



PEW SHEET

Sixteenth Sunday after Pentecost

13th September 2026

Welcome to Saint John's Finch Street at the heart of the East Malvern community. This iconic sandstone church is home to a welcoming and hospitable community committed to the worship of God in beauty and holiness in the classical Anglican tradition as well as loving and joyful outreach as disciples of Jesus Christ.

You can find out more about us at www.saintjohns.org.au

The Anglican Parish of Saint John & Saint Agnes

5 Finch Street East Malvern VIC 3145

03 9571 6616

secretary@saintjohns.org.au

REGULAR SERVICES

Sunday

- 8:00am: Eucharist (Saint John's)
- 9:30am: Choral Eucharist (Saint John's)
- 9:30am: Sung Eucharist (Saint Agnes')
- 6:00pm: Choral Evensong
(Saint John's, First Sunday)
- 6:00pm: Evensong & Benediction
(Saint John's, Third Sunday)

Weekday Eucharists

- 10:00am: Tuesday (Saint Agnes')
- 10:15am: Friday (Saint John's)

Vicar

Fr Alex Ross

0431 308 703

vicar@saintjohns.org.au

(Day-Off: Monday)

Associate Clergy

Fr Marc Billimoria

Fr Ken Hewlett

Archdeacon Colleen O'Reilly

Fr Luke Hopkins

Churchwardens

John Hooper 0416 185 005

Jane Fyfield 0412 543 545

Robert Buckmaster 0437 014 090

Director of Music

Rowan Swarbrick 0401 268 269

We acknowledge and respect the traditional custodians of this place and their stewardship of the land that now sustains us all and on which we worship the God of all Reconciliation and Hope

GATHERING IN GOD'S NAME

The symbol ✠ indicates where the Sign of the Cross is customarily made. Text marked with 🎵 is sung together by both congregation and choir at 9:30am. The Mass Setting this morning is by William Byrd for Four Voices. Please stand when the bells are rung. The Ministers and Choir enter while the Opening Hymn is sung.

OPENING HYMN

1. Jesus, where're your people meet
there they behold your mercy seat,
where'er they seek you, you are found
and every place is hallowed ground.
2. For you, within no walls confined,
are present in the humble mind;
such ever bring you where they come,
and, going, take you to their home.
3. Dear Shepherd of your chosen few,
your former mercies here renew;
here to our waiting hearts proclaim
the sweetness of your saving name.
4. Here may we prove the power of prayer
to strengthen faith and sweeten care,
to teach our faint desires to rise,
and bring all heaven before our eyes.
5. Lord, we are few, but you are near,
your arm can save, your ear can hear;
O rend the heavens, come quickly down,
and make a thousand hearts your own.

William Cowper 1731-1800 alt
TIS 445

✠ In the name of the Father, and of the Son,
and of the Holy Spirit. **Amen.**

The Lord be with you.
And also with you.

Let us pray.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

‘Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind and with all your strength.’ Jesus said ‘This is the great and first commandment. And the second is like it: you shall love your neighbour as yourself.’

Let us confess our sins in penitence and faith, confident in God’s forgiveness.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

♪ Kyrie eleison.	Lord, have mercy.	Lord, have mercy.
Christe eleison.	Christ, have mercy.	Christ, have mercy.
Kyrie eleison.	Lord, have mercy.	Lord, have mercy.

Almighty God, who has promised forgiveness to all who turn to him in faith:
✠ pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

THE GLORIA

♩ Glória in excélsis Deo
et in terra pax homínibus
bonae voluntátis.

Laudámus te, benedícimus te,

here it is customary to make a slight bow

adorámus te,
glorificámus te, grátias ágimus tibi
propter magnam glóriam tuam,
Dómine Deus, Rex caeléstis,
Deus Pater omnípotens.
Dómine Fili unigénite,

here it is customary to make a slight bow

Jesu Christe,
Dómine Deus, Agnus Dei,
Fílius Patris,
qui tollis peccáta mundi,
miserére nobis;
qui tollis peccáta mundi,

here it is customary to bow for the duration of the words 'súscipe deprecationem nostram'

súscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
miserére nobis. Quóniam tu solus
Sanctus, tu solus Dóminus,
tu solus Altíssimus,

here it is customary to make a slight bow

Jesu Christe,
cum Sancto Spíritu: in ☩ glória
Dei Patris. Amen.

Glory to God in the highest,
and peace to God's people on
earth. Lord God, heavenly King,
almighty God and Father,

we worship you,
we give you thanks,
we praise you for your glory.

Lord Jesus Christ,
only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us; you are seated at
the right hand of the Father:

receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High

Jesus Christ,
with the Holy Spirit, in the ☩ glory
of God the Father. Amen.

THE COLLECT

O God, without you we are not able to please you: mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord. **Amen.**

Please sit. Before the Liturgy of the Word all children and their parents are invited to come forward to receive a prayer and blessing

LITURGY OF THE WORD

FIRST READING

A reading from the Book of Genesis

[50.15-21]

Realizing that their father was dead, Joseph's brothers said, 'What if Joseph still bears a grudge against us and pays us back in full for all the wrong that we did to him?' So they approached Joseph, saying, 'Your father gave this instruction before he died, "Say to Joseph: I beg you, forgive the crime of your brothers and the wrong they did in harming you." Now therefore please forgive the crime of the servants of the God of your father.' Joseph wept when they spoke to him. Then his brothers also wept, fell down before him, and said, 'We are here as your slaves.' But Joseph said to them, 'Do not be afraid! Am I in the place of God? Even though you intended to do harm to me, God intended it for good, in order to preserve a numerous people, as he is doing today. So have no fear; I myself will provide for you and your little ones.' In this way he reassured them, speaking kindly to them.

For the word of the Lord.

Thanks be to God.

PSALM

[103:1-13]

Sung by the Choir at 9:30am

Praise the Lord, O my soul:
and all that is within me, praise his holy name.

**Praise the Lord, O my soul:
and forget not all his benefits,**

Who forgives all your sin:
and heals all your infirmities,

Who redeems your life from the Pit:

and crowns you with mercy and compassion;

Who satisfies your being with good things:
so that your youth is renewed like an eagle's.

The Lord works righteousness:

and justice for all who are oppressed.

He made known his ways to Moses:
and his works to the children of Israel.

The Lord is full of compassion and mercy:

slow to anger and of great goodness.

He will not always be chiding:
nor will he keep his anger for ever.

He has not dealt with us according to our sins:

nor rewarded us according to our wickedness.

For as the heavens are high above the earth:
so great is his mercy over those that fear him;

As far as the east is from the west:

so far has he set our sins from us.

As a father is tender towards his children:
so is the Lord tender to those that fear him.

SECOND READING

A reading from the Letter of Paul to the Romans.

[14.1-14]

Welcome those who are weak in faith, but not for the purpose of quarrelling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgement on those who eat; for God has welcomed them. Who are you to pass judgement on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honour of the Lord. Also those who eat, eat in honour of the Lord, since they give thanks to God; while those who abstain, abstain in honour of the Lord and give thanks to God.

We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

Why do you pass judgement on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgement seat of God. For it is written,

‘As I live, says the Lord, every knee shall bow to me,
and every tongue shall give praise to God.’

So then, each of us will be accountable to God.

Let us therefore no longer pass judgement on one another, but resolve instead never to put a stumbling-block or hindrance in the way of another. I know and am persuaded in the Lord Jesus that nothing is unclean in itself; but it is unclean for anyone who thinks it unclean.

For the word of the Lord.

Thanks be to God.

Please stand and turn to face the Book of the Gospels.

GOSPEL

Alleluia, **alleluia.**

If you, O Lord, should note what we do wrong, Lord, who could stand? But there is forgiveness with you, so that you may be revered. **Alleluia.**

The Lord be with you.

And also with you.

A reading from the Holy Gospel according to Matthew.

[18:21-35]

Here it is customary to trace three small crosses on the forehead, lips and heart

Glory to you, Lord Jesus Christ.

Then Peter came and said to him, 'Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?' Jesus said to him, 'Not seven times, but, I tell you, seventy-seven times.'

'For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, "Have patience with me, and I will pay you everything." And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow-slaves who owed him a hundred denarii; and seizing him by the throat, he said, "Pay what you owe." Then his fellow-slave fell down and pleaded with him, "Have patience with me, and I will pay you." But he refused; then he went and threw him into prison until he should pay the debt. When his fellow-slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, "You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow-slave, as I had mercy on you?" And in anger his lord handed him over to be tortured until he should pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.'

For the Gospel of the Lord,
Praise to you, Lord Jesus Christ.

THE SERMON

The Sermon is followed by a time of reflection.

LITURGY OF BAPTISM

THE PRESENTATION OF CANDIDATES FOR BAPTISM

The priest calls forward those to be baptised, with their parents and godparents

We welcome Ruby, and Spencer and Jackson who come to be baptised. I invite their parents and godparents to present him now.

We present Ruby James Brabin to be baptised.

**We present Spencer James Ian Williams and
Jackson Lucas Trevor Williams to be baptised.**

The priest says to the parents and godparents

Will you accept the responsibilities placed upon you in bringing these children for baptism?

I will.

Are you willing to answer on behalf of this child?

I am.

By your own prayers and example, by your friendship and love, will you encourage Ruby, and Spencer and Jackson in the life and faith of the Christian community?

I will, with God's help.

Before God and this congregation, you must affirm that you turn to Christ and reject all that is evil:

Do you turn to Christ?

I turn to Christ.

Do you repent of your sins?

I repent of my sins.

Do you reject selfish living, and all that is false and unjust?

I reject them all.

Do you renounce Satan and all evil?

I renounce all that is evil.

Almighty God deliver ☩ you from the powers of darkness, and lead you in the light of Christ to his everlasting kingdom. Amen.

Will you each, by God's grace, strive to live as a disciple of Christ, loving God with your whole heart, and your neighbour as yourself, until your life's end?

I will, with God's help.

The priest says to the congregation

You have heard these our brothers and sisters respond to Christ. Will you support them in this calling?

We will.

The priest prays these prayers

Grant, merciful God, that Ruby, and Spencer and Jackson may be so buried with Christ in baptism that the new nature may be raised up in them. May the fruit of your Spirit grow and flourish in them. **Amen.**

Give to their parents and godparents the desire to share with them what you have revealed in your holy gospel. **Amen.**

May they know Christ's forgiving love and continue in the fellowship and service of his Church. May they proclaim, by word and example, the good news of God in Christ. **Amen.**

We thank you for the ministry we have in your world and to each other in the household of faith. Hasten that day when the whole creation shall be made perfect in Christ. **Amen.**

The organ plays while the baptismal party, as well as any other members of the congregation who might wish, gather around the font. All stand and turn to face them

THE BAPTISM

At the place where the water for baptism is, the priest begins the thanksgiving.

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We give you thanks that at the beginning of creation your Holy Spirit moved upon the waters to bring forth light and life. With water you cleanse and replenish the earth; you nourish and sustain all living things. Through the waters of the Red Sea you led your people out of slavery into freedom, and brought them through the river Jordan to new life in the land of promise.

We give you thanks for your Son Jesus Christ: for his baptism by John, for his anointing with the Holy Spirit. Through the deep waters of death Jesus delivered us from our sins and was raised to new life in triumph. We give you thanks for the grace of the Holy Spirit who forms us in the likeness of Christ and leads us to proclaim your kingdom. And now we give you thanks that you have called Ruby, and Spencer and Jackson to new birth in your Church through the waters of baptism.

Pour out your Holy Spirit in blessing and sanctify this ✠ water so that those who are baptised in it may be made one with Christ in his death and resurrection. May they die to sin, rise to newness of life, and continue forever in Jesus Christ our Lord, through whom we give you praise and honour in the unity of the Spirit, now and for ever. Amen.

I now ask you to affirm as yours the faith of the Church.

Do you believe in God the Father?

**I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe in God the Son?

**I believe in Jesus Christ,
God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose from the dead;
he ascended into heaven,
and is seated at the right hand of the Father;
from there he will come to judge
the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

The priest says to the congregation

This is the faith of the Church

**This is our faith
We believe in one God:
Father, Son and Holy Spirit.**

The priest baptises the candidates by pouring water over them, saying

Ruby James, I baptise you in the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Spencer James Ian, I baptise you in the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Jackson Lucas Trevor, I baptise you in the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

AFTER BAPTISM

The priest makes a cross with oil on the forehead of each candidate, saying

I sign you with the sign of the cross
to show that you are marked
as Christ's own for ever.

Live as disciples of Christ:
fight the good fight,
finish the race,
keep the faith.

**Confess Christ crucified,
proclaim his resurrection,
look for his coming in glory.**

The priest lights the baptismal candles, saying

God has brought you out of darkness
into his marvellous light.
Shine as a light in the world to the glory of God the Father.

The priest welcomes the newly baptised, saying

God has called you into his Church.
**We therefore receive and welcome you
as a member with us of the body of Christ,
as a child of the one heavenly Father,
and as an inheritor of the Kingdom of God.**

The newly baptised are welcomed with applause

GREETING OF PEACE

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

We greet each other with a sign of Christ's peace.

LITURGY OF THE EUCHARIST

A collection is taken to support the life and mission of the parish.

OFFERTORY HYMN

1. Dear Lord and Father of mankind,
Forgive our foolish ways!
Re-clothe us in our rightful mind,
In purer lives thy service find,
In deeper reverence praise.

2. In simple trust like theirs who heard,
Beside the Syrian sea,
The gracious calling of the Lord,
Let us, like them, without a word
Rise up and follow thee.

3. O Sabbath rest by Galilee!
O calm of hills above,
Where Jesus knelt to share with thee
The silence of eternity,
Interpreted by love!

4. Drop thy still dews of quietness,
Till all our strivings cease;

Take from our souls the strain and stress,
And let our ordered lives confess
The beauty of thy peace.

5. Breathe through the heats of our desire
Thy coolness and thy balm;
Let sense be dumb, let flesh retire;
Speak through the earthquake, wind, and fire,
O still small voice of calm!

John Whittier 1807-92
TIS 598 / NEH 353

PRAYER OF THANKSGIVING AND CONSECRATION

♪ The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The priest continues in thanksgiving...

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

During the 'Sanctus, Sanctus, Sanctus' it is customary to make a low bow

♪ Sanctus, Sanctus, Sanctus,
Dominus Deus Sabaoth,
pleni sunt caeli et terra gloria tua.
Hosanna in excelsis.

♪ Benedictus ✠ qui venit
in nomine Domini.
Hosanna in excelsis

**Holy, holy, holy Lord,
God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed ✠ is he who comes
in the name of the Lord.
Hosanna in the highest.**

The priest continues with the prayer of consecration... It is customary when the bells ring at the elevation of the Sacrament to make the ✠ Sign of the Cross

Let us proclaim the mystery of faith:

♪ **Christ has died.
Christ is risen.
Christ will come again.**

The Eucharistic Prayer continues...

... we worship you, Father,
in songs of never-ending praise:

♪ **Blessing and honour and glory and power
are yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray:

♪ **Our Father, who art in heaven, hallowed be thy name; thy kingdom
come; thy will be done on earth as it is in heaven. Give us this day our daily
bread; and forgive us our trespasses as we forgive those who trespass
against us; and lead us not into temptation, but deliver us from evil. Amen.**

BREAKING OF THE BREAD AND COMMUNION

We break this bread to share in the body of Christ.
We who are many are one body:
For we all share in the one bread.

The priest breaks the bread while the Agnus Dei is sung

♪ Agnus Dei,
qui tollis peccata mundi,
miserere nobis.

Agnus Dei,
qui tollis peccata mundi,
miserere nobis.

Agnus Dei,
qui tollis peccata mundi,
dona nobis pacem.

**Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
grant us your peace.**

Behold the Lamb of God who takes away the sin of the world.
Happy are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

All baptised Christians who seek Christ in this sacrament are invited to receive Holy Communion. Anyone is welcome to receive a blessing instead. During Communion the Parish Choir sing the Motet, "Ave Verum Corpus" by Mel Bonis.

Notices may be given here, after which please stand.

The priest prays the post-communion prayer, followed by

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.

BLESSING AND DISMISSAL

The priest pronounces the blessing

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; *here it is customary to bow, or genuflect on the left knee* and the blessing of God almighty, ✠ the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

At the 8am Eucharist, the service concludes here

CLOSING HYMN

**1. To God be the glory, great things he has done!
So loved he the world that he gave us his Son,
who yielded his life in atonement for sin**

and opened the life-gate that all may go in.
Praise the Lord! Praise the Lord!
Let the earth hear his voice!
Praise the Lord! Praise the Lord!
Let the people rejoice!
O come to the Father, through Jesus the Son,
and give him the glory! great things he has done!

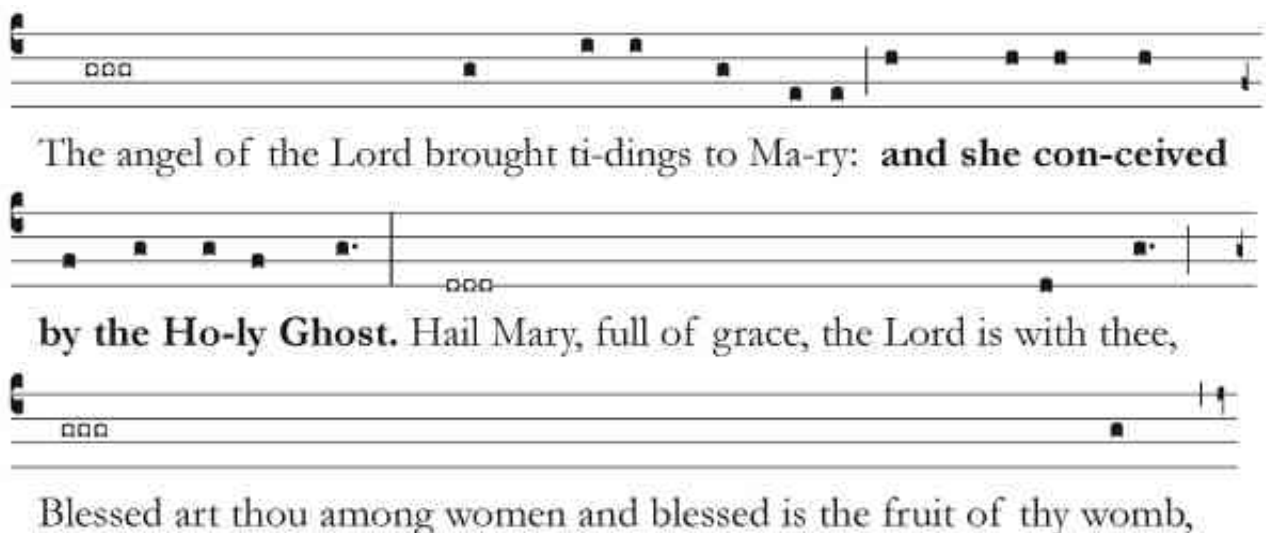
2. O perfect redemption, the purchase of blood,
to every believer the promise of God!
and every offender who truly believes,
that moment from Jesus a pardon receives.
Praise the Lord! ...

3. Great things he has taught us,
great things he has done,
and great our rejoicing through Jesus the Son;
but purer, and higher, and greater will be
our wonder, our rapture, when Jesus we see.
Praise the Lord! ...

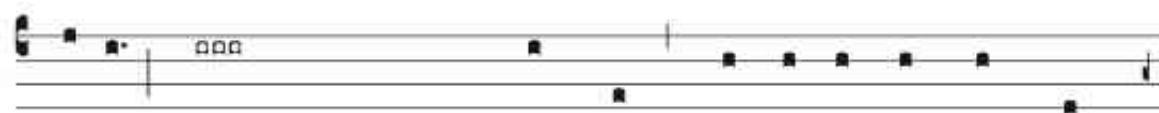
Frances Jane van Alstyne 1820-1915 alt
TIS 147

THE ANGELUS

The bell strikes three sets of three as all face Mary at the foot of the Crucifixion Rood



The angel of the Lord brought ti-dings to Ma-ry: and she con-ceived
by the Ho-ly Ghost. Hail Mary, full of grace, the Lord is with thee,
Blessed art thou among women and blessed is the fruit of thy womb,



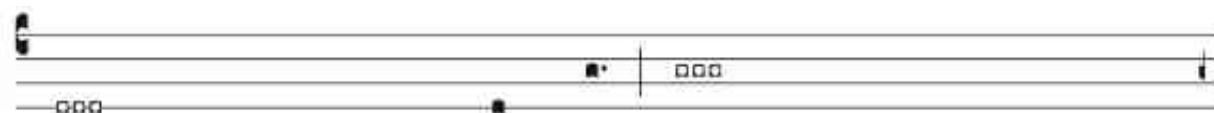
Je-sus: Holy Mary, Mother of God, pray for us sin-ners now



and at the hour of our death. A-men. Behold the handmaid



of the Lord: Be it unto me ac-cor-ding to thy word. Hail Mary,



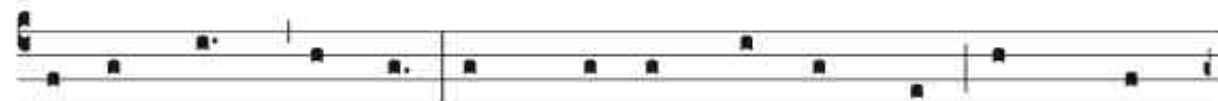
full of grace, the Lord is with thee, Blessed art thou among women



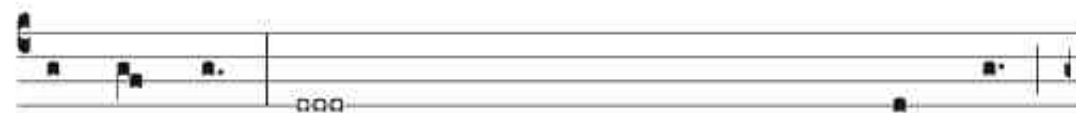
and blessed is the fruit of thy womb, Je-sus: Holy Mary, Mother



of God, pray for us sin-ners now and at the hour



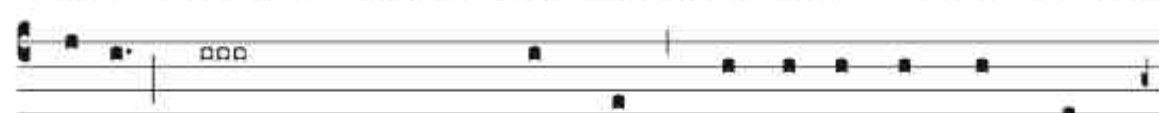
of our death. A-men. And the Word was made flesh: And dwelt



a-mong us. Hail Mary, full of grace, the Lord is with thee,



Blessed art thou among women and blessed is the fruit of thy womb,



Je-sus: Holy Mary, Mother of God, pray for us sin-ners now



and at the hour of our death. A-men. Pray for us, O Holy Mother



of God. That we be made worthy of the promises of Christ.

The bell strikes nine times as the priest sings the Collect

Let us pray.

We beseech thee, O Lord, pour thy grace into our hearts; that, as we have known the incarnation of thy Son Jesus Christ by the message of an angel, so by his ☩ cross and passion we may be brought unto the glory of his resurrection; through the same Jesus Christ our Lord. **Amen.**

[Book of Common Prayer, 1662]

The organist plays the Postlude

Please join us for Morning Tea.

NEWS & NOTICES

BAPTISM AT 9:30AM CHORAL EUCHARIST TODAY

Together with their parents and godparents, friends and supporters, we welcome Ruby together with twins Spencer and Jackson at the 9:30am Choral Eucharist today who come to be baptised. Please make them welcome!

CARITAS THEATRE NIGHT THURSDAY 22 OCTOBER 8PM

Everyone is invited to join Caritas to see the Malvern Theatre Company's production of "Dirty Rotten Scoundrels" on Thursday 22nd October at 8pm. Tickets are \$20pp – seats are limited. Cut off date will be 6th October unless sold out earlier. This is a modern musical based on the MGM film of the same name. In the exotic French Riviera, Lawrence makes his living by smooth talking rich woman out of their money. He has his technique down to a tee. But then he bumps into Freddy who takes a humbler, more laid-back approach, with emotional lies!!! Come and see what transpires. To book email Rosemary on rosemarywickett@gmail.com. ASAP.

CHOIR SING EVENSONG AT ST PAUL'S CATHEDRAL 20 SEPT 4PM

All are invited to our annual outing to St Paul's Cathedral, opposite Flinders Street Station, as our own Parish Choir sings Choral Evensong on Sunday 20 September at 4pm. It promises to be a wonderful occasion, followed by a parish dinner in Chinatown. All welcome!

PARISH GIVING ENVELOPES & ANGLICAN DEVELOPMENT FUND

The parish has reached a critically low level of envelope giving and so is phasing out the envelope system, but of course do not want to lose your valuable contribution to the life of the parish. We are encouraging all parishioners to use the direct debit system administered by the ADF (Anglican Development Fund). It is the preferred method of most parishioners. For more information please speak with the Parish Recorder Jane Fyfield. The form to set up a Direct Debit with the ADF is on the Saint John's website: www.saintjohns.org.au/ADF/

"WHAT ABOUT THE DAMP, VICAR?" – NOTE THE COMMA!

The Wardens and Parish Council are now well-advanced in planning with heritage architects Lovell Chen to address the ingress of water into the church which is causing damp and damage to plaster. We hope to go out to tender in the next few weeks, with internal and external works expected to cost about \$250,000, to be done either just before or after Christmas to minimise disruption.

THE CHOIR OF
SAINT JOHN'S
FINCH STREET

SING

CHORAL
EVENSONG

AT

SAINT PAUL'S
CATHEDRAL
MELBOURNE

20 SEPTEMBER 2026
4PM

FOLLOWED BY DINNER IN TOWN

DEVOTIONS

music of commitment, loss & hope

Jenny Lu · *piano*

James Littlewood · *bass trombone*

Saturday 19 September 2026 · 7 pm

St John's Anglican Church, East Malvern

5-7 Finch Street, East Malvern VIC 3145

Music by

Bach · Still · Denham · Defaye · Candillari · Prokofiev

Bach's *Mache dich, mein Herze, rein*

Candillari's *Extremely Close*

and music by Still, Denham, Defaye & Prokofiev

Tickets

\$25

\$15

students & children



Book online

<https://www.trybooking.com/DNHJX>

ROSTER	13 September 2026	20 September 2026
8.00am Eucharist		
Welcomer	Gayle Arden	John Jobling
Server	Greg Thompson	Sally Wallis
Readers	David Arden Roxane Hislop	Greg Thompson David Richards
9:30am Eucharist		
Welcomers	John Stuckey Rosemary Wickett Maree Campbell	Oscar Yas David Reece
Sub-Deacon	Rick Burman	Sebastian Harvey
Crucifer	Robert Buckmaster	Anne Kerin
Acolytes	William & Mani	William & Mani
Gospel Bearer	Beatrix	Beatrix
Thurifer	TBA	TBA
Readers	Shelby Suter Bron Williams	David Reece Flynn Mackay
Intercessor	NA	Anne Kerin
Organist	Tim Clarke	Yi-Shuen Chan
Post-Service Hospitality	CK, Elizabeth & James	Caroline l’Huillier & Betty Ladbury
6.00pm		
Welcomers	--	4PM CHOIR SING EVENSONG AT SAINT PAUL’S CATHEDRAL
Readers	--	
Organist	--	
Post Service Hospitality	--	
Weekly Duties		
Flowers (for the Sunday)	Caroline l’Huillier & Glenis Heath	Lou Robinson & Clare
Bins (for the week after Sunday)	David Woods Garden & Garbage	David Richards Recycling & Garbage



Saint John's Finch Street
www.saintjohns.org.au