



PEW SHEET

Twentieth Sunday after Pentecost

11th October 2026

Welcome to Saint John's Finch Street at the heart of the East Malvern community. This iconic sandstone church is home to a welcoming and hospitable community committed to the worship of God in beauty and holiness in the classical Anglican tradition as well as loving and joyful outreach as disciples of Jesus Christ.

You can find out more about us at www.saintjohns.org.au

The Anglican Parish of Saint John & Saint Agnes

5 Finch Street East Malvern VIC 3145
03 9571 6616
secretary@saintjohns.org.au

REGULAR SERVICES

Sunday

8:00am: Eucharist (Saint John's)
9:30am: Choral Eucharist (Saint John's)
9:30am: Sung Eucharist (Saint Agnes')
6:00pm: Choral Evensong
(Saint John's, First Sunday)
6:00pm: Evensong & Benediction
(Saint John's, Third Sunday)

Weekday Eucharists

10:00am: Tuesday (Saint Agnes')
10:15am: Friday (Saint John's)

Vicar

Fr Alex Ross
0431 308 703
vicar@saintjohns.org.au
(Day-Off: Monday)

Associate Clergy

Fr Marc Billimoria
Fr Ken Hewlett
Archdeacon Colleen O'Reilly
Fr Luke Hopkins

Churchwardens

John Hooper 0416 185 005
Jane Fyfield 0412 543 545
Robert Buckmaster 0437 014 090

Director of Music

Rowan Swarbrick 0401 268 269

We acknowledge and respect the traditional custodians of this place and their stewardship of the land that now sustains us all and on which we worship the God of all Reconciliation and Hope

GATHERING IN GOD'S NAME

The symbol ✠ indicates where the Sign of the Cross is customarily made. Text marked with ♪ is sung together by both congregation and choir at 9:30am. The Mass Setting this morning is by Harold Darke in E.

Please stand when the bells are rung. At 9:30am, the Ministers and Choir enter while the Opening Hymn is sung.

OPENING HYMN

1. The Lord's my shepherd, I'll not want.
He makes me down to lie
in pastures green, he leadeth me
the quiet waters by.

2. My soul he doth restore again;
and me to walk doth make
within the paths of righteousness,
ev'n for his own name's sake.

3. Yea, though I walk in death's dark vale,
yet will I fear no ill:
for thou art with me; and thy rod
and staff me comfort still.

4. My table thou hast furnished
in presence of my foes;
my head thou dost with oil anoint,
and my cup overflows.

5. Goodness and mercy all my life
shall surely follow me:
and in God's house for evermore
my dwelling-place shall be.

✠ In the name of the Father, and of the Son,
and of the Holy Spirit. **Amen.**

The Lord be with you.
And also with you.

Let us pray.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

‘Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind and with all your strength.’ Jesus said ‘This is the great and first commandment. And the second is like it: you shall love your neighbour as yourself.’

Let us confess our sins in penitence and faith, confident in God’s forgiveness.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

♪ Lord, have mercy.
Christ, have mercy.
Lord, have mercy.

**Lord, have mercy.
Christ, have mercy.
Lord, have mercy.**

Almighty God, who has promised forgiveness to all who turn to him in faith:
✠ pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

THE GLORIA

♪ Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, *here it is customary to make a slight bow*
we give you thanks,
we praise you for your glory.
Lord Jesus Christ, *here it is customary to make a slight bow*
only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
Here it is customary to bow for the duration of the words 'receive our prayer'
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ, *here it is customary to make a slight bow*
with the Holy Spirit,
in the ✠ glory of God the Father. Amen.

THE COLLECT

Almighty God, in your wisdom you have so ordered our earthly life that we must walk by faith and not by sight: give us such trust in your fatherly care that in the face of all perplexities we may give proof of our faith by the courage of our lives; through Jesus Christ our Lord. **Amen.**

Please sit. Before the Liturgy of the Word all children and their parents are invited to come forward to receive a prayer and blessing

LITURGY OF THE WORD

FIRST READING

A reading from the Prophet Isaiah

[25.1-9]

O Lord, you are my God;
I will exalt you, I will praise your name;

for you have done wonderful things,
plans formed of old, faithful and sure.
For you have made the city a heap,
the fortified city a ruin;
the palace of aliens is a city no more,
it will never be rebuilt.
Therefore strong peoples will glorify you;
cities of ruthless nations will fear you.
For you have been a refuge to the poor,
a refuge to the needy in their distress,
a shelter from the rainstorm and a shade from the heat.
When the blast of the ruthless was like a winter rainstorm,
the noise of aliens like heat in a dry place,
you subdued the heat with the shade of clouds;
the song of the ruthless was stilled.
On this mountain the Lord of hosts will make for all peoples
a feast of rich food, a feast of well-matured wines,
of rich food filled with marrow, of well-matured wines strained clear.
And he will destroy on this mountain
the shroud that is cast over all peoples,
the sheet that is spread over all nations;
he will swallow up death for ever.
Then the Lord God will wipe away the tears from all faces,
and the disgrace of his people he will take away from all the earth,
for the Lord has spoken.
It will be said on that day,
Lo, this is our God; we have waited for him, so that he might save us.
This is the Lord for whom we have waited;
let us be glad and rejoice in his salvation.

For the word of the Lord.
Thanks be to God.

PSALM

[23]

Sung by the Choir at 9:30am

The Lord is my shepherd:
therefore can I lack nothing.

**He will make me lie down in green pastures:
and lead me beside still waters.**

He will refresh my soul:

and guide me in right pathways for his name's sake.

**Though I walk through the valley of the shadow of death,
I will fear no evil:**

for you are with me, your rod and your staff comfort me.

You spread a table before me

in the face of those who trouble me:

you have anointed my head with oil,

and my cup shall be full.

**Surely your goodness and loving-kindness
will follow me all the days of my life:**

and I shall dwell in the house of the Lord for ever.

SECOND READING

A reading from the Letter of Paul to the Philippians.

[4.1-9]

Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life.

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Finally, beloved, whatever is true, whatever is honourable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

For the word of the Lord.

Thanks be to God.

Please stand and turn to face the Book of the Gospels.

GOSPEL

Alleluia, **alleluia.**

This is our God for whom we have waited; let us be glad and rejoice in his salvation. **Alleluia.**

The Lord be with you.

And also with you.

A reading from the Holy Gospel according to Matthew. [22:1-14]

Here it is customary to trace three small crosses on the forehead, lips and heart

Glory to you, Lord Jesus Christ.

Once more Jesus spoke to them in parables, saying: "The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, "Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet." But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, maltreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, "The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet." Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests.

'But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, "Friend, how did you get in here without a wedding robe?" And he was speechless. Then the king said to the attendants, "Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth." For many are called, but few are chosen.'

For the Gospel of the Lord,

Praise to you, Lord Jesus Christ.

THE SERMON

The Sermon is followed by a time of reflection.

PROFESSION OF FAITH

Let us together stand to affirm the faith of the Church.

We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord,
Jesus Christ, *here it is customary to make a slight bow*
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one being with the Father;
through him all things were made.

For us and for our salvation
he came down from heaven,
Here it is customary to make a low bow from the waist until '...became truly human'
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge
the living and the dead
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped *here it is customary to make a slight bow*

and glorified, who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the ☩ resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE FAITHFUL

Let us pray for the world and for the Church.

Please kneel

Lord God, we give thanks for the gift of faith and pray for all who struggle in the work of the gospel, for those who preach the Word and administer the Sacraments, that they may have encouragement and endurance. Give gentleness and graciousness to all who reach out in mission and strengthen the work of those who minister amongst the outcasts and the poor.

Lord, in your mercy: **hear our prayer.**

God of peace, we pray for all troubled areas of your world, that wars may cease and that we may find a lasting peace. Raise up peacemakers in our world and heal the wounds of all who have suffered through war, those whose memories are scarred by violence, all who have been injured, and all who have lost loved ones.

Lord, in your mercy: **hear our prayer.**

God of peacefulness, we pray that our homes may be places of peace and healing. Bind up those who are suffering from broken relationships. Reconcile and heal your people where they are divided.

Lord, in your mercy: **hear our prayer.**

We pray for all who are distressed, for the over-anxious and the fearful, for the troubled in body, mind or spirit, for all who are over-tense or uptight, for all who find it hard to relax or let go. We pray for all whose peace is disturbed by the violence or carelessness of others, that we may you're your presence and the peace that you offer. In prayer we hold up before you particularly: Andrew, Warwick, Harriet, Diane, Geoffrey, Bev, Thomas, Robert, John, and Greg.

Lord, in your mercy: **hear our prayer.**

We give thanks for all who have passed through death and are at peace in your nearer presence. May we share with all the faithful departed in the peace of your everlasting kingdom, as we commend particularly into your care in this week: John Edward (Joe) Joseph, Jennifer Joy Crockerl, Lloyd George Harrison, Jean Watson Garing, Edwin Alexander Garing, Percy Walter Bisdee, Herbert McDionald Shaw, Noel Thomas Edward Myers.

Rest ☩ eternal grant to them, O Lord:
and let light perpetual shine upon them.

The prayers of intercession may conclude with a final prayer, after which all stand

GREETING OF PEACE

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

We greet each other with a sign of Christ's peace.

LITURGY OF THE EUCHARIST

A collection is taken to support the life and mission of the parish.

OFFERTORY HYMN

1. Rejoice, the Lord is King;
your Lord and King adore;
let all give thanks, and sing,
and triumph evermore;
Lift up your heart, lift up your voice.
Rejoice, again I say, rejoice!

2. Jesus the Saviour reigns,
the God of truth and love;
when he had purged our stains,
he took his seat above:

*Lift up your heart, lift up your voice.
Rejoice, again I say, rejoice!*

4. He sits at God's right hand,
till all his foes submit,
and bow to his command,
and fall beneath his feet:

*Lift up your heart, lift up your voice.
Rejoice, again I say, rejoice!*

5. Rejoice in glorious hope;
Jesus the judge shall come,
and take his servants up
to their eternal home:

*We soon shall hear the archangel's voice;
the trump of God shall sound, Rejoice!*

*Charles Wesley 1707-88 alt
TIS 216*

PRAYER OF THANKSGIVING AND CONSECRATION

♪ The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The priest continues in thanksgiving...

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

♪ Holy, holy, holy Lord, *here it is customary to make a low bow from the waist*
God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.

♪ Blessed ✠ is he who comes in the name of the Lord.
Hosanna in the highest.

The priest continues with the prayer of consecration... It is customary when the bells ring at the elevation of the Sacrament to make the ✠ Sign of the Cross

Let us proclaim the mystery of faith:

♪ Christ has died.
Christ is risen.
Christ will come again.

The Eucharistic Prayer continues...

... we worship you, Father,
in songs of never-ending praise:

♪ Blessing and honour and glory and power
are yours for ever and ever. Amen.

As our Saviour Christ has taught us, we are confident to pray:

♪ Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the Kingdom, the power, and the glory; for ever and ever. Amen.

BREAKING OF THE BREAD AND COMMUNION

We break this bread to share in the body of Christ.
We who are many are one body:
For we all share in the one bread.

The priest breaks the bread while the Agnus Dei is sung

✠ **O Lamb of God, you take away the sins of the world,
have mercy on us.**

**O Lamb of God, you take away the sins of the world,
have mercy on us.**

**O Lamb of God, you take away the sins of the world,
grant us peace.**

Behold the Lamb of God who takes away the sin of the world.

Happy are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

All baptised Christians who seek Christ in this sacrament are invited to receive Holy Communion. Anyone is welcome to receive a blessing instead. During Communion the Parish Choir sing the Motet, "The Lord is my Shepherd" by Howard Goodall.

Notices may be given here, after which please stand. The priest prays the post-communion prayer, followed by

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.

BLESSING AND DISMISSAL

The priest pronounces the blessing

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; *here it is customary to bow, or genuflect on the left knee* and the blessing of God almighty, ✠ the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

At the 8am Eucharist, the service concludes here

CLOSING HYMN

1. Your hand, O God, has guided
your flock from age to age;
the wondrous tale is written,
full clear, on every page;
your people owned your goodness,
and we their deeds record;
and both of this bear witness:

One church, one faith, one Lord.

2. Your heralds brought glad tidings
to greatest, as to least;
they bade them rise, and hasten
to share the great King's feast;
and this was all their teaching,
in every deed and word,
to all alike proclaiming:

One church, one faith, one Lord.

3. Through many a day of darkness,
through many a scene of strife,
the faithful few fought bravely
to guard the nation's life.
Their gospel of redemption,
sin pardoned, earth restored,
was all in this enfolded:

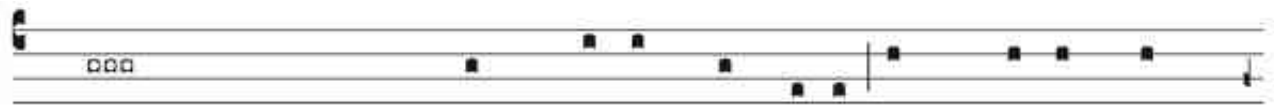
One church, one faith, one Lord.

4. Your mercy will not fail us,
nor leave your work undone;
with your right hand to help us,
the victory shall be won;
and then by all creation,
your name shall be adored,
and this shall be our anthem:

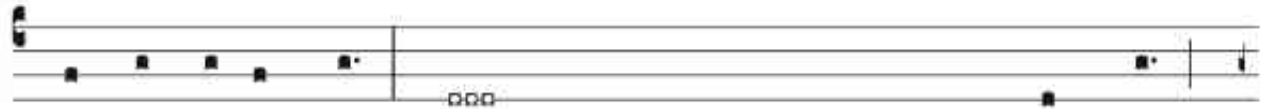
One church, one faith, one Lord.

THE ANGELUS

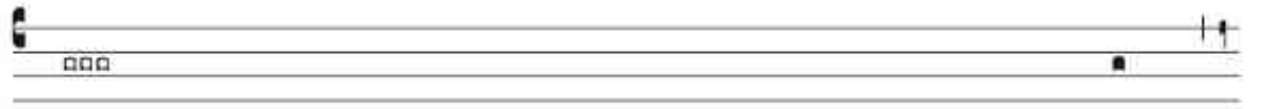
The bell strikes three sets of three as all face Mary at the foot of the Crucifixion Rood



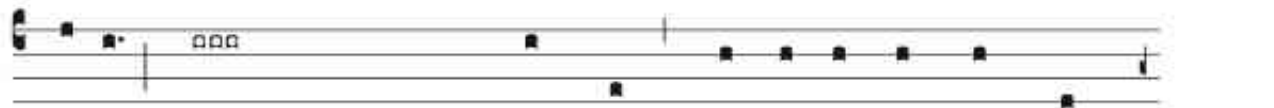
The angel of the Lord brought ti-dings to Ma-ry: **and she con-ceived**



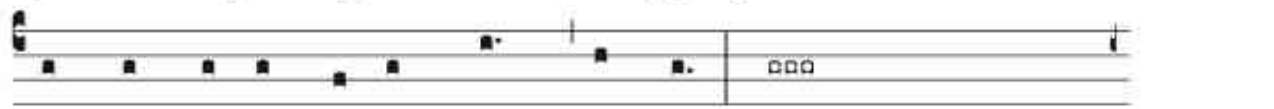
by the Ho-ly Ghost. Hail Mary, full of grace, the Lord is with thee,



Blessed art thou among women and blessed is the fruit of thy womb,



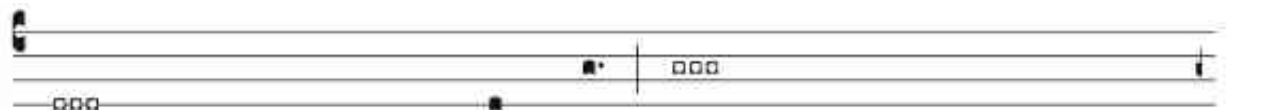
Je-sus: Holy Mary, Mother of God, pray for us sin-ners now



and at the hour of our death. A-men. Behold the handmaid



of the Lord: **Be it unto me ac-cor-ding to thy word.** Hail Mary,



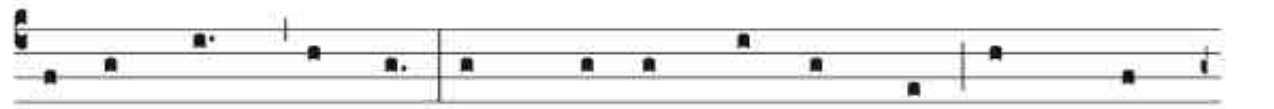
full of grace, the Lord is with thee, Blessed art thou among women



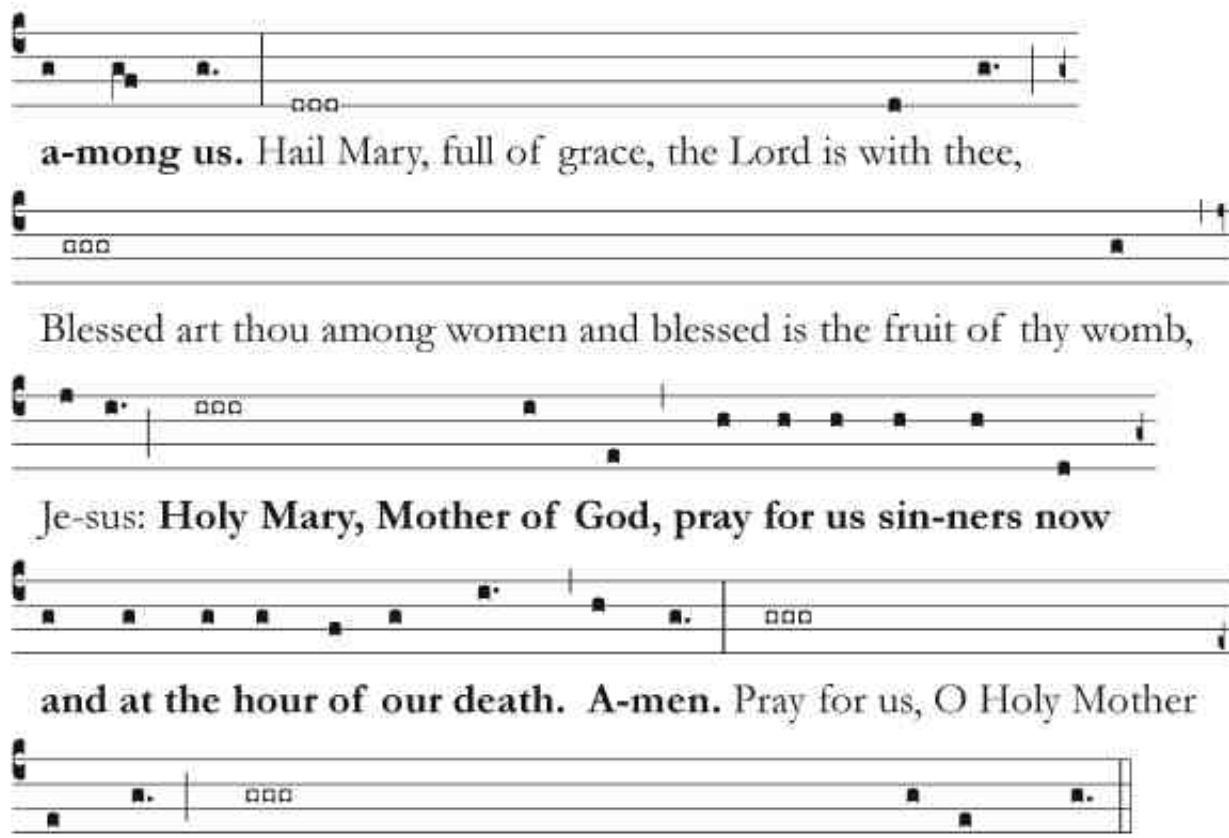
and blessed is the fruit of thy womb, Je-sus: **Holy Mary, Mother**



of God, pray for us sin-ners now and at the hour



of our death. A-men. And the Word was made flesh: **And dwelt**



a-mong us. Hail Mary, full of grace, the Lord is with thee,

Blessed art thou among women and blessed is the fruit of thy womb,

Je-sus: Holy Mary, Mother of God, pray for us sin-ners now

and at the hour of our death. A-men. Pray for us, O Holy Mother

of God. That we be made worthy of the promises of Christ.

The bell strikes nine times as the priest sings the Collect

Let us pray.

We beseech thee, O Lord, pour thy grace into our hearts; that, as we have known the incarnation of thy Son Jesus Christ by the message of an angel, so by his ✠ cross and passion we may be brought unto the glory of his resurrection; through the same Jesus Christ our Lord. **Amen.**

[Book of Common Prayer, 1662]

The organist plays the Postlude

Please join us for Morning Tea.

NEWS & NOTICES

ALL SOULS' REQUIEM MASS – SUNDAY NOVEMBER 1 AT 7PM

Please join us for the upcoming All Souls' Mass which will this year be sung by our wonderful Parish Choir to the Requiem by Tomás Luis de Victoria. A beautiful and moving Requiem Mass to commend to God loved ones who have died. Those who have had funerals or interment of ashes in the parish in the last year will be prayed for by name in the service – but you are also invited to include others whom you wish to be remembered in prayer. Please add their names to the list at the back of the church or submit them directly to the Vicar. Note: even if you have added their names in previous years, you must do so again for this year's service. This service will take the place of Choral Evensong in November.

DEDICATION FESTIVAL – SAINT AGNES' – 15 NOVEMBER 9:30AM

All are invited to a special Joint Parish Eucharist at Saint Agnes' Glen Huntly on 15 November as we will celebrate their Dedication Festival at 9:30am. This is a special service when those with various connections with Saint Agnes' throughout the generations are invited back and is followed by a sumptuous lunch. Please do come along to support and invite someone to celebrate together with us! Please note there will be no morning services at Saint John's that Sunday.

PARISH GIVING VIA ANGLICAN DEVELOPMENT FUND

The preferred method for facilitating all parish giving by parishioners is to use the direct debit system administered by the ADF (Anglican Development Fund). For more information please speak with the Parish Recorder Jane Fyfield. The form to set up a Direct Debit with the ADF is at: www.saintjohns.org.au/ADF/

GARDEN WORKING BEE SATURDAY 10 OCTOBER 9:30AM

Calling willing bodies to help in a working bee in the garden on 10 October from 9:30am. There will be jobs for everyone from simple to complex. We need weeders, loppers, pruners, sweepers and heavy lifters. Bring tools if you have any or just gloves and your water bottle. Meet in the Memorial Garden at 9:30am to see list of jobs. Morning tea at 11am. Please RSVP to Jane Fyfield 0412 543 545.

SAINT JOHN'S WEEKLY PARISHIONER COFFEE & CATCH UP

All are invited to join a group of parishioners who meet each week on Wednesdays at 2pm at Mister Sister Café, 81 Waverley Road for coffee and a catch up. It provides a point of connection and support for those who may need it as well as an opportunity to simply share in fellowship and conversation.



ALL SOULS' MASS

FEATURING THE REQUIEM
'MISSA PRO DEFUNCTUS'
BY TOMÁS LUIS DE VICTORIA

SUNDAY 1ST NOVEMBER
7PM

SAINT JOHN'S FINCH STREET

WWW.SAINTJOHNS.ORG.AU

SAINT AGNES' GLEN HUNTLY DEDICATION FESTIVAL

A Joint Parish Eucharist on
Sunday 15 November
at 9:30am

Followed by a Festive Lunch
- please bring a plate of salad
or dessert



ST AGNES[†] www.saintagnes.org.au
ANGELICAN CHURCH

ALL HALLOWS EVE

Pilgrim Walk of Witness



SATURDAY, 31ST OCTOBER 2026

- 2:45PM - 3:15PM ST PAUL'S CATHEDRAL
Gather and depart
- 3:15PM - 5:00PM Walk the 7km to
ALL SAINTS EAST ST KILDA
- 6:00PM Solemn Mass
Feast of All Saints
- 7:15PM BBQ Dinner



Please register
for catering
purposes



ADVENT LABYRINTH MEDITATION

*Journey deeply into the mystery of Advent with
this guided meditation using the Saint Agnes' Labyrinth* ✨

WEDNESDAY 9

DECEMBER 6PM

Saint Agnes' Anglican Church
114 Booran Road, Glen Huntly

ADMISSION FREE

WWW.SAINTAGNES.ORG.AU



CASSEROLE BANK



A range of ready-meals
always available for
anyone who might be
in want of them -
contact the Vicar on
0431 308 703.
Donations also
welcome!

A Ministry of Saint John's Finch Street
www.saintjohns.org.au

SAINT J_OH_N'S



FINCH STREET

MUSIC HIGHLIGHTS 2026

ASH WEDNESDAY *Wednesday February 18, 6pm*

TENEBRAE *Tuesday March 31, 7:30pm*

MAUNDY THURSDAY *Thursday April 2, 7pm*

GOOD FRIDAY DEVOTION *Friday April 3, 10am*

EASTER SUNDAY *Sunday April 5, 9:30am*

BACH CANTATA EVENSONG *Sunday May 3, 6pm*

SCHOLARS' SOIREE *Friday May 22, 7pm*

MIDWINTER COMPLINE *Sunday June 28, 8pm*

CHOIR SHOWCASE CONCERT *Friday July 31, 7pm*

CATHEDRAL EVENSONG *Sunday September 20, 4pm*

ALL SOULS' REQUIEM *Sunday November 1, 7pm*

NINE LESSONS & CAROLS *Sunday December 20, 7:30pm*

MIDNIGHT MASS *Thursday December 24, 11pm*

CHRISTMAS MORNING *Friday December 25, 9:30am*

SAINT J_OH_N'S EAST MALVERN

5 FINCH STREET EAST MALVERN 3145

TELEPHONE 9571 6616

WWW.SAINTJOHNS.ORG.AU

ROSTER	11 October 2026	18 October 2026
8.00am Eucharist		
Welcomer	Lorraine Bisdee	Jim Morse
Server	John Jobling	Sally Wallis
Readers	John Jobling David Richards	Joel Ringrose Sally Wallis
9:30am Eucharist		
Welcomers	David Reece Sue Lockey	John Stuckey Maree Campbell
Sub-Deacon	Jane Fisher	Rick Burman
Crucifer	Satoshi Okita	Sebastian Harvey
Acolytes	William & Mani	William & Mani
Gospel Bearer	Beatrix	Beatrix
Thurifer	TBA	TBA
Readers	David Brennan Shelby Suter	Glenis Heath James Buckmaster
Intercessor	Jane Fyfield	Sue Lockey
Organist	Yi-Shuen Chan	Tim Clarke
Post-Service Hospitality	Heath Family	CK, Elizabeth & James
6.00pm		
Welcomers	--	John Jobling
Readers	--	Anne Kerin Chris Martin
Organist	--	Yi-Shuen Chan
Post Service Hospitality	--	Philip Amery
Weekly Duties		
Flowers (for the Sunday)	Caroline l'Huillier & Glenis Heath	Lou Robinson & Clare
Bins (for the week after Sunday)	David Woods <i>Garden & Garbage</i>	David Richards <i>Recycling & Garbage</i>



Saint John's Finch Street
www.saintjohns.org.au