**Who has his dwelling so high:  
yet condescends to look on things beneath?**

He raises the lowly from the dust:  
and lifts the poor from out of the dungheap;

**He gives them a place among the princes:  
even among the princes of his people.**

He causes the barren woman to keep house:  
and makes her a joyful mother of children.  
Praise the Lord.

## SECOND READING

A reading from the Letter of Paul to the Galatians.

[4:4-7]

But when the fullness of time had come, God sent his Son, born of a woman, born under the law, in order to redeem those who were under the law, so that we might receive adoption as children. And because you are children, God has sent the Spirit of his Son into our hearts, crying, 'Abba! Father!' So you are no longer a slave but a child, and if a child then also an heir, through God.

For the word of the Lord.

**Thanks be to God.**

*Please stand and turn to face the Book of the Gospels.*

## GOSPEL

Alleluia, **alleluia.**

When the fullness of time had come, God sent his Son, born of a woman, so that we might receive adoption as God's children.

**Alleluia.**

The Lord be with you.

**And also with you.**

A reading from the Holy Gospel according to Luke.

[2:1-7]

*Here it is customary to trace three small crosses on the forehead, lips and heart*

**Glory to you, Lord Jesus Christ.**

In those days a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn

son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

For the Gospel of the Lord,  
**Praise to you, Lord Jesus Christ.**

## **THE SERMON**

*The Sermon is followed by a time of reflection*

## **PROFESSION OF FAITH**

Let us together stand to affirm the faith of the Church.

**We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord,  
Jesus Christ, *here it is customary to make a slight bow*  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one being with the Father;  
through him all things were made.**

**For us and for our salvation  
he came down from heaven,**

*Here it is customary to make a low bow from the waist until ‘...became truly human’*  
**was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge**

the living and the dead  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped *here it is customary to make a slight bow*  
and glorified, who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the ☩ resurrection of the dead,  
and the life of the world to come. Amen.

## PRAYERS OF THE FAITHFUL

Let us pray for the world and for the Church.

*Please kneel*

Your prophet of old foretold a day when a virgin would conceive and bear a son who would be called God-with-us. Encourage this world to look forward to your deliverance and to seek the fullness of your kingdom.  
Lord, in your mercy: **hear our prayer.**

Your angel declared to Mary that she was to be the mother of the Saviour. Help your Church here in Melbourne, and particularly this parish, and every Christian person to be open to your word and obedient to your will.  
Lord, in your mercy: **hear our prayer.**

Mary rejoiced with Elizabeth and sang your praise, 'My soul proclaims the greatness of the Lord.' Bring joy into the lives of those who despair, that they may sing your praise.  
Lord, in your mercy: **hear our prayer.**

At the foot of the cross of Christ stood his mother, and from the cross she received his lifeless body in her arms. Give comfort and healing to all who suffer and all who watch the suffering of those they love. Hear our prayers this day for: Andrew, Warwick, Harriet, Diane, Geoffrey, Bev, Thomas, Robert, Yainni and Bishop Jacob Deng and his family.  
Lord, in your mercy: **hear our prayer.**

The apostle John saw a vision of a woman in heaven, robed with the sun. Bring us with all those who have died in the faith of Christ to share the joy of heaven with Mary and all the saints. We commend particularly into your care and keeping those who have recently died, Leon Kowalski, and those whose anniversary of death occurs this week: Nicholas Frederick Owen Lunn, Ada Florence Waterman, Linda Ruth Durance, Anne Oakley, Edith May Storey, Francis Charles Galbraith, Meryl Frusher, Millicent Kemeys McLean, Gary Donald Bouma, priest, Brandt Richmond Gardiner, Robert Henry Shackell.

Rest ☩ eternal grant to them, O Lord:  
**and let light perpetual shine upon them.**

*The prayers of intercession may conclude with a final prayer, after which all stand*

## **GREETING OF PEACE**

Unto us a child is born, unto us a son is given,  
and his name shall be called the Prince of Peace.

The peace of the Lord be always with you.  
**And also with you.**

*We greet each other with a sign of Christ's peace.*

## **LITURGY OF THE EUCHARIST**

*A collection is taken to support the life and mission of the parish.*

## **OFFERTORY HYMN**

**1. Sing we of the blessèd Mother  
Who received the angel's word,  
And obedient to his summons  
Bore in love the infant Lord;  
Sing we of the joys of Mary  
At whose breast that child was fed  
Who is Son of God eternal  
And the everlasting Bread.**

2. Sing we, too, of Mary's sorrows,  
Of the sword that pierced her through,  
When beneath the cross of Jesus  
She his weight of suffering knew,  
Looked upon her Son and Saviour  
Reigning high on Calvary's tree,  
Saw the price of man's redemption  
Paid to set the sinner free.

3. Sing again the joys of Mary  
When she saw the risen Lord,  
And in prayer with Christ's apostles,  
Waited on his promised word:  
From on high the blazing glory  
Of the Spirit's presence came,  
Heavenly breath of God's own being,  
Manifest through wind and flame.

4. Sing the chiefest joy of Mary  
When on earth her work was done,  
And the Lord of all creation  
Brought her to his heavenly home:  
Virgin Mother, Mary blessèd,  
Raised on high and crowned with grace,  
May your Son, the world's redeemer,  
Grant us all to see his face.

*G. B. Timms 1910-1997*  
*NEH 185*

## **PRAYER OF THANKSGIVING AND CONSECRATION**

♪ The Lord be with you.  
And also with you.

Lift up your hearts.  
We lift them to the Lord.

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

*The priest continues in thanksgiving...*

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and saying:

*During the 'Sanctus, Sanctus, Sanctus' it is customary to make a low bow*

|                                                                                                                        |                                                                                                                                    |
|------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|
| ♪ Sanctus, Sanctus, Sanctus,<br>Dominus Deus Sabaoth,<br>pleni sunt caeli et terra gloria tua.<br>Hosanna in excelsis. | <b>Holy, holy, holy Lord,<br/>God of power and might,<br/>Heaven and earth are full of your glory.<br/>Hosanna in the highest.</b> |
| ♪ Benedictus ☩ qui venit<br>in nomine Domini.<br>Hosanna in excelsis                                                   | <b>Blessed ☩ is he who comes<br/>in the name of the Lord.<br/>Hosanna in the highest.</b>                                          |

*The priest continues with the prayer of consecration...*

*It is customary when the bells ring at the elevation of the Sacrament to make the  
☩ Sign of the Cross*

Let us proclaim the mystery of faith:

♪ **Christ has died.  
Christ is risen.  
Christ will come again.**

*The Eucharistic Prayer continues...*

... we worship you, Father,  
in songs of never-ending praise:

♪ **Blessing and honour and glory and power  
are yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray:

♪ **Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. Amen.**

## **BREAKING OF THE BREAD AND COMMUNION**

We break this bread to share in the body of Christ.

We who are many are one body:

**For we all share in the one bread.**

*The priest breaks the bread while the Agnus Dei is sung*

♪ Agnus Dei,  
qui tollis peccata mundi,  
miserere nobis.

**Lamb of God,  
you take away the sin of the world,  
have mercy on us.**

Agnus Dei,  
qui tollis peccata mundi,  
miserere nobis.

**Lamb of God,  
you take away the sin of the world,  
have mercy on us.**

Agnus Dei,  
qui tollis peccata mundi,  
dona nobis pacem.

**Lamb of God,  
you take away the sin of the world,  
grant us your peace.**

Behold the Lamb of God who takes away the sin of the world.

Happy are those who are called to his supper.

**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

*All baptised Christians who seek Christ in this sacrament are invited to receive Holy Communion. Anyone is welcome to receive a blessing instead. During Communion the Parish Choir sing the Motet, 'Salve Regina' by Franz Liszt.*

*Notices may be given here, after which please stand. The priest prays the post-communion prayer, followed by*

**Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.**

# BLESSING AND DISMISSAL

*The priest pronounces this blessing:*

Christ the Son of God, born of Mary, gladden your hearts by his coming to dwell among us, and fill you with joy and peace; *here it is customary to bow, or genuflect on the left knee* and the blessing of God almighty, ✠ the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.

**In the name of Christ. Amen.**

## CLOSING HYMN

1. For Mary, Mother of the Lord  
God's holy name be praised,  
Who first the Son of God adored  
As on her child she gazed.

2. The angel Gabriel brough the word  
She should Christ's mother be;  
Our Lady, handmaid of the Lord,  
Made answer willingly.

3. The heavenly call she thus obeyed,  
And so God's will was done;  
The second Eve love's answer made  
Which our redemption won.

4. She gave her body for God's shrine,  
Her heart to piercing pain,  
And knew the cost of love divine  
When Jesus Christ was slain.

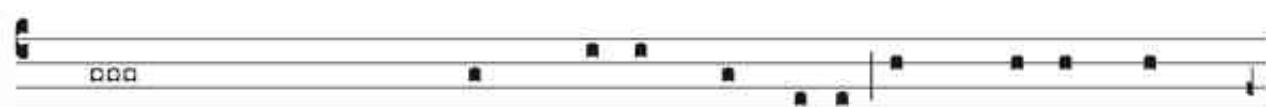
5. Dear Mary, from your lowliness  
And home in Galilee,  
There comes a joy and holiness  
To every family.

6. Hail, Mary, you are full of grace,  
 Above all women blest;  
 Blest in your Son, whom your embrace  
 In birth and death confessed.

J. R. Peacey 1896-1971  
 NEH 161

## THE ANGELUS

*The bell strikes three sets of three as all face Mary at the foot of the Crucifixion Rood*



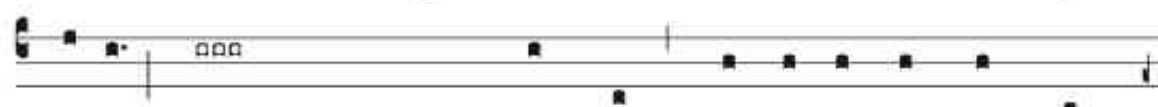
The angel of the Lord brought ti-dings to Ma-ry: **and she con-ceived**



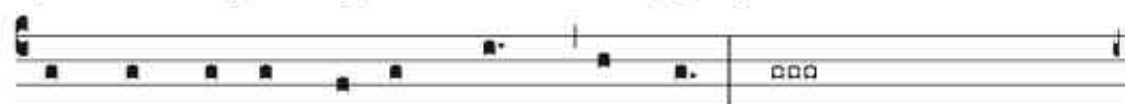
by the Ho-ly Ghost. Hail Mary, full of grace, the Lord is with thee,



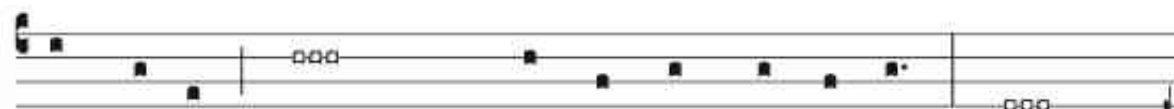
Blessed art thou among women and blessed is the fruit of thy womb,



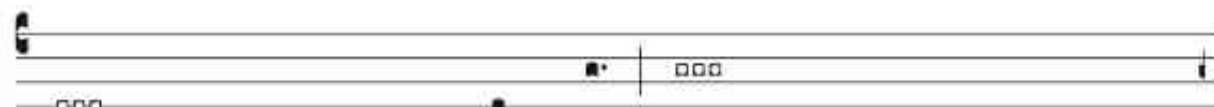
Je-sus: Holy Mary, Mother of God, pray for us sin-ners now



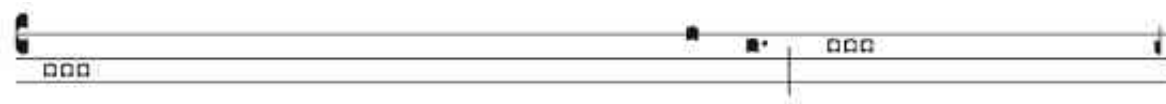
and at the hour of our death. A-men. Behold the handmaid



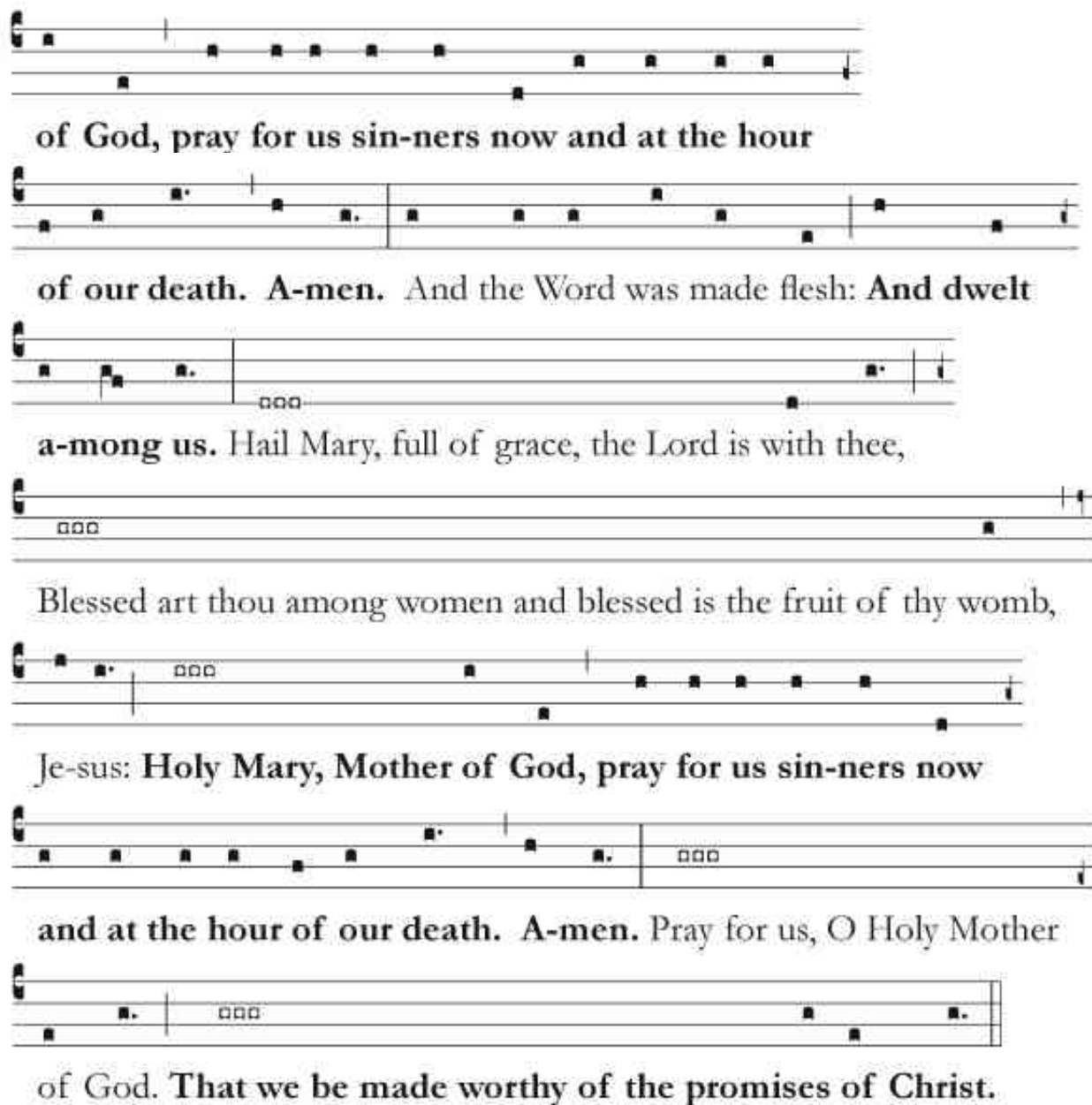
of the Lord: **Be it unto me ac-cor-ding to thy word.** Hail Mary,



full of grace, the Lord is with thee, Blessed art thou among women



and blessed is the fruit of thy womb, Je-sus: **Holy Mary, Mother**



of God, pray for us sin-ners now and at the hour  
of our death. A-men. And the Word was made flesh: And dwelt  
a-mong us. Hail Mary, full of grace, the Lord is with thee,  
Blessed art thou among women and blessed is the fruit of thy womb,  
Je-sus: Holy Mary, Mother of God, pray for us sin-ners now  
and at the hour of our death. A-men. Pray for us, O Holy Mother  
of God. That we be made worthy of the promises of Christ.

*The bell strikes nine times as the priest sings the Collect*

Let us pray.

We beseech thee, O Lord, pour thy grace into our hearts; that, as we have known the incarnation of thy Son Jesus Christ by the message of an angel, so by his ✠ cross and passion we may be brought unto the glory of his resurrection; through the same Jesus Christ our Lord. **Amen.**

[Book of Common Prayer, 1662]

*The organist plays the Postlude*

*Please join us for Morning Tea.*

## NEWS & NOTICES

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### CONGREGATIONAL EVENSONG & BENEDICTION TONIGHT 6PM

Please join us tonight for our regular service of Congregational Evensong and Benediction – followed by wine and cheese – as we continue our celebrations of Ascensiontide. This is a simple service held in the intimate atmosphere of the chapel beneath the wonderful window of ‘Christ the Light of the World’ – sung by the whole congregation with Scripture, song and the blessing of the Sacrament to lift up our prayers to our ascended Lord. Please come and join us!

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### GARDENERS WANTED TO JOIN GARDENING GROUP

Our small but productive and dedicated Gardening Group needs some new members, with or without green thumbs! There is much joy in the time we spend together and we have produced lots of flowers and greenery for our church decoration. We meet on the second Saturday of the month from 9:30 – 11am. Some equipment is available but do bring your favourite implements and enthusiasm. Contact Jane Fyfield or Robin Richards for more information.

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### SAINT JOHN'S WEEKLY PARISHIONER COFFEE & CATCH UP

All are invited to join a group of parishioners who meet each week on Wednesdays at 2pm at Mister Sister Café, 81 Waverley Road for coffee and a catch up. Everyone is welcome – just come along if you can. It provides a point of connection and support for those who may need it as well as an opportunity to simply share in fellowship and conversation. All are welcome – please join us!

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### PASTORAL CARE AND VISITING – PLEASE CONTACT THE VICAR

The Vicar is always pleased to offer pastoral care or to visit at home or in hospital parishioners or any others who may wish. This may be with Holy Communion, prayers and anointing with oil for healing, or just for a chat! A number of parishioners are also always ready to reach out for fellowship or friendship, as well as practical assistance through our Casserole Bank or any other helping hand. Please contact the Vicar (0431 308 703 or [vicar@saintjohns.org.au](mailto:vicar@saintjohns.org.au)) if you – or someone you know – would like a visit or may be in need of any care.

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### PASTORAL CARE – CASSEROLE BANK

There are lots of delicious casseroles which have been generously prepared for any in need amongst us – or those whom we know – ready for distribution. If you or someone you know might benefit from a free delicious, nutritious and easy meal – please contact the Vicar. They are there for any who would like them.

**SAINT JOHN'S FINCH STREET**

# **EVENSONG & BENEDICTION**

**THIRD SUNDAY OF THE MONTH 6PM**



**A SERVICE OF SONG AND SCRIPTURE, PRAYER AND  
BLESSING BEFORE THE BLESSED SACRAMENT**



**ST PETER'S EASTERN HILL**

*Anglican Parish Church of the City since 1846*

15 Gisborne Street Melbourne Victoria 3002 Australia

**There are More Things in Heaven and Earth:  
A Renaissance Prince or a Reformation Play?  
Shakespeare's *Hamlet*.**

**Presented by Rev'd Dr Gregory Seach,  
Vicar of St George's Malvern**



**Tuesday 22<sup>nd</sup> September**

**St Peter's Church**

**15 Gisborne St**

**Melbourne**

**6 - 8pm**

**Book now!**

Email: [arts@stpeters.org.au](mailto:arts@stpeters.org.au)

Phone: 0401 826 325

Website:

<https://www.stpeters.org.au/arts-and-the-faith>



| ROSTER                           | 16 August 2026                             | 23 August 2026                                 |
|----------------------------------|--------------------------------------------|------------------------------------------------|
| <b>8.00am Eucharist</b>          |                                            |                                                |
| Welcomer                         | Lorraine Bisdee                            | David Arden                                    |
| Server                           | Sally Wallis                               | Greg Thompson                                  |
| Readers                          | Joel Ringrose                              | John Jobling                                   |
| <b>9:30am Eucharist</b>          |                                            |                                                |
| Welcomers                        | Maree Campbell<br>Jenny Mills              | Niki Morshedi<br>Robin Richards                |
| Sub-Deacon                       | Sebastian Harvey                           | Tim Clarke                                     |
| Crucifer                         | Rick Burman                                | Satoshi Okita                                  |
| Acolytes                         | William & Mani                             | William & Mani                                 |
| Gospel Bearer                    | Beatrix                                    | Beatrix                                        |
| Thurifer                         | TBA                                        | TBA                                            |
| Readers                          | Sue Lockey<br>Bron Williams                | Jane Fyfield<br>David Brennan                  |
| Intercessor                      | David Brennan                              | Jenny Thomson                                  |
| Organist                         | Tim Clarke                                 | Bruce Fethers                                  |
| Post-Service Hospitality         | Niki Morshedi &<br>Betty Ladbury           | Jenny Mills &<br>Sue Lockey                    |
| <b>6.00pm</b>                    |                                            |                                                |
| Welcomers                        | Oscar Yas                                  | --                                             |
| Readers                          | John Jobling<br>Joel Ringrose              | --                                             |
| Organist                         | Yi-Shuen Chan                              | --                                             |
| Post Service Hospitality         | Chris & Anne Martin                        | --                                             |
| <b>Weekly Duties</b>             |                                            |                                                |
| Flowers (for the Sunday)         | Lou Robinson & Clare                       | Jane Fyfield &<br>Ingrid Hogan                 |
| Bins (for the week after Sunday) | David Arden<br><i>Garden &amp; Garbage</i> | John Jobling<br><i>Recycling &amp; Garbage</i> |



Saint John's Finch Street

[www.saintjohns.org.au](http://www.saintjohns.org.au)