All Souls' Mass

featuring the Requiem
'Missa Pro Defunctus'
by Tomás Luis de Victoria

Sunday 1st November
7pm

Saint John's Finch Street

www.saintjohns.org.au

GATHERING IN GOD'S NAME

This evening the Requiem is sung to the setting by Tomás Luis de Victoria (1548–1611)

Please kneel or remain seated as the ministers enter while the choir sings

INTROIT AND KYRIE

Requiem æternam dona eis, Domine:	*Rest eternal grant unto them, O Lord,*
et lux perpetua luceat eis.	*and let light perpetual shine upon them.*
Te decet hymnus, Deus in Sion:	*A hymn, O God, becomes thee in Sion:*
et tibi reddetur votum in	*unto thee shall the vow be performed in*
Jerusalem.	*Jerusalem.*
Exaudi orationem meam:	*Hear my prayer:*
ad te omnis caro veniet.	*to thee shall all flesh come.*
Kyrie eleison.	*Lord, have mercy.*
Christe eleison.	*Christ, have mercy.*
Kyrie eleison.	*Lord, have mercy.*

Please stand

✠ In the name of the Father, and of the Son,
and of the Holy Spirit. **Amen.**

The Lord be with you.
And also with you.

THE COLLECT

O God, the Maker and Redeemer of all, grant us, with all the faithful departed, the sure benefits of your Son's saving passion and glorious resurrection; that in the last day, when you gather up all things in Christ, we may with them enjoy the fullness of your promises; through Jesus Christ our Lord, who lives and reigns with you in the unity of the Holy Spirit, God for ever and ever. **Amen**.

Please sit.

LITURGY OF THE WORD

FIRST READING

A reading from the Book of Job. [14.1-14]

'A mortal, born of woman, few of days and full of trouble,
comes up like a flower and withers,
flees like a shadow and does not last.
Do you fix your eyes on such a one?
Do you bring me into judgement with you?
Who can bring a clean thing out of an unclean?
No one can.
Since their days are determined,
and the number of their months is known to you,
and you have appointed the bounds that they cannot pass,
look away from them, and desist,
that they may enjoy, like labourers, their days.
'For there is hope for a tree,
if it is cut down, that it will sprout again,
and that its shoots will not cease.
Though its root grows old in the earth,
and its stump dies in the ground,
yet at the scent of water it will bud
and put forth branches like a young plant.
But mortals die, and are laid low; humans expire, and where are they?
As waters fail from a lake, and a river wastes away and dries up,
so mortals lie down and do not rise again;
until the heavens are no more, they will not awake
or be roused out of their sleep.
O that you would hide me in Sheol,
that you would conceal me until your wrath is past,
that you would appoint me a set time, and remember me!
If mortals die, will they live again?
All the days of my service I would wait
until my release should come.

For the word of the Lord.
Thanks be to God.

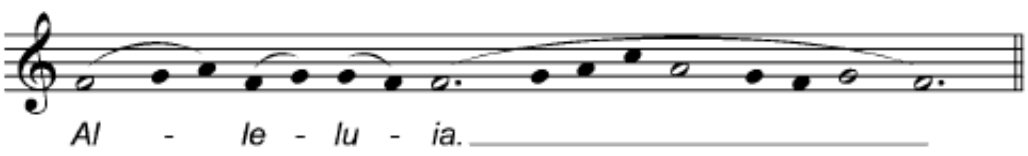
PSALM

Psalm 29

Ascribe to the Lord, you powers of heaven:
ascribe to the Lord glory and might.
Ascribe to the Lord the honour due to his name:
O worship the Lord in the beauty of his holiness.
The voice of the Lord is upon the waters:
the God of glory thunders,
the Lord upon the great waters.
The voice of the Lord is mighty in operation:
the voice of the Lord is a glorious voice.
The voice of the Lord breaks the cedar-trees:
the Lord breaks in pieces the cedars of Lebanon.
He makes them skip like a calf:
Lebanon and Sirion like a young wild ox.
The voice of the Lord divides the lightning-flash:
the voice of the Lord whirls the sands of the desert,
the Lord whirls the desert of Kadesh.
The voice of the Lord rends the terebinth trees,
and strips bare the forests:
in his temple all cry 'Glory.'
The Lord sits enthroned above the water-flood:
the Lord sits enthroned as a king for ever.
The Lord will give strength to his people:
the Lord will give to his people the blessing of peace.

Please stand.

GOSPEL



Alleluia. God was reconciling the world to himself in Christ,
and entrusting to us the message of salvation.
Alleluia.

The Lord be with you.
And also with you.

A reading from the Holy Gospel according to John. [5.19-29]
Glory to you, Lord Jesus Christ.

Jesus said to them, 'Very truly, I tell you, the Son can do nothing on his own, but only what he sees the Father doing; for whatever the Father does, the Son does likewise. The Father loves the Son and shows him all that he himself is doing; and he will show him greater works than these, so that you will be astonished.

Indeed, just as the Father raises the dead and gives them life, so also the Son gives life to whomsoever he wishes. The Father judges no one but has given all judgement to the Son, so that all may honour the Son just as they honour the Father. Anyone who does not honour the Son does not honour the Father who sent him.

Very truly, I tell you, anyone who hears my word and believes him who sent me has eternal life, and does not come under judgement, but has passed from death to life.

'Very truly, I tell you, the hour is coming, and is now here, when the dead will hear the voice of the Son of God, and those who hear will live. For just as the Father has life in himself, so he has granted the Son also to have life in himself; and he has given him authority to execute judgement, because he is the Son of Man.

Do not be astonished at this; for the hour is coming when all who are in their graves will hear his voice and will come out—those who have done good, to the resurrection of life, and those who have done evil, to the resurrection of condemnation.

For the gospel of the Lord.
Praise to you, Lord Jesus Christ.

THE HOMILY

The Homily is followed by a period of reflection.

COMMEMERATION OF THE DEPARTED

You are worthy, our Lord and God,
to receive glory and honour and power,
For you have created all things,
and by your will they have their being.

You are worthy O lamb, for you were slain, and by your blood ransomed for God Saints from every tribe and language and nation.
You have made them to be a kingdom and priests serving our God, and they will reign with you on earth.

We name before God those for whom we pray.

Give rest, O Christ, to thy servants with thy Saints,
where sorrow and pain are no more;
neither sighing, but life everlasting.

Thou only art immortal, the Creator and maker of all:
and we are mortal, formed of the earth, and unto earth shall we return:
for so thou didst ordain, when thou createdest me, saying,
'Dust thou art, and to dust shalt thou return.'
All we go down to the dust;
and weeping o'er the grave, we make our song:
Alleluia, alleluia, alleluia.

Give rest, O Christ, to thy servants with thy Saints,
where sorrow and pain are no more;
neither sighing, but life everlasting.

Hear us, O merciful Father, as we remember in love
those whom we have placed into your hands.

Acknowledge, we pray, the sheep of your own fold, lambs of your own flock, sinners of your own redeeming.

Enfold them in the arms of your mercy, in the blessed rest of everlasting peace, and in the glorious company of the saints in light. **Amen**

LITURGY OF THE EUCHARIST

The choir sing

OFFERTORY

Domine lesu Christe, Rex gloriae, libera animas omnium fidelium defunctorum de poenis inferni, et de profundo lacu. Libera eas de ore leonis, ne absorbeat eas tartarus, ne cadant in obscurum:

Lord Jesus Christ, King of glory, deliver the souls of all who died in the faith from the pains of hell and from the deep pit. Deliver them from the lion's mouth, lest the jaws of hell swallow them, lest they fall into everlasting darkness.

sed signifer Sanctus Michael repraesentet eas in lucem sanctam: Quam olim Abrahae promisisti et semini eius.

But let Saint Michael, the leader of hosts, bring them forth into Thy holy light, as Thou promised before to Abraham and to his seed.

Hostias et preces tibi, Domine, laudis offerimus:
tu suscipe pro animabus illis, quarum hodie memoriam facimus:
fac eas, Domine, de morte transire ad vitam, Quam olim Abrahae promisisti et semini eius.

We offer sacrifice and prayers of praise unto Thee, O Lord:
receive them on behalf of those souls whom we remember this day:
grant them, O Lord, to pass over from death to life, as Thou promised before to Abraham and to his seed.

PRAYER OF THANKSGIVING AND CONSECRATION

♬ The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The priest continues in thanksgiving…

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

During the 'Sanctus, Sanctus, Sanctus' it is customary to make a low bow

Sanctus, Sanctus, Sanctus,	*Holy, Holy, Holy,*
Dominus Deus Sabaoth,	*Lord God of Hosts,*
pleni sunt caeli et terra gloria tua.	*heaven and earth are full of thy glory.*
Hosanna in excelsis.	*Glory be to thee, O Lord most high.*
Benedictus ✠ qui venit	*Blessed ✠ is he that cometh*
in nomine Domini.	*in the name of the Lord.*
Hosanna in excelsis	*Hosanna in the highest.*

The priest continues with the prayer of consecration… It is customary when the bells ring at the elevation of the Sacrament to make the ✠ Sign of the Cross

Let us proclaim the mystery of faith:

Christ has died.
Christ is risen.
Christ will come again.

The Eucharistic Prayer continues, concluding with

… for ever and ever. **Amen.**

As our Saviour Christ has taught us, we are confident to pray:

♫ **Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the Kingdom, the power, and the glory; for ever and ever. Amen..**

BREAKING OF THE BREAD AND COMMUNION

The priest breaks the bread in silence

All baptised Christians who seek Christ in this sacrament are invited to receive Holy Communion. During the communion the choir will sing the Agnus Dei and Lux Æterna followed by the funeral motet 'Versa est in luctum' from the Book of Job composed also by Tomás Luis de Victoria.

AGNUS DEI AND LUX ÆTERNA

Agnus Dei, qui tollis peccata mundi, dona eis requiem.	*Lamb of God,* *that takest away the sins of the world,* *grant them rest.*
Agnus Dei, qui tollis peccata mundi, dona eis sempiternam requiem.	*Lamb of God,* *that takest away the sins of the world,* *grant them eternal rest.*
Lux æterna luceat eis, Domine: cum sanctis tuis in aeternum, quia pius es.	*Let light perpetual shine upon them,* *O Lord, with thy saints for ever,* *for thy tender mercy's sake.*
Requiem aeternam dona eis, Domine: et lux perpetua luceat eis.	*Rest eternal grant unto them,* *O Lord:* *and let light perpetual shine upon them.*

DISMISSAL

Please kneel. The priest prays the Post Communion prayer

Almighty God, we thank you that in your great love you have fed us with the spiritual food and drink of the body and blood of your Son Jesus Christ, and have given us a foretaste of your heavenly banquet. Grant that this sacrament may be to us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but fullness of joy with all your saints; through Jesus Christ our Saviour. **Amen**.

ABSOLUTION OF THE DEAD

The altar is cleared and the Burial Registers of the parish, together with the list of those remembered by name in tonight's service, are placed upon the altar.

LIBERA ME

Libera me, Domine, de morte æterna, in die illa tremenda	*Deliver me, O Lord, from death eternal in that fearful day:*
Quando cœli movendi sunt et terra Dum veneris iudicare sæculum per ignem.	*When the heavens and the earth shall be shaken: When thou shalt come to judge the world by fire.*
Tremens factus sum ego, et timeo, dum discussio venerit, atque ventura ira Quando cœli movendi sunt et terra.	*I am in fear and trembling till the sifting be upon us, and the wrath to come. When the heavens and the earth shall be shaken.*
Dies illa, dies iræ, calamitatis et miseriæ, dies magna et amara valde Dum veneris iudicare sæculum per ignem.	*O that day, that day of anger, of calamity and misery, a great day and exceeding bitter. When thou shalt come to judge the world by fire.*
Requiem æternam dona eis, Domine: et lux perpetua luceat eis.	*Rest eternal grant unto them, O Lord: and let light perpetual shine upon them.*

While the choir sing the Libera Me, the priest and ministers pray the Kyrie Eleison and, secretly, the Lord's Prayer while performing the asperges and censing, together with the other customary prayers leading to

The Lord be with you
And also with you.

Let us pray.

Absolve, O Lord, we beseech thee, the souls of all thy servants from every bond of sin: that in the glory of the resurrection they may be raised up amid thy Saints and elect unto newness of life. Through Christ our Lord. **Amen.**

Rest ✠ eternal grant unto them, O Lord.
And let light perpetual shine upon them.

May they rest in peace.
Amen.

The ministers and choir depart as the 'In Paradisum' is sung

IN PARADISUM

In paradisum deducant angeli: in tuo adventu suscipiant te martyres, et perducant te in civitatem sanctam Jerusalem. Chorus angelorum te suscipiat, et cum Lazaro quondam paupere aeternam habeas requiem.	*May angels lead thee to paradise,* *at thy coming may the martyrs receive thee,* *and bring thee into the holy city of Jerusalem.* *May choirs of angels receive thee, and with* *Lazarus, once a beggar, mayst thou have* *eternal rest.*

Please keep silence as you leave the church

A note on the final rite, the 'Absolution of the Dead': "Theologians point out that this title is apt to be misleading and likely to be regarded as meaning the remission of sins, which in this connexion is manifestly incorrect, for a dead person cannot be the subject of the grace of such remission; nor does the text of the rite suggest that idea. The Latin word absolutio has several meanings, one being dismissal or farewell and in that sense is applied to this office, in which the Church gives a formal dismissal to the body, received at its baptism into the visible congregation of Christ's flock, and now bids it farewell, commending it to the keeping of the angels until the last day, and praying for its admission into the glory of the Church triumphant." [Source: Ritual Notes, 9th Edition]

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